

A LITURGY

PREPARATION AID

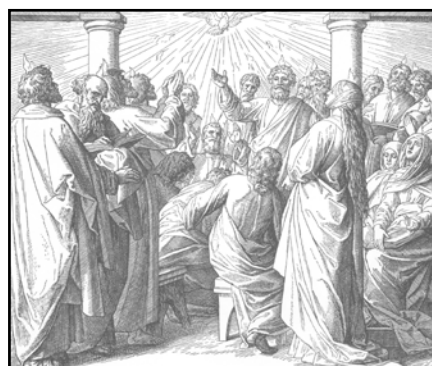
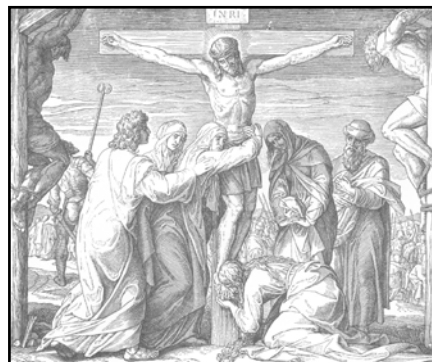
FOR LENT,

**THE SACRED
PASCHAL TRIDUUM,**

AND THE

EASTER SEASON

2014



**COURTESY OF THE
FEDERATION OF DIOCESAN
LITURGICAL COMMISSIONS**

ACKNOWLEDGEMENTS

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FOR LENT,
THE SACRED PASCHAL TRIDUUM,
AND THE
EASTER SEASON
2014**

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YOUR SINS ARE FORGIVEN



A PENANCE SERVICE FOR LENT 2014

A RITE FOR RECONCILIATION OF SEVERAL PENITENTS WITH INDIVIDUAL CONFESSION AND ABSOLUTION

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PREPARATION

- Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.
- At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.
- Musician(s) and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions are included herein.)
- A Lectionary should be readied with the appropriate readings.
- Lighting may be subdued. Candle(s) should be lit at the ambo.
- Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.
- For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.

INTRODUCTORY RITES

OPENING HYMN

See suggestions herein

GREETING

Presider: Grace and peace be with you
from God our Father
and from the Lord Jesus Christ
who laid down his life for our sins.

All: Glory to him forever. Amen.

INTRODUCTION

in these or similar words

Presider: Often in the gospel accounts, we hear Jesus say “your sins are forgiven.” Inevitably, some bystanders would take exception to that, questioning whether he had the “authority” to do so. They did not recognize God in their midst.

Perhaps there are times when we are equally incredulous. Could Jesus forgive me, a sinner? Could Jesus understand all that I have been going through? Could Jesus help me to be a better person, to change my life and try again?

Tonight [today], he has called each of us to this sacrament. He reminds us that he died to save us all, to redeem us from our sins. Once again, and still, he offers us his saving mercy.

Let us then appreciate the great compassion and everlasting mercy that only God can give. In this time and in this place, and through his Church, let us hear Christ’s words of forgiveness.

OPENING PRAYER

Presider: Brothers and sisters,
God calls us to conversion.
Let us therefore ask him
for the grace of sincere repentance.

Silent prayer

**Father of mercies and God of all consolation,
you do not wish the sinner to die
but to be converted and live.
Come to the aid of your people,
that they may turn from their sins
and live for you alone.
May we be attentive to your word,
confess our sins,
receive your forgiveness,
and always be grateful for your loving kindness.
Help us to grow into the fullness of Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, forever and ever.**

All: Amen.

THE WORD OF GOD

The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel. The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary should be used during the liturgy.

FIRST READING

Joel 2:12-18

Return to me with your whole heart... and the Lord was stirred with concern

RESPONSORIAL PSALM

Psalm 130

With the Lord there is mercy and fullness of redemption

SECOND READING

Ephesians 2: 4-10

By grace you have been saved

VERSE

2 Corinthians 5:19

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

GOSPEL

Matthew 9:1-8

Rise and walk... your sins are forgiven

HOMILY

ALTERNATIVE SCRIPTURE PASSAGES

First Reading

Deut 4:1, 5-9	Keep the commandments and your work will be complete
Hosea 6:1-6	For it is love I desire, not sacrifice
Hosea 14:2-10	Take with you words and return to the Lord
Isaiah 53: 1-7, 10-12	It was our infirmities he bore
Isaiah 54:1-10	The Lord calls you back
Jeremiah 7:23-28	Listen to my voice...walk in the ways that I command you

Responsorial Psalm

Psalm 19	Lord, you have the words of everlasting life.
Psalm 27	The Lord is my light and my salvation
Psalm 30	I will praise you, Lord, for you have rescued me
Psalm 51: 3-4, 18-19, 20-21	Have mercy on me, God, in your kindness
Psalm 85	Lord, let us see your kindness and grant us your salvation
Psalm 95:1-2, 6-11	If today you hear his voice, harden not your hearts
Psalm 103:1-8, 11	The Lord is kind and merciful
Psalm 119	Blessed are they who follow the love of the Lord.

Second Reading

Romans 6:2-14	Think of yourself as being dead to sin and living for God in Christ Jesus
2 Corinthians 5:17 - 6:2	We are ambassadors for Christ, ministers of reconciliation
Philippians 4: 4-9	The Lord is near... think about whatever is worthy of praise
Hebrews 4:14-16	Let us confidently approach the throne of grace
Colossians 3: 12-17	Let the word of Christ dwell in you richly
1 John 1:5 - 2:2	Jesus is expiation for our sins
Ephesians 1:3-10	In him, we have the forgiveness of our transgressions
Ephesians 4:23-32	Acquire a fresh, spiritual way of thinking...
Ephesians 6:10-13, 18	Draw your strength from the Lord...put on the armor of Christ

Gospel

Matthew 4: 1-11	Man does not live on bread alone, but on every word that comes from the mouth of God
Matthew 7:21, 24-27	Listen to these words of mine...house built on rock
Matthew 9:9-13	I did not come to call the righteous, but sinners
Mark 12:28-34	Greatest of all commandments
Luke 7:36-50	the one to whom little is forgiven, loves little
Luke 18:9-14	Pharisee and the tax collector in the temple
Luke 23:33-43	(The Good Thief) Today you will be with me in paradise.
John 5:17-30	Whoever hears my word and believes in the One who sent me, has eternal life
John 12: 23-33	The voice did not come for my sake, but for yours
John 20:19-23	Receive the Holy Spirit. Whose sins you forgive are forgiven them

EXAMINATION OF CONSCIENCE

Presider: **Sisters and brothers,
our Father knows all our failings,
but asks us to call them to mind
so that we may seek out his forgiveness.**

Minister #1:

- **Do I pray daily?**
- **Do I receive the sacraments regularly?**
- **Do I keep Sundays and holy days sacred?**
- **Do I fulfill my commitments as a member of my faith community?**
- **What is my attitude toward the sacrament of reconciliation?**
- **Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?**
- **Do I trust God's goodness and providence, even in times of crisis and doubt?**

Minister #2:

- **Do I respect my own body as a gift from God?**
- **Do I control my vices, including abuses of food and drink?**
- **Have I made good use of the gifts God has given me?**
- **Do I work too hard and too long? Do I neglect my family and health?**
- **Have I been lazy and given too much time to leisure or entertainment?**

Minister #1:

- **In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?**
- **Do I treat my parents with respect?**
- **Am I ever angry with those I love?**

- **Have I been faithful in my relationships?**

Minister #2:

- **Have I imposed my will on others without respecting their freedom and rights?**
- **Am I intolerant of others' ideas or inattentive to others' needs?**
- **Have I perpetuated racism, prejudices and stereotypes?**
- **Do I treat people with disabilities with respect?**

Minister #1:

- **Do I share my time and my treasure with others in need?**
- **Do I fail to speak out on behalf of the poor or the oppressed?**
- **Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?**
- **Do I use the earth's resources wisely?**
- **Do I purchase a lot of material goods that I don't really need?**

Minister #2:

- **Am I ever afraid to act in a Christian manner, afraid of what others might think?**
- **Have I accepted suffering as a share in the suffering of Christ?**
- **Is the hope of eternal life my inspiration for all I do?**
- **Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?**

RITE OF RECONCILIATION

GENERAL CONFESSION OF SIN

Presider: Brothers and sisters,
Let us call to mind the goodness of God our Father,
and acknowledge our sins,
so that we may receive his merciful forgiveness.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Presider: Christ our Savior is our advocate with the Father.
With humble hearts,
let us ask him to forgive our sins
and cleanse us from every stain.

LITANY OF REPENTANCE

Presider: The Lord is merciful.
He makes us clean of heart
and leads us into his freedom
when we acknowledge our guilt.
Let us ask him to forgive us
and bind up the wounds inflicted by our sins.

Presider: You were sent with good news for the poor
and healing for the contrite.

All: Lord, have mercy.

Presider: You came to call sinners, not the just.

All: Lord, have mercy.

Presider: You forgave the many sins of the woman
who showed you great love.

All: Lord, have mercy.

Presider: You did not shun the company of outcasts and sinners.

All: Lord, have mercy.

Presider: You carried back to the fold the sheep that had strayed.

All: Lord, have mercy.

**Presider: You did not condemn the woman taken in adultery,
but sent her away in peace.**

All: Lord, have mercy.

Presider: You called Zacchaeus to repentance and a new life.

All: Lord, have mercy.

Presider: You promised Paradise to the repentant thief.

All: Lord, have mercy.

**Presider: You are always interceding for us at the right hand of
the Father.**

All: Lord, have mercy.

LORD'S PRAYER

**Presider: Now, in obedience to Christ himself,
let us join in prayer to the Father,
asking him to forgive us as we forgive others.**

All: Our Father,...

CONCLUDING PRAYER

**Presider: Lord, draw near to your servants
who in the presence of your Church
confess that they are sinners.
Through the ministry of the Church,
free them from all sin
so that renewed in spirit,
they may give you thankful praise.
Through Christ our Lord.**

All: Amen.

INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

**Confessor: God the Father of mercies,
through the death and resurrection of His Son,
has reconciled the world to himself
and sent the Holy Spirit among us
for the forgiveness of sins;
through the ministry of the Church,
may God grant you pardon and peace,
and I absolve you from your sins
in the name of the Father
and of the Son, ✠ and of the Holy Spirit.**

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD'S MERCY

A psalm, hymn, or litany may be prayed in acknowledgment of God's power and compassion. See the enclosed music suggestions or use one of the Scripture citations below.

Psalm 28: 6-7

Psalm 32: 1-7, 10-11

Psalm 54

Psalm 66

Psalm 95

Psalm 98: 1-9

Psalm 100: 1-5

Psalm 103: 1-4, 8-18

Psalm 136: 1-9, 13-14, 16, 25-29

Psalm 145: 1-21

Psalm 146:2-10

Isaiah 61: 10-11

Daniel 3:52-57

Luke 1:46-55 (Magnificat)

Ephesians 1:3-10

Revelation 15: 3-4

CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God,
creator and ruler of your kingdom of light,
in your great love for this world,
you gave your only Son for our salvation.
His cross has redeemed us,
his death has given us life,
his resurrection has raised us to glory.
Through him
we ask you to be always present among your family.
Teach us to be reverent in the presence of your glory;
fill our hearts with faith,
our days with good works,
our lives with your love;
may your truth be on our lips
and your wisdom in all our actions,
that we may receive the reward of everlasting life.
Through Christ our Lord.

All : Amen.

CONCLUDING RITE

BLESSING

Presider: May the Father bless us
for we are his children, born to eternal life.

All: Amen.

Presider: May the Son show us his saving power,
for he died and rose for us.

All: Amen.

Presider: May the Spirit give us his gift of holiness
and lead us by the right path,
for he dwells in our hearts.

All: Amen.

Presider: May almighty God bless you, the Father,
and the Son, ✠ and the Holy Spirit.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.

All: Thanks be to God.

READINGS

FIRST READING

Joel 2:12-18

A reading from the Book of the Prophet Joel.

**Even now, says the LORD,
return to me with your whole heart,
with fasting, and weeping, and mourning;
Rend your hearts, not your garments,
and return to the LORD, your God.
For gracious and merciful is he,
slow to anger, rich in kindness,
and relenting in punishment.
Perhaps he will again relent
and leave behind him a blessing,
Offerings and libations
for the LORD, your God.**

**Blow the trumpet in Zion!
proclaim a fast,
call an assembly;
Gather the people,
notify the congregation;
Assemble the elders,
gather the children
and the infants at the breast;
Let the bridegroom quit his room
and the bride her chamber.
Between the porch and the altar
let the priests, the ministers of the LORD, weep,
And say, "Spare, O LORD, your people,
and make not your heritage a reproach,
with the nations ruling over them!
Why should they say among the peoples,
'Where is their God?' "**

**Then the LORD was stirred to concern for his land
and took pity on his people.**

The word of the Lord.

RESPONSORIAL PSALM

Psalm 130

With the LORD there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD;
LORD, hear my voice!
Let your ears be attentive
to my voice in supplication.

With the LORD there is mercy and fullness of redemption.

If you, O LORD, mark our iniquities,
LORD, who can stand?
But with you is forgiveness
that you may be revered.

With the LORD there is mercy and fullness of redemption.

I trust in the LORD;
my soul trusts in his word.
My soul waits for the LORD
more than sentinels wait for the dawn.
Let Israel wait for the LORD.

With the LORD there is mercy and fullness of redemption.

For with the LORD is kindness
and with him is plenteous redemption;
And he will redeem Israel
from all their iniquities.

With the LORD there is mercy and fullness of redemption.

SECOND READING

Ephesians 2: 4-10

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

**God, who is rich in mercy,
because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ – by grace you have been saved – ,
raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come
he might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.**

**For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.
For we are his handiwork, created in Christ Jesus for the good works
that God has prepared in advance,
that we should live in them.**

The word of the Lord.

VERSE BEFORE THE GOSPEL

2 Corinthians 5:19

**God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.**

GOSPEL

Matthew 9:1-8

A reading from the holy Gospel according to Matthew.

**After entering a boat, Jesus made the crossing,
and came into his own town.
And there people brought to him a paralytic lying on a stretcher.
When Jesus saw their faith, he said to the paralytic,
“Courage, child, your sins are forgiven.”
At that some of the scribes said to themselves,
“This man is blaspheming.”
Jesus knew what they were thinking, and said,
“Why do you harbor evil thoughts?
Which is easier to say, ‘Your sins are forgiven,’
or to say ‘Rise and walk’?
But that you may know that the Son of Man
has authority on earth to forgive sins” –
he then said to the paralytic,
“Rise, pick up your stretcher, and go home.”
He rose and went home.
When the crowds saw this they were struck with awe
and glorified God who had given such authority to men.**

The Gospel of the Lord.

SAMPLE PENANCES

Choose one of the following penances to atone for sins and accept God's mercy.

✕ SUGGESTED PENANCES FOR ADULTS ✕

- **Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.**
- **Make a call to someone who is ill or alone. Plan a visit and bring a meal.**
- **During the next week, spend an hour in prayer for those who are the victims of war.**
- **Make a commitment to bring food to the parish food pantry.**
- **Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.**
- **Identify a person whom you have offended by your unkind words and pray for them each day for a week.**
- **Reflect on one of the following Lenten readings from Year A:**

Romans 5:12-19	John 4:5-42
2 Timothy 1:8b-10	Ephesians 5:8-14
Matthew 17:1-9	Romans 8:8-11
Romans 5:1-2, 5-8	Matthew 6:1-6, 16-18

✕ SUGGESTED PENANCES FOR YOUTH ✕

- **Eliminate TV for one night. Read from the Bible or your religion text.**
- **Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.**
- **Donate your next babysitting wages to the poor.**
- **For one whole week, do the dishes or set the table without being asked.**
- **Donate the money you would have spent on music to a local shelter. Send it anonymously.**
- **Make an Easter basket for a classmate with whom you do not get along.**

**MUSIC SUGGESTIONS FOR THE
LENTEN PENANCE SERVICE 2014**

HYMNODY

Amazing Grace	Newton (various)
Deep Within	RS, G1, G2-GIA
Eternal Lord of Love	RS
Faith and Truth and Life Bestowing	(GIA) Hymns for the Gospel
Forgive our Sins as We Forgive	Herklots (WLP)
God, Whose Almighty Word	various
God's Holy Mountain We Ascend	(WLP)
Grant to Us, O Lord	Lucien Deiss (WLP)
Healer of Our Every Ill	G1, G2-GIA
I Heard the Voice of Jesus Say	various
Lead Us to Your Light	Carol Browning (GIA)
Let Justice Roll Like a River	Marty Haugen (GIA)
Let Us Sing to the Lord/ <i>Cantemos al Señor</i>	Alonso/Mahler (GIA, G-6129 [collection])
Lord, Your Almighty Word	various
Mercy, O God	G2-GIA
My Soul in Stillness Waits	Marty Haugen (GIA)
No Greater Love	Michael Joncas (GIA)
Our Father, We Have Wandered	various
Out of Darkness	OCP
<i>Perdón Señor</i>	Traditional Spanish OCP
<i>Perdónname, Jesús</i>	OCP
Remember Your Mercy, Lord	Inwood (GIA)
Return to God	Haugen (GIA)
The Cross of Jesus	O'Brien (GIA)
The Glory of These Forty Days	Traditional (GIA)
The Reign of God	Delores Duffer (GIA)
The Trumpet in the Morning	Rory Cooney (GIA)
The Word is in Your Heart	(GIA)
There is a Longing	Quigley (OCP)
There's a Wideness in God's Mercy	Faber (various)
To You, O Lord, I Lift Up My Soul	Hurd (OCP)
Tree of Life	Aaron Thompson (WLP)
Turn My Heart, O God	Haugen (GIA)
Turn to the Living God	True (GIA)
We Cannot Measure How You Heal	Bell (GIA)
When Jesus Passed Through Jericho	(GIA; Hymns for the Gospel)
Where Charity and Love Prevail	Benoit (various)

LITANIES/CHANTS

Two Litanies for Advent/Lent	Richard Proulx (WLP)
Gather us in Mercy, Lord	Alonso (GIA)
Hold us in Your Mercy: Penitential Litany	Cooney/Daigle (GIA)
Penitential Litany	Prendergast/Sullivan (OCP)

PSALMODY

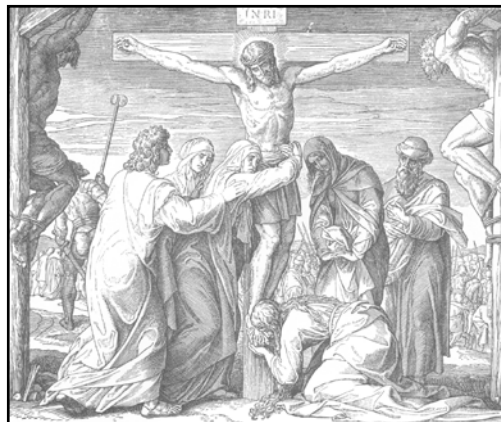
Psalm 130	OCP (Hurd/bi-lingual); GIA (Joncas, Carroll, Haugen); WLP (Janco)
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PROCLAMATION OF PRAISE FOR GOD' S MERCY

All You Nations	Deiss	WC
Blest be the Lord (Ps 91)	Schutte	OCP
Canticle of Mary (Magnificat)	Green, Daw, Joncas	various
Father, We Thank Thee Who has Planted	RENZEZ A DIEU	various
God is Here! As We His People	ABBOTT'S LEIGH	GIA
God Whose Giving Knows No Ending	Edwards/ RUSTINGTON	GIA
Great is Thy Faithfulness	Chisholm/Runyan	LMGM
His Love is Everlasting	Roberts	LMGM
I Turn to You	Joe Mattingly	(WLP, 003679)
I Turn to You, Lord	Craig and Kristen Colson	(OCP, 20267 Z2)
I Turn to You, O Lord	Jeremy Young	(GIA, G-2896)
<i>La Alegría en el Perdón</i>	Gabaráin	OCP
Sing, My Tongue, the Song of Triumph	PICARDY	GIA
Thanks be to You	Haugen	GIA
<i>The Psalter – Psalms and Canticles for Singing</i>	Isele	
There's A Wideness in God's Mercy	Faber/ IN BABILONE	OCP
Those Who Seek Your Face	Christopher Walker	(OCP, 7150)

Alternative Psalmody

	<u>OCP</u>	<u>GIA</u>	<u>WLP</u>
Psalm 19	Joncas	Proulx, Haas, Alonso*	Haugen
Psalm 27	DeBruyn	Proulx, Haas	Isele, Haas
Psalm 30	Inwood	Guimont, Inwood	
Psalm 51: 3-4, 18-19, 20-21	Willcock	Craig, Haugen	Berrell, Ward Schaefer*
Psalm 85	Cortez*, Hurd	Haugen, Carroll, Dameans	French, Bogdan
Psalm 103:1-8, 11	Cortez*, Dufford	Cotter, Haas, Haugen	Kolar*, Stahl
Psalm 119	Booth	Batastini	



FREQUENTLY- ASKED QUESTIONS

Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 19, the end of civil twilight (nightfall) will occur at various times throughout the country. Please consult the Naval Observatory website for the exact time near you –<http://aa.usno.navy.mil/data/docs/RS-OneDay.php>. The Easter Vigil celebration should not begin before nightfall, which is usually a half hour after sunset.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.” This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses (*Circular Letter Concerning the Preparation and Celebration of the Easter Feasts*, no. 78. Congregation for Divine Worship, January 16, 1988, quoting the Roman Missal).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation.

– *Paschale Solemnitatis*, no. 77

(quoting Exodus 12:42; St. Augustine, Sermon 219; and the *Ceremonial of Bishops*)

Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” WHAT ARE THE THREE DAYS OF THE TRIDUUM?

A. The three days of the Sacred Triduum are Sunday, Saturday, and Friday. Good Friday has a vigil, which we celebrate liturgically as the Evening Mass of the Lord’s Supper on Holy Thursday evening.

This seventy-two hour period is the most important celebration of our entire liturgical calendar; it begins on Holy Thursday evening and concludes with Vespers (Evening Prayer) on Easter Sunday. The Sacred Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

Q. WHAT IS THE PROPER PLACE FOR THE PASCHAL CANDLE?

The paschal candle is a symbol for Christ, “the light of glory... scattering the darkness of our hearts and minds” (RM, Easter Vigil). It is to be a genuine candle, and its design and size should be in proportion to the sanctuary in which it will be placed.

During the Easter Vigil and throughout the Easter Season, the paschal candle is to be placed in the sanctuary, near the altar or the ambo. Placed at the ambo, it is as if Christ is teaching us and the neophytes (A. Nocent, *The Liturgical Year*).

After the Easter Season it is moved to a place of honor in the baptistery, for use in the celebration of baptism. (Often, in newer construction, receptacles for the candle are imbedded near the font.) In the celebration of a funeral, the paschal candle is placed near the coffin to indicate that the death of a Christian is one’s own passover. The paschal candle should not otherwise be lit nor placed inside the sanctuary outside the Easter season (*Paschale Solemnitatis*, 99).

Q. MAY WE USE MORE THAN ONE CROSS FOR THE VENERATION ON GOOD FRIDAY?

A. No. Only one Cross should be used for the veneration, as this contributes to the full symbolism of the rite. It should be a cross, not a crucifix, and it should be of sufficient size and beauty.

One or other of the forms found in the Roman rite may be followed. The rite should be carried out with the splendor worthy of the mystery of our salvation. Both the invitation pronounced at the unveiling of the Cross and the people’s response should be sung.

The cross is to be presented to each of the faithful for their adoration. “If, because of the large number of people, it is not possible for all to approach individually, the Priest, after some of the clergy and faithful have adored, takes the Cross and, standing in the middle before the altar, invites the people in a few words to adore the Holy Cross and afterwards holds the Cross elevated higher for a brief time, for the faithful to adore in silence” (Roman Missal 19).

**A LITURGICAL YEAR CALENDAR ADVISORY
FOR THE SEASONS OF LENT AND EASTER**

DAY	DATE	LITURGICAL DAY	RANK	COMMENTS
Wednesday	March 5	Ash Wednesday		Lect #219 Funeral Mass not permitted
Sunday	March 9	First Sunday of Lent		Lect #22
Sunday	March 16	Second Sunday of Lent		Lect #25
Wednesday	March 19	St. Joseph, Spouse of the Blessed Virgin Mary	S	Funeral Mass permitted Lect #543 Gloria, Creed, Proper Preface Food – BB, Chapter 53
Sunday	March 23	Third Sunday of Lent		Lect #28; Scrutiny I
Tuesday	March 25	Solemnity of the Annunciation of the Lord	S	Lect #545 Funeral Mass permitted Genuflect at “and by the power of the Holy Spirit...man.”
Sunday	March 30	Fourth Sunday of Lent (Laetare Sunday)		Lect #31, Scrutiny II
Sunday	April 6	Fifth Sunday of Lent		Lect #34, Scrutiny III
Sunday	April 13	Palm Sunday of the Passion of the Lord		Procession: Lect #37 - Gospel A Mass: Lect #38 – Gospel A
Monday	April 14	Monday of Holy Week		Lect #257
Tuesday	April 15	Tuesday of Holy Week		Lect #258
Wednesday	April 16	Wednesday of Holy Week		Lect #259
Thursday	April 17	Thursday of Holy Week (Day)		Chrism Mass Lect #260 Funeral Mass not permitted
Thursday	April 17	Holy Thursday: Evening Mass of the Lord’s Supper	Triduum	Lect #39 Funeral Mass not permitted
Friday	April 18	Good Friday	Triduum	Lect #40 Funeral Mass not permitted Communion to the Sick
Saturday	April 19	Holy Saturday	Triduum	BB, Chapter 54 Funeral Mass not permitted Communion only as Viaticum
Saturday	April 19	Easter Sunday: The Vigil in the Holy Night of Easter	Triduum	Lect #41 Funeral Mass not permitted
Sunday	April 20	Easter Sunday: Solemnity of the Resurrection of the Lord	Triduum	Lect #42 Funeral Mass not permitted
Monday	April 21	Monday within the Octave of Easter	S	Lect #261
Tuesday	April 22	Tuesday within the Octave of Easter	S	Lect #262
Wednesday	April 23	Wednesday within the Octave of Easter	S	Lect #263
Thursday	April 24	Thursday within the Octave of Easter	S	Lect #264
Friday	April 25	Friday within the Octave of Easter	S	Lect #265
Saturday	April 26	Saturday within the Octave of Easter	S	Lect #266

Sunday	April 27	Second Sunday of Easter/ Divine Mercy Sunday	S	Lect #43
Friday	May 2	St. Athanasius, bishop and doctor of the Church	M	Lect #267
Saturday	May 3	St. Philip and St. James, Apostles	F	Lect #561
Sunday	May 4	Third Sunday of Easter		Lect #46
Sunday	May 11	Fourth Sunday of Easter		Lect #49
Wednesday	May 14	St. Matthias, Apostle	F	Lect #564
Sunday	May 18	Fifth Sunday of Easter		Lect #52
Sunday	May 25	Sixth Sunday of Easter		Lect #55 May use second reading and gospel from the 7 th Sunday of Easter
Monday	May 26	St. Philip Neri, priest	M	Lect #570
Thursday	May 29	Solemnity of the Ascension of the Lord (in six provinces of the USA) OR Thursday of the Sixth Week of Easter	S	Lect # 58 Lect #294
Saturday	May 31	Feast of the Visitation of the Blessed Virgin Mary	F	Lect #572
Sunday	June 1	Solemnity of the Ascension of the Lord (in most dioceses of the USA) OR Seventh Sunday of Easter	S	Lect #58 Lect #59
Tuesday	June 3	St. Charles Lwanga and Companions, martyrs	M	Lect #576
Thursday	June 5	St. Boniface, bishop and martyr	M	Lect# 577
Sunday	June 8	Solemnity of Pentecost Sunday	S	Vigil: Lect #62 A Day: Lect #63



LECTIONARY READINGS: YEAR A

Ash Wednesday, March 5

Joel 2:12-18
Psalm 51:3-4, 6ab, 12-13, 14, 17
2 Corinthians 5:20 – 6:2
Matthew 6:1-6, 16-18

Rend your hearts, not your garments.
Be merciful, O Lord, for we have sinned.
Be reconciled to God. Behold, now is the acceptable time.
Your Father who sees in secret will repay you.

First Sunday of Lent, March 9

Genesis 2:7-9; 3:1-7
Psalm 51:3-4, 5-6, 12-13, 17
Romans 5:12-19
Matthew 4:1-11

The creation of our first parents, and sin.
Be merciful, O Lord, for we have sinned.
Where sin increased, there grace increased all the more.
Jesus fasted for forty days and forty nights and was tempted.

Second Sunday of Lent, March 16

Genesis 12:1-4a
Psalm 33:4-5, 18-19, 20, 22
2 Timothy 1:8b-10
Matthew 17:1-9

The call of Abraham, the father of God's people.
Lord, let your mercy be on us, as we place our trust in you.
God has saved us and called us to be holy.
Jesus' face shone like the sun.

Solemnity of Joseph, Husband of the Virgin Mary, March 19

2 Samuel 7:4-5a, 12-14a, 16
Psalm 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a
OR
Luke 2:41-51a

The Lord God will give him the throne of David, his father.
The son of David will live for ever.
Abraham believed, hoping against hope.
Joseph did as the angel of the Lord had commanded him.

Your father and I have been looking for you with great anxiety.

Third Sunday of Lent, March 23

Exodus 17:3-7
Psalm 95:1-2, 6-7, 8-9
Romans 5:1-2, 5-8

John 4:5-42 OR
John 4:5-15, 19b-26, 39a, 40-42

First Scrutiny (RCIA 141-146, 150-156)

Give us water, so that we may drink.
If today you hear his voice, harden not your hearts.
The love of God has been poured into our hearts through the Holy Spirit that has been given to us.
The water that I shall give will become a spring of eternal life.

Fourth Sunday of Lent, March 30

1 Samuel 16:6-7, 10-13a
Psalm 23:1-3a, 3b-4, 5, 6
Ephesians 5:8-14
John 9:1-41 OR
John 9:1, 6-9, 13-17, 34-38

Second Scrutiny (RCIA 164-170)

David is anointed as king of Israel.
The Lord is my shepherd; there is nothing I shall want.
Arise from the dead, and Christ will give you light.
The man who was blind went off and washed himself and came back able to see.

Fifth Sunday of Lent, April 6

Ezekiel 37:12-14
Psalm 130:1-2, 3-4, 5-6, 7-8
Romans 8:8-11
John 11:1-45 OR
John 11:3-7, 17, 20-27, 33b-45

Third Scrutiny (RCIA 171-177)

I will put my spirit in you that you may live.
With the Lord there is mercy and fullness of redemption.
The Spirit of the one who raised Jesus from the dead dwells in you.
I am the resurrection and the life.

HOLY WEEK READINGS

Psalm Sunday of the Lord's Passion, April 13 (A)

Matthew 21:1-11

Blessed is he who comes in the name of the Lord.

Isaiah 50:4-7

My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.

Psalm 22:8-9, 17-18, 19-20, 23-24

My God, my God, why have you abandoned me?

Philippians 2:6-11

Christ humbled himself. Because of this God greatly exalted him.

Matthew 26:14—27:66 OR

The Passion of our Lord Jesus Christ.

Matthew 27:11-54

Monday of Holy Week, April 14 (ABC)

Isaiah 42:1-7

He will not cry out, nor make his voice heard in the street.

(First oracle of the servant of the Lord.)

Psalm 27:1, 2, 3, 13-14

The Lord is my light and my salvation.

John 12:1-11

Let her keep this for the day of my burial.

Tuesday of Holy Week, April 15 (ABC)

Isaiah 49:1-6

I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the servant of the Lord.)

Psalm 71:1-2, 3-4a, 5ab-6ab,P, 17

I will sing of your salvation.

John 13:21-33, 36-38

One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, April 16 (ABC)

Isaiah 50:4-9a

My face I did not shield from buffets and spitting.

(Third oracle of the servant of the Lord.)

Psalm 69:9-10, 21-22, 31, 33-34

Lord, in your great love, answer me.

Matthew 26:14-25

The Son of Man indeed goes, as it is written of him, but woe to that man by whom the son of man is betrayed.

Thursday of Holy Week - Mass of Chrism, April 17 (ABC)

Isaiah 61:1-3a, 6a, 8b-9

The LORD anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.

Psalm 89:21-22, 25, 27

For ever I will sing the goodness of the Lord.

Revelation 1:5-8

Christ has made us into a kingdom, priests for his God and Father.

Luke 4:16-21

The Spirit of the Lord is upon me, because of which he has anointed me.

READINGS FOR THE SACRED TRIDUUM

Holy Thursday - Evening Mass of the Lord's Supper, April 17

Exodus 12:1-8, 11-14 The law regarding the Passover meal.
Psalm 116:12-13, 15-16bc, 17-18 Our blessing-cup is a communion with the Blood of Christ.
1 Corinthians 11:23-26 For as often as you eat this bread and drink the cup, you proclaim the death
of the Lord.
John 13:1-15 Jesus loved them to the end.

Good Friday - Celebration of the Lord's Passion, April 18

Isaiah 54:13 – 53:12 He himself was wounded for our sins.
 (Fourth oracle of the servant of the Lord.)
Psalm 31:2, 6, 12-13, 15-16, 17, 25 Father, into your hands I commend my spirit.
Hebrews 4:14-16; 5:7-9 Jesus learned obedience and became the source of salvation for all who obey
him.
John 18:1 – 19:42 The Passion of our Lord Jesus Christ.

Easter Sunday of the Resurrection of the Lord: The Easter Vigil in the Holy Night, April 19

Genesis 1:1 – 2:2 *or* 1:1, 26-31a God looked at everything he had made, and he found it very good.
Psalm 104:1-2, 5-6, 10, 12, Lord, send out your Spirit, and renew the face of the earth.
13-14, 24, 35 OR
Psalm 33:4-5, 6-7, 12-13, 20-22 The earth is full of the goodness of the Lord.

Genesis 22:1-18 *or* The sacrifice of Abraham, our father in faith.
Genesis 22:1-2, 9a, 10-13, 15-18
Psalm 16:5, 8-9, 11 You are my inheritance, O Lord.

Exodus 14:15 – 15:1 The Israelites marched on dry land through the midst of the sea.
Exodus 15:1-2, 3-4, 5-6, 17-18 Let us sing to the Lord; he has covered himself in glory.

Isaiah 54:5-14 With enduring love, the Lord your redeemer takes pity on you.
Psalm 30:2, 4, 5-6, 11-12, 13 I will praise you, Lord, for you have rescued me.

Isaiah 55:1-11 Come to me that you may have life. I will renew with you an everlasting
covenant.
Isaiah 12:2-3, 4, 5-6 You will draw water joyfully from the springs of salvation.

Baruch 3:9-15, 32 – 4:4 Walk toward the splendor of the Lord.
Psalm 19:8, 9, 10, 11 Lord, you have the words of everlasting life.

Ezekiel 36:16-17a, 18-28 I shall sprinkle clean water upon you and I shall give you a new heart.
Psalm 42:3, 5; 43:3, 4 Like a deer that longs for running streams, my soul longs for you, my God.
OR Isaiah 12:2-3, 4bcd, 5-6 You will draw water joyfully from the springs of salvation.
OR Psalm 51:12-13, 14-15, 18-19 Create a clean heart in me, O God.

Romans 6:3-11 Christ, raised from the dead, dies no more.
Psalm 118:1-2, 16-17, 22-23 Alleluia, alleluia, alleluia.

Matthew 28:1-10 He has been raised from the dead and is going before you to Galilee.

Easter Sunday of the Resurrection of the Lord: Mass During the Day, April 20

Acts 10:34a, 37-43 We ate and drank with him after he rose from the dead.
Psalm 118:1-2, 16-17, 22-23 This is the day the Lord has made; let us rejoice and be glad.
 (OR Alleluia)
Colossians 3:1-4 Seek what is above, where Christ is.
OR 1 Corinthians 5:6b-8 Clear out the old yeast, so that you may become a fresh batch of dough.
SEQUENCE *Victimae paschali laudes*

John 20:1-9Cor He had to rise from the dead.
OR Luke 24:13-35 Stay with us since it is almost evening. [at afternoon or evening Mass]

THE EASTER SEASON & THE PERIOD OF MYSTAGOGIA

“Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary...” (RCIA 247).

YEAR A

Second Sunday of Easter/ Divine Mercy Sunday

Acts 2:42-47

Psalm 118:2-4, 13-15, 22-24

1 Peter 1:3-9

John 20:19-31

All who believed were together and had all things in common.

Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia)

God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.

Eight days later Jesus came and stood in their midst.

Third Sunday of Easter

Acts 2:14, 22-33

Psalm 16:1-2, 5, 7-8, 9-10, 11

1 Peter 1:17-21

Luke 24:13-25

It was impossible for Jesus to be held by death.

Lord, you will show us the path of life. (OR Alleluia)

You were saved with the precious Blood of Christ, as with that of a spotless, unblemished lamb.

They recognized Jesus in the breaking of bread.

Fourth Sunday of Easter

Acts 2:1, 4a, 36-41

Psalm 23:1-2a, 2b-4, 5, 6

1 Peter 2:20b-25

John 10:1-10

God has made Jesus both Lord and Christ.

The Lord is my shepherd; there is nothing I shall want. (OR Alleluia)

You have returned to the shepherd and guardian of your souls.

I am the gate for the sheep.

Fifth Sunday of Easter

Acts 6:1-7

Psalm 33:1-2, 4-5, 18-19

1 Peter 2:4-9

John 14:1-12

They chose seven men filled with the Spirit.

Lord, let your mercy be on us, as we place our trust in you. (OR Alleluia)

You are a chosen race, a royal priesthood.

I am the way and the truth and the life.

Sixth Sunday of Easter

Acts 8:5-8, 14-17

Psalm 66:1-3, 4-5, 6-7, 16, 20

1 Peter 3:15-18

John 14:15-21

Peter and John laid hands on them, and they received the Holy Spirit.

Let all the earth cry out to God with joy. (OR Alleluia)

Put to death in the flesh, Christ was raised to life in the Spirit.

I will ask the Father and he will give you another Advocate.

Seventh Sunday of Easter (Ascension)

Acts 1:1-11

Psalm 47:2-3, 6-7, 8-9

Ephesians 1:17-23

Matthew 28:16-20

As the apostles were looking on, Jesus was taken up.

God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (OR Alleluia)

God seated Jesus at his right hand in the heavens.

All power in heaven and on earth has been given to me.

Pentecost (Vigil)

Genesis 11:1-9

or Exodus 19:3-8a, 16-20b

or Ezekiel 37:1-14

or Joel 3:1-5

Psalm 104:1-2, 24, 35, 27-28, 29, 30

Romans 8:22-27

John 7:37-39

It was called Babel because there the Lord confused the speech of all the world.

The Lord came down upon Mount Sinai before all the people.

Dry bones of Israel, I will bring spirit into you, that you may come to life.

I will pour out my spirit upon the servants and handmaids.

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

The Spirit intercedes with inexpressible groanings.

Rivers of living water will flow.

Pentecost (Day)

Acts 2:1-11

Psalm 104:1, 24, 29-30, 31, 34

1 Corinthians 12:3b-7, 12-13

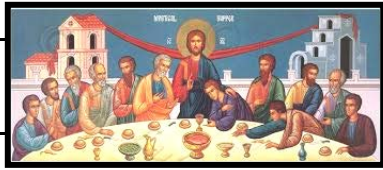
John 20:19-23

They were filled with the Holy Spirit, and began to speak.

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

In one Spirit we were all baptized into one body.

As the Father sent me, so I send you: receive the Holy Spirit.



THURSDAY OF THE LORD'S SUPPER: AT THE EVENING MASS

INTRODUCTORY RITE

Entrance Procession/ Hymn
Greeting
Presentation of the Oils

*The oils may be presented at this time or at
the Presentation of the Offerings*

Penitential Act
Glory to God
Collect

sung

LITURGY OF THE WORD

First Reading

Exodus 12: 1-8, 11-14
The laws regarding the Passover meal

Responsorial Psalm

Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.

Second Reading

1 Corinthians 11: 23-26
*For as often as often as you eat this bread and drink the cup, you
proclaim the death of the Lord.*

Chant before the Gospel

John 13:34
... Love one another as I have loved you

Gospel

John 13: 1-15
Jesus loved them to the end.

Homily

Washing of the Feet
Antiphons or Hymn

optional
Antiphons: *Missal provides seven options*
Hymn: _____

Profession of Faith
General Intercessions

Omitted

LITURGY OF THE EUCHARIST

Presentation of the Offerings
Presentation Hymn

[oils] gifts for the poor, bread and wine

Prayer Over the Gifts
Eucharistic Prayer

Preface: "The Sacrifice and Sacrament of Christ"

Preface

Holy, holy, holy

Eucharistic Prayer

Eucharistic Prayer I with embolisms

Memorial Acclamation

Great Amen

Communion Rite

Lord's Prayer

Sign of Peace

Breaking of the Bread

Distribution of Holy Communion

Hymn(s)

Prayer After Communion

Lamb of God: _____

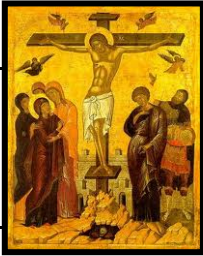
Transfer of the Most Blessed Sacrament
Incensation

Acclamation or Hymn

Procession to Place of Reposition

[Stripping of the Altar]

Pange Lingua or other hymn
"at an appropriate time"



FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Entrance of the Ministers in silence; red vestments, reverence altar, lie prostrate or kneel for a time

Prayer "Let us pray" is omitted

LITURGY OF THE WORD

First Reading Isaiah 52:13 - 53:12
He himself was wounded for our sins. (Fourth oracle of the Servant of the Lord)

Responsorial Psalm Psalm 31:2, 6, 12-13, 15-16, 17, 25
Father, into your hands I commend my spirit.

Second Reading Hebrews 4:14-16; 5:7-9
Jesus learned obedience and became the source of salvation for all who obey him.

Chant Before the Gospel Phil 2:8-9
Christ became obedient to the point of death, even death on a cross...

Gospel John 18:1 - 19:42
The Passion of our Lord Jesus Christ

Homily

Silent Prayer

The Solemn Intercessions For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation.
Introduction
Kneel/Silent Prayer
Prayer

THE ADORATION OF THE HOLY CROSS

The Showing the Holy Cross
First Form deacon carries cross through church to sanctuary; priest unveils it gradually
Second Form priest or deacon goes to door of church and receives unveiled cross

Invitation Priest: "Behold the Wood of the Cross" All: "Come, let us adore."

Procession Antiphon or Hymn

Adoration of the Holy Cross a single cross; candles on right and left; options for chants or music

HOLY COMMUNION

[Covering of the Altar]
Ciborium to Altar priest or deacon, wearing a humeral veil accompanied by candles

Lord's Prayer

Invitation to Communion "Behold the Lamb of God..."

Distribution of Communion Hymn(s) _____

Prayer After Communion

Prayer Over the People

All depart in silence

after genuflecting to the Cross



EASTER SUNDAY, THE RESURRECTION OF THE LORD: THE EASTER VIGIL IN THE HOLY NIGHT

Image from the Archdiocese of Boston

A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the paschal candle. The cross and candles are not carried.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Sign of the Cross [new]

Greeting

Instruction

Blessing of the Fire

Preparation of the Candle

Lighting of the Paschal Candle

cross, Alpha and Omega, current year; grains of incense from the Easter Fire

Procession

Chant

Priest lights his candle

Lighting of Assembly=s Candles

thurible, people with unlit candles

“Light of Christ” “Thanks be to God”

from the Paschal Candle

(those persons already baptized)

The Easter Proclamation/Exultet

Long Form or Short Form

by a deacon, priest, or other person

THE LITURGY OF THE WORD

see Lectionary #41. All should be read, at least three from OT, Exodus 14 never omitted

Introduction

Reading I

Responsorial Psalm

Genesis 1:1 - 2:2 OR Genesis 1:1,26-31a *Creation*

Psalm 104: 1-2, 5-6, 10,12,13-14,24,35

OR Psalm 33: 4-5, 6-7, 12-13, 20-22

Prayer

Reading II

Responsorial Psalm

Prayer

Genesis 2: 1-18

Abraham and Isaac

Psalm 16: 5, 8, 9-10, 11

Reading III

Responsorial Psalm

Prayer

Exodus 14:15--15:1

The Israelites marched on dry land...

Exodus 15: 1-2, 3-4, 5-6, 17-18

Reading IV

Responsorial Psalm

Prayer

Isaiah 54: 5-14

Enduring love of the Lord

Psalm 30: 2,4,5-6,11-12,13

Reading V

Responsorial Psalm

Prayer

Isaiah 55: 1-11

Come to me that you may have life

Isaiah 12: 2-3, 4, 5-6

Reading VI

Responsorial Psalm

Prayer

Baruch 3:9-15, 32-4:4

Walk by the light

Psalm 19:8,9,10,11

Reading VII

Responsorial Psalm

Prayer

Ezekiel 36: 16-28 *I shall sprinkle water on you and give you a clean heart*

Psalm 42:3,5; 43: 3,4 OR Isaiah 12:2-3, 4bcd, 5-6 OR Psalm 51 12-13, 14-15, 18-19

Gloria

Collect

Epistle

Romans 6: 3-11

Died with Christ, live with him

Psalm/ Alleluia

Psalm 118: 1-2,16, 17,22-23

Gospel

Matthew 28:1-10

He has been raised from the dead and is going before you to Galilee.

Homily

BAPTISMAL LITURGY

Presentation of the Candidates for Baptism

Invitation to Prayer

Litany of the Saints

Blessing of Baptismal Water

Prayer

Acclamation

Renunciation of Sin

Profession of Faith

Baptism

Clothing with a White Garment

Presentation of a Lighted Candle

Setting: _____

with hands extended... lowering paschal candle into water

Setting: _____

see Roman Ritual [RCIA 206-243 oR 562-594]

The Renewal of Baptismal Promises

By Assembly; [new] may also be done with the Elect (above)

Sprinkling with Baptismal Water

Celebration of Reception into Full Communion

see RCIA 580-594 or 473-498

Invitation

Profession of Faith

RCIA 491

Act of Reception

RCIA 492

Celebration of Confirmation

Invitation

Laying on of Hands

Anointing with Chrism

Universal Prayer

THE LITURGY OF THE EUCHARIST

Presentation of the Offerings

by the neophytes

[Presentation Hymn]

Prayer over the Offerings

Eucharistic Prayer

Preface

Preface I of Easter

Holy, holy, holy

Eucharistic Prayer

Eucharistic Prayer with embolisms [cf. RM & RR]

Memorial Acclamation

Great Amen

Communion Rite

Lord's Prayer

Sign of Peace

Breaking of the Bread

Invitation to Communion

Distribution of Communion

Lamb of God: _____

"Behold the Lamb of God..."

Hymns: _____

Silence or Hymn of Thanksgiving

Prayer After Communion

CONCLUDING RITE

Greeting

Solemn Blessing

see RM #68

Dismissal

see RM #69; Alleluia, alleluia

Note: The double Alleluia is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.



**THE SACRED TRIDUUM: EASTER SUNDAY
THE RESURRECTION OF THE LORD: THE MASS OF EASTER DAY**

INTRODUCTORY RITES

Opening Hymn
Greeting
[Sprinkling Rite]
Glory to God
Collect

Setting: _____

LITURGY OF THE WORD

First Reading
Responsorial Psalm

Acts 10: 34a, 37-43
Psalm 118: 1-2, 16-17, 22-23 (24)
Setting: _____

Second Reading
Sequence
Gospel Acclamation

Colossians 3:1-4 OR 1 Corinthians 5:6b-8
Victimæ Paschali Laudes
Alleluia; "Christ our Paschal Lamb has been sacrificed..."
Setting: _____

Gospel
Homily
Renewal of Baptismal Promises
Sprinkling with Blessed Water
Creed
Prayers of the Faithful/Universal Prayers

John 20:1-9 OR Luke 24:13-35 [at afternoon or evening Mass]
(see Easter Vigil #55)
Song _____
Omitted

LITURGY OF THE EUCHARIST

Preparation of the Altar
Presentation Hymn
Prayer Over the Offerings

Eucharistic Prayer
 Preface
 Eucharistic Prayer
 Holy, holy, holy
 Acclamations

I II III IV
Preface I of Easter: "The Paschal Mystery"
proper forms of *Communicantes* and *hanc igitur* if EP I is used

Lord's Prayer
Sign of Peace
Breaking of the Bread
Invitation to Holy Communion
Communion Hymn(s)

Lamb of God: _____

Prayer After Communion

CONCLUDING RITE

[Announcements]
Greeting
Solemn Blessing
Dismissal
Closing Hymn

see Easter Vigil #68
Alleluia, alleluia

SACRAMENT OF PENANCE: RESOURCES FROM THE USCCB

BULLETIN INSERTS

<http://www.usccb.org/prayer-and-worship/sacraments/penance/upload/Penance-Statement-ENG.pdf>

- God's Gift of Forgiveness: A Pastoral Exhortation on the Sacrament of Penance and Reconciliation
- How to Go to Confession

<http://www.usccb.org/prayer-and-worship/sacraments/penance/upload/Penance-Statement-sp.pdf>

- *El Regalo de Dios del Perdón: Exhortación Pastoral sobre el Sacramento de la Penitencia y Reconciliación*
- *Como Confesarse*

<http://www.usccb.org/prayer-and-worship/sacraments/penance/sacrament-of-penance-diocesan-resources.cfm>

- Homily Assist #1
An Evangelizing Invitation to the Sacrament of Penance and Reconciliation
- Homily Assist #2
Our Relationship with Jesus Christ : Strengthened and Healed in the Sacrament of Penance and Reconciliation
Como Celebrar el Sacramento de la Penitencia y Reconciliación
- Homily Assist #3
Talking Points for Catechesis on Confession and Homily Ideas for the Sundays of Lent

Notas para una Catequesis sobre la Confesión e Ideas para Homilas en los domingos de Cuaresma
- Universal Prayer or Prayer of the Faithful / *Oracion de los Fieles*
- Bulletin and Pulpit Announcements/Anuncios para Usarse in el Boletín

SAMPLE EXAMINATIONS OF CONSCIENCE: USCCB

Examination of Conscience according to the Ten Commandments

<http://www.usccb.org/prayer-and-worship/sacraments/penance/upload/Examination-of-Conscience.pdf>

Examination of Conscience based upon Catholic Social Teaching

<http://www.usccb.org/prayer-and-worship/sacraments/penance/examination-conscience-in-light-of-catholic-social-teaching.cfm>

Examination of Conscience for Children

<http://www.usccb.org/prayer-and-worship/sacraments/penance/sacrament-reconciliation-children-examination-conscience.cfm>

Examination of Conscience for Young Adults

<http://www.usccb.org/prayer-and-worship/sacraments/penance/sacrament-reconciliation-young-adults-examination-of-conscience.cfm>

Examination of Conscience for Married Persons

<http://www.usccb.org/prayer-and-worship/sacraments/penance/sacrament-reconciliation-married-persons-examination-of-conscience.cfm>

Examination of Conscience for Single Persons

<http://www.usccb.org/prayer-and-worship/sacraments/penance/examination-of-conscience-for-single-people.cfm>

“THE LIGHT IS ON FOR YOU” CAMPAIGN

The USCCB also shared campaigns from the Archdiocese of Washington and the Diocese of Arlington – “The Light is ON for You.” The resources include marketing campaigns and prayer resources that can be adapted for local use. www.thelightison.org

<http://www.usccb.org/prayer-and-worship/sacraments/penance/light-is-on-logo-graphics-downloads.cfm>

Reconciliation: A Short Guide

www.adw.org/pdfs/2013-tlio-confession-guide.pdf

Reconciliación: Una Guía Corta

www.adw.org/pdfs/2013-tlio-confession-guide-spanish.pdf

Reconciliation: A Short Guide (printed in Korean)

http://thelightison.org/wp-content/uploads/2014/02/guide_confession_korean.pdf