A LITURGY
PREPARATION AID
FOR LENT,
THE SACRED
PASCHAL TRIDUUM,
AND THE
EASTER SEASON
2015

COURTESY OF THE
FEDERATION OF DIOCESAN
LITURGICAL COMMISSIONS
A LITURGY PREPARATION AID
FOR
LENT, TRIDUUM, & EASTER TIME
2015

 CONTENTS

Rite of Reconciliation of Several Penitents
with Individual Confession and Absolution
Readings
Sample Penances
Music Suggestions

Frequently-Asked Questions

A Liturgical Calendar Advisory for
Lent, Triduum, and Easter 2015

The Lectionary for Mass: Year B

Planning Sheets for the Sacred Triduum

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YOUR SINS ARE FORGIVEN

A PENANCE SERVICE FOR LENT 2015

A RITE FOR RECONCILIATION OF SEVERAL PENITENTS WITH INDIVIDUAL CONFESSION AND ABSOLUTION

Introductory Rites
Opening Hymn
Greeting
Introduction
Opening Prayer

Celebration of the Word of God
First Reading
Responsorial Psalm
Second Reading
Gospel Verse
Gospel
Homily
Examination of Conscience

Rite of Reconciliation
General Confession of Sin
Act of Repentance
Lord’s Prayer
Concluding Prayer
Individual Confession of Sin and Absolution
Proclamation of Praise for God’s Mercy

Concluding Rite
Blessing
Dismissal
Closing Hymn
**PREPARATION**

- Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.

- At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.

- A musician and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession.
  (A list of music suggestions are included herein.)

- A Bible or Lectionary should be readied with the appropriate readings.

- Lighting may be subdued. Candle(s) should be lit at the ambo.

- Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.

- For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.

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**INTRODUCTORY RITES**

**OPENING HYMN**

See suggestions herein

**GREETING**

Presider:  Grace and peace be with you 
from God our Father 
and from the Lord Jesus Christ 
who laid down his life for our sins.

All:  And with your spirit.
Presider: In many gospel stories we hear Jesus say simply, “Your sins are forgiven.” He knew what the person did, he understood their situation, and he recognized their contrition. Yet with genuine compassion, with heartfelt mercy, and with the unconditional love that only God can give, he said “Your sins are forgiven.”

Through the ministry of His Church, we continue to encounter Jesus. He has called each of us to be here tonight [today]. He understands our human weakness and he knows that we sin. But in this sacrament, we hear his saving words and, once again, receive his pardon.

Let us seek Christ’s forgiveness and be open to his reconciling embrace.

OPENING PRAYER

Presider: Brothers and sisters,  
God calls us to conversion,  
let us therefore ask him  
for the grace of sincere repentance.

Silent prayer

Father of mercies  
and God of all consolation,  
you do not wish the sinner to die  
but to be converted and live.
Come to the aid of your people,  
that they may turn from their sins  
and live for you alone.
May we be attentive to your word,  
confess our sins, receive your forgiveness,  
and always be grateful for your loving kindness.
Help us to live the truth in love  
and grow into the fullness of Christ, your Son,  
who lives and reigns for ever and ever.

All: Amen.
The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel.

The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary or Bible should be used during the liturgy.

FIRST READING  Deuteronomy 30:15-20
I set before you life and prosperity, death and evil

RESPONSORIAL PSALM  Psalm 32: 1-11
“Lord, forgive the wrong I have done.”

SECOND READING  1 Peter 2:20b-25
If you suffer doing what is good, this is a grace before God...by his wounds you have been healed.

VERSE BEFORE THE GOSPEL God was reconciling the world to himself in Christ and entrusting to us the ministry of reconciliation.

GOSPEL  Luke 15:3-7
A man has one hundred sheep and loses one... rejoicing over one sinner who repents

HOMILY
## First Reading
- **Exodus 2:1-3, 7-8, 12-17** Moses receives the Ten Commandments
- **2 Samuel 12:7-10, 13** The Lord, on his part, has forgiven you.
- **Joel 2:12-18** Rend your hearts, not your garments
- **Wisdom 5:1-16** The just live forever...the thought of them is with the Most High.
- **Isaiah 55:1-11** Turn to the Lord for mercy...our God who is generous and forgiving
- **Ezekiel 18:20-32** If the wicked man turns away from sin he shall not die.
- **Ezekiel 36:23-28** I will sprinkle you with clean water...

## Responsorial Psalm
- **Psalm 19** Lord, you have the words of everlasting life.
- **Psalm 22** Father, your will be done.
- **Psalm 27** The Lord is my light and my salvation
- **Psalm 30** I will praise you, Lord, for you have rescued me
- **Psalm 51:3-4, 18-19, 20-21** Have mercy on me, God, in your kindness
- **Psalm 85** Lord let us see your kindness and grant us your salvation
- **Psalm 103:1-8, 11** The Lord is kind and merciful
- **Psalm 106** Lord, remember us for the love you bear your people
- **Psalm 119** Lord, I love your commands.
- **Psalm 130** With the Lord there is mercy and fullness of redemption.

## Second Reading
- **Romans 5:6-11** We were reconciled to God through the death of his Son.
- **Roman 6:2-14** Think of yourselves as being dead to sin, living for God in Christ Jesus
- **2 Corinthians 5:6-10** We aspire to please the Lord
- **2 Corinthians 5:17 - 6:2** We are ambassadors for Christ, ministers of reconciliation
- **Galatians 2:16, 19-21** I live, no longer I, but Christ lives in me
- **Hebrews 4:14-16** Let us confidently approach the throne of grace
- **1 John 1:5 - 2:2** Jesus is expiation for our sins
- **Ephesians 2:4-10** By grace you have been saved
- **Ephesians 5:8-14** Live as children of the light
- **Ephesians 6:10-13, 18** Draw your strength from the Lord

## Gospel
- **Matthew 9:9-13** Jesus eats with tax collectors and sinners
- **Mark 2:1-12** Curing the paralytic... your sins are forgiven.
- **Mark 12:28-34** Greatest of all commandments
- **Luke 5:27-32** Jesus eats with tax collectors and sinners
- **Luke 15:11-32** Parable of the prodigal son
- **John 3:14-21** God sent his Son so that the world might be saved through him
EXAMINATION OF CONSCIENCE

Presider: Sisters and brothers,
our Father knows all our failings,
but asks us to call them to mind
so that we may seek out his forgiveness.

Minister #1: Am I attentive to God’s presence in prayer and worship?
  ▪ Do I pray daily?
  ▪ Do I receive the sacraments regularly?
  ▪ Do I keep Sundays and holy days sacred?
  ▪ Do I fulfill my commitments as a member of my faith community?
  ▪ What is my attitude toward the sacrament of reconciliation?
  ▪ Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
  ▪ Do I trust God’s goodness and providence, even in times of crisis and doubt?

Minister #2: In my daily living, do I act as a child of God?
  ▪ Do I respect my own body as a gift from God?
  ▪ Do I control my vices, including abuses of food and drink?
  ▪ Have I made good use of the gifts God has given me?
  ▪ Do I work too hard and too long? Do I neglect my family and health?
  ▪ Have I been lazy and given too much time to leisure or entertainment?

Minister #1: Do I reflect the mercy of God in my relationship with others?
  ▪ In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
  ▪ Do I treat my parents with respect?
• Am I ever angry with those I love?
• Have I been faithful in my relationships?
• Have I imposed my will on others without respecting their freedom and rights?
• Am I intolerant of other’s ideas or needs?
• Have I perpetuated racism, prejudices and stereotypes?
• Do I treat people with disabilities with respect?

Minister #2: Do I bring the love of God to the world?
• Do I share my time and my treasure with others in need?
• Do I fail to speak out on behalf of the poor or the oppressed?
• Have I accepted suffering as a share in the suffering of Christ?
• Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
• Do I use the earth’s resources wisely?
• Do I purchase a lot of material goods that I don’t really need?

Minister #1: Will I accept the forgiveness of God and change my way of life?

• Am I ever afraid to act in a Christian manner, afraid of what others might think?
• Is the hope of eternal life my inspiration for all I do?
• Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?
• Do I forgive others who have offended me?
RITE OF RECONCILIATION

GENERAL CONFESSION OF SIN

Presider: Brothers and sisters, 
let us call to mind the goodness of God our Father, 
and acknowledge our sins, 
so that we may receive his merciful forgiveness.

All: I confess to almighty God 
and to you, my brothers and sisters, 
that I have greatly sinned, 
in my thoughts and in my words, 
in what I have done 
and what I have failed to do, 
through my fault, through my fault, 
through my most grievous fault; 
therefore, I ask blessed Mary, ever-Virgin, 
all the Angels and Saints, 
and you, my brothers and sisters, 
to pray for me to the Lord our God.

Presider: Christ our Savior is our advocate with the Father; 
with humble hearts, 
let us ask him to forgive our sins 
and cleanse us from every stain.

ACT OF REPENTANCE

Presider: Christ our Lord was given up to death for our sins 
and rose again for our justification. 
Let us pray to him with confidence in his goodness.

Presider: You were sent with good news for the poor 
and healing for the contrite.

All: Lord, have mercy.

Presider: You came to call sinners, not the just.

All: Lord, have mercy.

Presider: You forgave the many sins of the woman who showed 
you great love.

All: Lord, have mercy.
Presider:  You did not shun the company of outcasts and sinners.

All:    Lord, have mercy.

Presider:  You carried back to the fold the sheep that had strayed.

All:    Lord, have mercy.

Presider:  You did not condemn the woman taken in adultery, but sent her away in peace.

All:    Lord, have mercy.

Presider:  You promised Paradise to the repentant thief.

All:    Lord, have mercy.

Presider:  You are the atonement for our sins and the sins of the world.

All:    Lord, have mercy.

Presider:  You became the source of salvation for all who obey you.

All:    Lord, have mercy.

LORD’S PRAYER

Presider:  Let us now pray to God our Father in the words our Savior gave us, and ask him for forgiveness and protection from all evil.

All:    Our Father,...

CONCLUDING PRAYER

Presider:  Deliver us, Father, from every evil as we unite ourselves through penance with the saving Passion of your Son. Grant us a share in the joy of the Resurrection of Jesus who is Lord forever and ever.

All:    Amen.
INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God the Father of mercies,
through the death and resurrection of his Son,
has reconciled the world to himself
and sent the Holy Spirit among us
for the forgiveness of sins;
through the ministry of the Church,
may God grant you pardon and peace,
and I absolve you from your sins
in the name of the Father
and of the Son, * and of the Holy Spirit.

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD’S MERCY

A psalm, hymn, or litany may be prayed in acknowledgment of God’s power and compassion. See the enclosed music suggestions or use one of the scripture citations below.

Psalm 32: 1-7, 10-11  Psalm 145: 1-21
Psalm 54  Psalm 146:2-10
Psalm 66  Isaiah 61: 10-11
Psalm 95  Daniel 3:52-57
Psalm 100: 1-5  Ephesians 1:3-10
Psalm 103: 1-4, 8-18  Revelation 15: 3-4
Psalm 119: 1, 10-16, 18, 33, 105, 169-170, 174-175
CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God,
creator and ruler of your kingdom of light,
in your great love for this world,
you gave your only Son for our salvation.
His cross has redeemed us,
his death has given us life,
his resurrection has raised us to glory.
Through him
we ask you to be always present among your family.
Teach us to be reverent in the presence of your glory;
fill our hearts with faith,
our days with good works,
our lives with your love;
may your truth be on our lips
and your wisdom in all our actions,
that we may receive the reward of everlasting life.
We ask this through Christ our Lord.

All: Amen.

CONCLUDING RITE

BLESSING

Presider: May the Father bless us
for we are his children, born to eternal life.
All: Amen.

Presider: May the Son show us his saving power,
for he died and rose for us.
All: Amen.

Presider: May the Spirit give us his gift of holiness
and lead us by the right path,
for he dwells in our hearts.
All: Amen.

Presider: May almighty God bless you, the Father,
and the Son, ✡ and the Holy Spirit.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.
All: Thanks be to God.
FIRST READING

A reading from the Book of Deuteronomy

Moses said to the people:
“Today I have set before you
life and prosperity, death and doom.
If you obey the commandments of the LORD, your God,
which I enjoin on you today,
loving him, and walking in his ways,
and keeping his commandments, statutes and decrees,
you will live and grow numerous,
and the LORD, your God,
will bless you in the land you are entering to occupy.
If, however, you turn away your hearts and will not listen,
but are led astray and adore and serve other gods,
I tell you now that you will certainly perish;
you will not have a long life
on the land that you are crossing the Jordan to enter and occupy.
I call heaven and earth today to witness against you:
I have set before you life and death,
the blessing and the curse.
Choose life, then,
that you and your descendants may live,
by loving the LORD, your God,
heeding his voice and holding fast to him.
For that will mean life for you,
a long life for you to live on the land that the LORD swore
he would give to your fathers Abraham, Isaac, and Jacob.”

The word of the Lord.
R. Lord, forgive the wrong I have done.

Blessed is the one whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. Lord, forgive the wrong I have done.

I acknowledge my sin to you, my guilt I covered not. I said, “I confess my faults to the LORD,” and you took away the guilt of my sin.

R. Lord, forgive the wrong I have done.

You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.

R. Lord, forgive the wrong I have done.

Be glad in the LORD and rejoice, you just; exult, all you upright of heart.

R. Lord, forgive the wrong I have done.
Beloved:
If you are patient when you suffer for doing what is good,
this is a grace before God.
For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.
*He committed no sin, and no deceit was found in his mouth.*

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.
He himself bore our sins in his body upon the cross,
so that free from sin, we might live for righteousness.
By his wounds you have been healed.
For you have gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

The word of the Lord.
A reading from the holy Gospel according to Luke

Jesus addressed this parable to the Pharisees and scribes:
“What man among you having a hundred sheep and losing one of them, would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, ‘Rejoice with me because I have found my lost sheep.’ I tell you, in just the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.”

The Gospel of the Lord.
SAMPLE PENANCES
Choose one of the following penances to atone for sins and accept God's mercy.

◆ SUGGESTED PENANCES FOR ADULTS ◆

- Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.
- Make a call to someone who is ill or alone. Plan a visit and bring a meal.
- During the next week, spend an hour in prayer for all those who are the victims of war.
- Make a commitment to bring food to the parish food pantry.
- Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.
- Identify a person whom you have offended by your unkind words and pray for them each day for a week.
- Reflect on one of the following Lenten readings from Year B:
  1 Peter 3:18-22    Mark 1:12-15
  Romans 8:31b-34    Mark 9:2-10
  1 Corinthians 1:22-25    John 2:13-25
  Ephesians 2:4-10    John 3:14-21

◆ SUGGESTED PENANCES FOR YOUTH ◆

- Eliminate TV for one night. Read from the Bible or your religion text.
- Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.
- Donate your next babysitting wages to the poor.
- For one whole week, do the dishes or set the table without being asked.
- Donate the money you would have spent on a fast food meal to your parish outreach ministry. Send it anonymously.
- Make an Easter basket for a poor child.
## HYMNODY

<table>
<thead>
<tr>
<th>Title</th>
<th>Composer/Arranger</th>
<th>Publisher</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amazing Grace</td>
<td>Newton</td>
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<tr>
<td>Ashes</td>
<td>Conry</td>
<td>GIA</td>
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<tr>
<td>Come, You Sinners, Poor and Needy</td>
<td>Mims</td>
<td>various</td>
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<td>Deep Within</td>
<td>Jer 31:33/Haas</td>
<td>GIA</td>
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<tr>
<td>Eternal Lord of Love</td>
<td>Cain/Joncas</td>
<td>GIA</td>
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<td>Faith and Truth and Life Bestowing</td>
<td>Jones/Dudley-Smith</td>
<td>GIA-HFG</td>
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<td>Forgive our Sins as We Forgive</td>
<td>Herklots</td>
<td>WLP</td>
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<tr>
<td>From Deepest Need We Cry</td>
<td>Delores Dufner</td>
<td>GIA</td>
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<td>God is Forgiveness</td>
<td>Taizé Community</td>
<td>GIA</td>
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<td>God So Loved the World</td>
<td>Paul Tate</td>
<td>WLP</td>
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<td>Grant to Us, O Lord (Ez 26:36)</td>
<td>Lucien Deiss</td>
<td>WLP</td>
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<td>He Healed the Darkness of My Mind</td>
<td>Green/Haas</td>
<td>GIA</td>
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<td>Healer of Our Every Ill</td>
<td>Haugen</td>
<td>GIA</td>
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<td>How Great Thou Art (v. 3)</td>
<td>Stewart Hine</td>
<td>various</td>
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<td>I Heard the Voice of Jesus Say</td>
<td>Bonar/KINGSFOLD</td>
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<td>I Want to Walk as a Child of the Light/God is Love</td>
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<td>Jesus, Lord, Have Mercy</td>
<td>Palmer</td>
<td>WLP</td>
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<td>Lead Us to Your Light</td>
<td>Carol Browning</td>
<td>GIA</td>
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<td>Let Us Sing to the Lord/Cantemos al Señor</td>
<td>Alonso/Mahler</td>
<td>GIA, G-6129</td>
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<td>Carter/Shaker melody</td>
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<td>Mercy, O God</td>
<td>F. P. O’Brien</td>
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<td>My Soul in Stillness Waits</td>
<td>Marty Haugen</td>
<td>GIA</td>
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<td>No Greater Love</td>
<td>Michael Joncas</td>
<td>GIA</td>
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<td>O Christ the Great Healer</td>
<td>Green</td>
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<td>O Christ, Bright Son of Justice</td>
<td>Freeman/ Lewis</td>
<td>OCP</td>
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<td>Our Father We Have Wandered</td>
<td>Nichols/ Hassler</td>
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<td>Out of Darkness</td>
<td>Kendzia</td>
<td>OCP</td>
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<td>Parce Domine/Spare Your People, Lord</td>
<td>Joel 2:17/Ps 51</td>
<td>various</td>
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<td>Perdón Señor</td>
<td>Traditional Spanish</td>
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<td>Perdóname, Jesús</td>
<td>Rodriguez</td>
<td>OCP</td>
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<td>Remember Your Mercy, Lord</td>
<td>Inwood</td>
<td>GIA</td>
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<td>Return to God</td>
<td>Haugen</td>
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<td>Softly and Tenderly Jesus is Calling</td>
<td>Will Thompson</td>
<td>GIA</td>
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<td>The Call is Clear and Simple</td>
<td>Ruth Duck/PASSION CHORALE</td>
<td>GIA</td>
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<td>The Cross of Jesus</td>
<td>O’Brien</td>
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<td>Finn/ Gesangbuch</td>
<td>GIA</td>
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<td>The Peace of God</td>
<td>Haas</td>
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<td>There’s a Wideness in God’s Mercy</td>
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<td>This is Our Accepted Time</td>
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<td>This Season Calls Us</td>
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<td>OCP</td>
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<td>Tree of Life</td>
<td>Aaron Thompson</td>
<td>WLP</td>
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<td>Turn My Heart, O God</td>
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<td>GIA</td>
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<tr>
<td>Turn to the Living God</td>
<td>Lori True</td>
<td>GIA</td>
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### We Are Your People
- **Wren/Wilson**
- **GIA**

### We Cannot Measure How You Heal
- **Bell**
- **GIA**

### When I Survey the Wondrous Cross
- **Lowell Mason**
- **various**

### Where Charity and Love Prevail
- **Benoit**
- **various**

### LITANIES & CHANTS

<table>
<thead>
<tr>
<th>Litanies &amp; Chants</th>
<th>Composer</th>
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<td>Richard Proulx</td>
<td>WLP</td>
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<tr>
<td>Gather us in Mercy, Lord</td>
<td>Alonso</td>
<td>GIA</td>
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<tr>
<td>Hold us in Your Mercy: Penitential Litany</td>
<td>Cooney/Daigle</td>
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<td>Penitential Litany</td>
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### PROCLAMATION OF PRAISE FOR GOD’S MERCY

<table>
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<tr>
<td>All You Nations</td>
<td>Deiss</td>
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<tr>
<td>Blest be the Lord (Ps 91)</td>
<td>Schutte</td>
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<tr>
<td>Canticle of Mary (Magnificat)</td>
<td>Green, Daw, Joncas</td>
<td>various</td>
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<tr>
<td>Father, We Thank Thee Who has Planted</td>
<td>RENZEZ A DIEU</td>
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<td>God is Here! As We His People</td>
<td>ABBOTT'S LEIGH</td>
<td>GIA</td>
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<tr>
<td>God Whose Giving Knows No Ending</td>
<td>Edwards/ RUSTINGTON</td>
<td>GIA</td>
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<tr>
<td>Great is Thy Faithfulness</td>
<td>Chisholm/Runyan</td>
<td>LMGM</td>
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<tr>
<td>His Love is Everlasting</td>
<td>Roberts</td>
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<tr>
<td>I Turn to You</td>
<td>Joe Mattingly</td>
<td>(WLP, 003679)</td>
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<td>I Turn to You, Lord</td>
<td>Craig and Kristen Colson</td>
<td>(OCP, 20267 Z2)</td>
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<tr>
<td>I Turn to You, O Lord</td>
<td>Jeremy Young</td>
<td>(GIA, G-2896)</td>
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<td>La Alegria en el Perdón</td>
<td>Gabarín</td>
<td>OCP</td>
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<td>Sing, My Tongue, The Song of Triumph</td>
<td>PICARDY</td>
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<td>Thanks be to You</td>
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<td>The Psalter – Psalms and Canticles for Singing</td>
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<td>There’s A Wideness in God’s Mercy</td>
<td>Faber/ IN BABILONE</td>
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<td>Those Who Seek Your Face</td>
<td>Christopher Walker</td>
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### PSALM 32

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<tr>
<td>Roy James Stewart</td>
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<tr>
<td>Michel Guimont</td>
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<td>Rory Cooney</td>
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<td>Hal Hopson</td>
<td>The People’s Psalter, p 63</td>
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### Alternative Psalmody

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<td>Proulx, Haas, Alonso*</td>
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<td>Inwood</td>
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<td>Willecock</td>
<td>Guimont</td>
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<td>Berrell, Ward</td>
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<tr>
<td>Cortez*, Hurd</td>
<td>Craig, Haugen</td>
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<td>Schaefer*</td>
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<td>Cortez*, Dufford</td>
<td>Cotter</td>
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<td>French, Bogdan</td>
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### Psalm 103:1-8, 11

<table>
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### Psalm 130

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<tr>
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<td>Hurd</td>
<td>Joncas</td>
<td>Joncas, Corroll, Haugen</td>
<td>Battistini</td>
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</table>
Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 4, 2015, the sun will set in your diocese at ____ PM. The end of civil twilight (nightfall) will occur at ____PM. The Easter Vigil celebration should not begin before _____ PM.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday. This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses” (Circular Letter Concerning the Preparation and Celebration of the Easter Feasts, no. 78. Congregation for Divine Worship, January 16, 1988, quoting the Roman Missal).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation.

Paschale Solemnitatis, no. 77
(quoting Exodus 12:42; St. Augustine, Sermon 219; and the Ceremonial of Bishops)

Q. WHERE DOES THE WORD “PASCHAL” COME FROM? WHERE DOES THE WORD “EASTER” COME FROM?

A. “Pascha” is a Greek word which translates the Hebrew word for “Passover.” Many Eastern Christians use it to refer to Easter. It may have two meanings. First, it may refer to “passage” – the passage of the Hebrews fleeing Egypt and the passage of Christ from death to life. Secondly, it has been interpreted as “passion” in the sense of Christ’s suffering. Both meanings are alluded to in the liturgical texts (Salksky, Dennis, Liturgical Literacy, 162).

The word “Easter” may have originally derived from a mythological goddess of fertility. Early Christians often Christianized pagan observances. In the new Roman Missal, you will see titles that reflect the European custom of calling the day “Resurrection Sunday,” though Easter is certainly still used.

Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” WHAT ARE THE THREE DAYS OF THE TRIDUUM?

A. The three days of the Sacred Triduum are Sunday, Saturday, and Friday.

This seventy-two hour period is the most important celebration of our entire liturgical calendar; it begins on Holy Thursday evening and concludes with Vespers (Evening Prayer) on Easter Sunday. The Sacred Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

Q. WHEN DOES THE DEACON OR PRIEST USE THE DOUBLE ALLELUIA AT THE DISMISSAL?

A. The “double alleluia” is sung (or recited) on the Easter Vigil, Easter Sunday and all days during the Octave of Easter. It is used again at Pentecost (Vigil, Mass during the Day, and Vespers).

It is not used on the other Sundays and weekdays of the Fifty Days. On these days, a single Alleluia is added to the dismissal rite at Mass and the Liturgy of the Hours.
## Liturgical Calendar Advisory 2015

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Liturgical Day</th>
<th>Rank</th>
<th>Comments</th>
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<tbody>
<tr>
<td>Wednesday</td>
<td>Feb 18</td>
<td>Ash Wednesday</td>
<td>2</td>
<td>Lect #219; Funeral Mass not permitted</td>
</tr>
<tr>
<td>Sunday</td>
<td>Feb 22</td>
<td>First Sunday of Lent</td>
<td>2</td>
<td>Lect #23</td>
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<tr>
<td>Sunday</td>
<td>March 1</td>
<td>Second Sunday of Lent</td>
<td>2</td>
<td>Lect #26</td>
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<tr>
<td>Sunday</td>
<td>March 8</td>
<td>Third Sunday of Lent</td>
<td>2</td>
<td>Lect #29 (or Year A #28) Scrutiny I - RCIA 150-156</td>
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<tr>
<td>Sunday</td>
<td>March 15</td>
<td>Fourth Sunday of Lent</td>
<td>2</td>
<td>Lect #32 (or Year A #31) Scrutiny II – RCIA 164-170</td>
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<tr>
<td>Thursday</td>
<td>March 19</td>
<td>St. Joseph, Spouse of the BVM</td>
<td>3</td>
<td>Lect #543, Preface 62; Solemnity; Gloria, Creed; Food – BB, Chapter 53</td>
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<tr>
<td>Sunday</td>
<td>March 22</td>
<td>Fifth Sunday of Lent</td>
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<td>Lect #35 (or Year A #34) Scrutiny III – RCIA 171-177</td>
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<tr>
<td>Wednesday</td>
<td>March 25</td>
<td>The Annunciation of the Lord</td>
<td>3</td>
<td>Lect #545; Preface 44; Solemnity; Genuflect at “by the power of the Holy Spirit…”</td>
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### Holy Week

<table>
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<tbody>
<tr>
<td>Sunday</td>
<td>March 29</td>
<td>Palm Sunday of the Passion of the Lord</td>
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<td>Procession Lect #37, Preface 19 Mass: Lect # 38</td>
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<td>Monday</td>
<td>March 30</td>
<td>Monday of Holy Week</td>
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<td>Lect #257</td>
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<td>Tuesday</td>
<td>March 31</td>
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<td>Thursday</td>
<td>April 2</td>
<td>Holy Thursday (Day)</td>
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### The Sacred Paschal Triduum

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<td>Thursday</td>
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<td>Thursday of the Lord’s Supper: At the Evening Mass</td>
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<td>Friday</td>
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<td>Friday of the Passion of the Lord (Good Friday)</td>
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<td>Saturday</td>
<td>April 4</td>
<td>Holy Saturday</td>
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<td>Saturday</td>
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<td>Sunday of the Resurrection: The Easter Vigil in the Holy Night</td>
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<td>Sunday of the Resurrection: At the Mass During the Day</td>
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### Easter Time**

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** Liturgically, Easter Time also includes the Sunday of the Resurrection—its Vigil and its Mass during the Day

** In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried and risen.

The Paschal Fast should also be kept sacred. It is to be celebrated everywhere on the Friday of the Lord’s Passion and, where appropriate, prolonged also through Holy Saturday as a way of coming with spirit uplifted to the joys of the Lord’s Resurrection.

~ The Roman Missal ~
LECTIONARY READINGS: YEAR B

Ash Wednesday, February 18
Joel 2:12-18
Psalm 51:3-4, 6ab, 12-13, 14, 17
2 Corinthians 5:20 - 6:2
Matthew 6:1-6, 16-18

Rend your hearts, not your garments.
Be merciful, O Lord, for we have sinned.
Be reconciled to God. Behold, now is the acceptable time.
Your Father who sees in secret will repay you.

First Sunday of Lent, February 22
Genesis 9:8-15
Psalm 25:4-5, 6-7, 8-9
1 Peter 3:18-22
Mark 1:12-15

God’s covenant with Noah when he was delivered from the flood.
Your ways, O Lord, are love and truth to those who keep your covenant.
The water of the flood prefigured baptism, which saves you now.
Jesus was tempted by Satan, and the angels ministered to him.

Second Sunday of Lent, March 1
Genesis 22:1-2, 9a, 10-13, 15-18
Psalm 116:10, 15, 16-17
Romans 8:31b-34
Mark 9:2-10

The sacrifice of Abraham, our father in faith.
I will walk before the Lord, in the land of the living.
God did not spare his own Son.
This is my beloved Son.

Third Sunday of Lent, March 8
( or First Scrutiny -- Year A, Lectionary 28)
Exodus 20:1-17 or 20:1-3, 7-8, 12-17
Psalm 19:8, 9, 10, 11
1 Corinthians 1:22-25
John 2:13-25

The law was given through Moses.
Lord, you have the words of everlasting life.
We proclaim Christ crucified, a stumbling block to many, but to those
who are called, the wisdom of God.
Destroy this temple, and in three days I will raise it up.

Fourth Sunday of Lent, March 15
( or Second Scrutiny—Year A, Lectionary 31)
2 Chronicles 36:14-16, 19-23
Psalm 137:1-2, 3, 4-5
Ephesians 2:4-10
John 3:14-21

The wrath and the mercy of the Lord are revealed in the exile and
liberation of his people.
Let my tongue be silenced, if I ever forget you!
Though dead in your transgressions, by grace you have been saved.
God sent his Son so that the world might be saved through him.

Solemnity of Joseph, Husband of the Virgin Mary, March 19
2 Samuel 7:4-5a, 12-14a, 16
Psalm 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a
OR
Luke 2:41-51a

The Lord God will give him the throne of David, his father.
The son of David will live for ever.
Abraham believed, hoping against hope.
Joseph did as the angel of the Lord had commanded him.

Your father and I have been looking for you with great anxiety.

Fifth Sunday of Lent, March 22
( or Third Scrutiny—Year A, Lectionary 34)
Jeremiah 31:31-34
Psalm 51:3-4, 12-13, 14-15
Hebrews 5:7-9
John 12:20-33

I will make a new covenant and remember their sin no more.
Create a clean heart in me, O God.
Christ learned obedience and became the source of eternal salvation.
If a grain of wheat falls to the ground and dies, it produces much fruit.

Solemnity of the Annunciation of the Lord, Wednesday, March 25
Isaiah 7:10-14; 8:10
Psalm 40: 7-11
Hebrews 10:4-10
Luke 1:26-38

The virgin shall bear a son and shall name him Emmanuel.
Here I am, Lord, I come to do your will.
As it is written of me in the scrolls...I come to do your will, O God.
Behold, you will conceive in your womb and bear a son.
HOLY WEEK READINGS

Psalm Sunday of the Passion of the Lord, March 29
Mark 11:1-10 Blessed is he who comes in the name of the Lord.
Isaiah 50:4-7 My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.
Psalm 22:8-9, 17-18, 19-20, 23-24 My God, my God, why have you abandoned me?
Philippians 2:6-11 Christ humbled himself. Because of this God greatly exalted him.
Mark 14:1—15:47 or 15:1-39 The passion of our Lord Jesus Christ.

Monday of Holy Week, March 30
Isaiah 42:1-7 He will not cry out, nor make his voice heard in the street.
(First oracle of the servant of the Lord.)
Psalm 27:1, 2, 3, 13-14 The Lord is my light and my salvation.
John 12:1-11 Let her keep this for the day of my burial.

Tuesday of Holy Week, March 31
Isaiah 49:1-6 I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the servant of the Lord.)
Psalm 71:1-2, 3-4a, 5ab-6ab, 15, 17 I will sing of your salvation.
John 13:21-33, 36-38 One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, April 1
Isaiah 50:4-9a My face I did not shield from buffets and spitting.
(Third oracle of the servant of the Lord.)
Psalm 69:9-10, 21-22, 31, 33-34 Lord, in your great love, answer me.
Matthew 26:14-25 The Son of Man indeed goes, as it is written of him, but woe to that man by whom the son of man is betrayed.

Thursday of Holy Week – Chrism Mass, April 2
Isaiah 61:1-3a, 6a, 8b-9 The Lord anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.
Psalm 89:21-22, 25, 27 For ever I will sing the goodness of the Lord.
Revelation 1:5-8 Christ has made us into a kingdom, priests for his God and Father.
Luke 4:16-21 The Spirit of the Lord is upon me, because of which he has anointed me.

READINGS FOR THE SACRED PASCHAL TRIDUUM

Thursday of the Lord’s Supper: At the Evening Mass, April 2
Exodus 12:1-8, 11-14 The law regarding the Passover meal.
Psalm 116:12-13, 15-16bc, 17-18 Our blessing-cup is a communion with the Blood of Christ.
1 Corinthians 11:23-26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.
John 13:1-15 Jesus loved them to the end.
Friday of the Passion of the Lord  [Good Friday],  April 3

Isaiah 54:13 -- 53:12  He himself was wounded for our sins.
(Fourth oracle of the servant of the Lord.)
Psalm 31:2, 6, 12-13, 15-16, 17, 25  Father, into your hands I commend my spirit.
Hebrews 4:14-16; 5:7-9  Jesus learned obedience and became the source of salvation for all who obey him.
John 18:1–19:42  The passion of our Lord Jesus Christ.

Sunday of the Resurrection: The Easter Vigil in the Holy Night, April 4

Genesis 1:1 -- 2:2 or 1:1, 26-31a  God looked at everything he had made, and he found it very good.
Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35  Lord, send out your Spirit, and renew the face of the earth.
OR  Psalm 33:4-5, 6-7, 12-13, 20-22  The earth is full of the goodness of the Lord.
Psalm 16:5, 8-9, 11  You are my inheritance, O Lord.
Exodus 14:15 -- 15:1  The Israelites marched on dry land through the midst of the sea.
Exodus 15:1-2, 3-4, 5-6, 17-18  Let us sing to the Lord; he has covered himself in glory.
Isaiah 54:5-14  With enduring love, the Lord your redeemer takes pity on you.
Psalm 30:2, 4, 5-6, 11-12, 13  I will praise you, Lord, for you have rescued me.
Isaiah 55:1-11  Come to me that you may have life. I will renew with you an everlasting covenant.
Isaiah 12:2-3, 4, 5-6  You will draw water joyfully from the springs of salvation.
Psalm 19:8, 9, 10, 11  Lord, you have the words of everlasting life.
Ezekiel 36:16-17a, 18-28  I shall sprinkle clean water upon you and I shall give you a new heart.
Psalm 42:3, 5; 43:3, 4  Like a deer that longs for running streams,
OR  Isaiah 12:2-3, 4bcd, 5-6  my soul longs for you, my God.
OR  Psalm 51:12-13, 14-15, 18-19  You will draw water joyfully from the springs of salvation
Create in me a clean heart, O God.
Romans 6:3-11  Christ, raised from the dead, dies no more.
Psalm 118:1-2, 16-17, 22-23  Alleluia, alleluia, alleluia.
Mark 16:1-7  Jesus of Nazareth, the crucified, has been raised

Sunday of the Resurrection: At the Mass During the Day,   April 5

Acts 10:34a, 37-43  We ate and drank with him after he rose from the dead.
Psalm 118:1-2, 16-17, 22-23  This is the day the Lord has made; let us rejoice and be glad.
(OR Alleluia)
Colossians 3:1-4  Seek what is above, where Christ is.
OR  1 Corinthians 5:6b-8  Clear out the old yeast, so that you may become a fresh batch of dough
Sequence  Victimae paschali laudes
John 20:1-9  He had to rise from the dead.
OR  Luke 24:13-35  Stay with us for it is almost evening (at afternoon or evening Mass)
OR  Mark 16:1-7  Jesus of Nazareth, the crucified, has been raised (from Easter Vigil)
THE EASTER SEASON & THE PERIOD OF MYSTAGOGIA

Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary... (RCIA 247).

### YEAR B

#### Second Sunday of Easter
- Psalm 118:2-4, 13-15, 22-24
- 1 John 5:1-6
- John 20:19-31

They were of one heart and mind. Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia) Whoever is begotten by God conquers the world. Eight days later Jesus came and stood in their midst.

#### Third Sunday of Easter
- Psalm 4:2, 4, 7-8, 9
- 1 John 2:1-5a

The author of life you put to death, but God raised him from the dead. Lord, let your face shine on us. (OR Alleluia) Jesus Christ is expiation not for our sins only but for those of the whole world. Thus it was written that the Christ would suffer and rise from the dead on the third day.

#### Fourth Sunday of Easter
- Acts 4:8-12
- Psalm 118:1, 8-9, 21-23, 26, 28, 29
- 1 John 3:1-2
- John 10:11-18

There is no salvation through anyone else. The stone rejected by the builders has become the cornerstone. (OR Alleluia) We shall see God as he really is. The good shepherd lays down his life for the sheep.

#### Fifth Sunday of Easter
- Acts 9:26-31
- Psalm 22:26-27, 28, 30, 31-32
- 1 John 3:18-24
- John 15:1-8

Barnabas reported to the apostles how Saul had seen the Lord on the way. I will praise you, Lord, in the assembly of your people. (OR Alleluia) This is his commandment: that we may believe and love. Whoever remains in me and I in him will bear much fruit.

#### Sixth Sunday of Easter
- Psalm 98:1, 2-3, 3-4
- 1 John 4:7-10
- John 15:9-17

The gift of the Holy Spirit was poured out on the Gentiles also. The Lord has revealed to the nations his saving power. (OR Alleluia) God is love. No one has greater love than this: to lay down one’s life for one’s friends.

#### The Ascension of the Lord
- Acts 1:1-11
- Psalm 47:2-3, 6-7, 8-9
- Ephesians 4:1-3
- Mark 16:15-20

As the apostles were looking on, Jesus was lifted up. God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (OR Alleluia) To the extent of the full stature of Christ The Lord Jesus was taken up into heaven and took his seat at the right hand of God.

#### Seventh Sunday of Easter
- Acts 1:15-17, 20a, 20c-26
- Psalm 103:1-2, 11-12, 19-20
- 1 John 4:11-16
- John 17:11b-19

(in those dioceses where the Ascension is celebrated on Thursday) It is necessary that one of the men who accompanied us become with us a witness to the resurrection The Lord has set his throne in heaven. Whoever remains in love, remains in God and God in him. That they may be one just as we are one.
Pentecost (Vigil)

Genesis 11:1-9
or Exodus 19:3-8a, 16-20b
or Ezekiel 37:1-14
or Joel 3:1-5

It was called Babel because there the Lord confused the speech of all the world.  The Lord came down upon Mount Sinai before all the people.  Dry bones of Israel, I will bring spirit into you, that you may come to life.  I will pour out my spirit upon the servants and handmaids.

Psalm 104:1-2, 24, 35, 27-28, 29, 30
Romans 8:22-27
John 7:37-39

Lord, send out your Spirit, and renew the face of the earth.  (OR Alleluia)
The Spirit intercedes with inexpressible groanings.
Rivers of living water will flow.

[Pentecost – Extended Vigil]  [optional]

Genesis 11:1-9
Psalm 33:10-15
Exodus 19:3-8a, 16-20b
Daniel 3:52-56
Ezekiel 37:1-14
Psalm 107:2-9
Joel 3:1-5
Psalm 104:1-2, 24, 35, 27-28, 29, 30
Romans 8:22-27
John 7:37-39

It was called Babel because there the Lord confused the speech of all the world.
Blessed the people the Lord has chosen to be his own.  [cf. Lect #339]
The Lord came down upon Mount Sinai before all the people.
Glory and praise forever!  [cf. Lect #164]
Dry bones of Israel, I will bring spirit into you, that you may come to life.
Give thanks to the Lord; his love is everlasting.  [cf Lect #423, Year II]
I will pour out my spirit upon the servants and handmaids.
Lord, send out your Spirit, and renew the face of the earth.  (OR Alleluia)
The Spirit intercedes with inexpressible groanings.
Rivers of living water will flow.

*Prayers following the readings may be chosen from among the Collects (Opening Prayers) of the ferial days of the Seventh Week of Easter.

Pentecost (Day)

Acts 2:1-11
Psalm 104:1, 24, 29-30, 31, 34
1 Cor 12:3b-7, 12-13
OR Galatians 5:16-25
Sequence
John 20:19-23
OR John 15:26-27; 16:12-15

They were filled with the Holy Spirit, and began to speak.
Lord, send out your Spirit, and renew the face of the earth.  (OR Alleluia)
In the one Spirit we were all baptized into one body.
The fruit of the Spirit.
Veni, Sancte Spiritus
As the Father sent me, so I send you; Receive the Holy Spirit.
The Spirit of truth will guide you to all the truth.
THURSDAY OF THE LORD’S SUPPER: AT THE EVENING MASS

INTRODUCTORY RITE
Entrance Procession/ Hymn
Greeting
Presentation of the Oils
Glory to God
Collect

LITURGY OF THE WORD
First Reading
Exodus 12: 1-8, 11-14
Laws regarding the Passover Meal
Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.

Second Reading
1 Corinthians 11: 23-26
For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

Chant before the Gospel
John 13:34
... Love one another as I have loved you

Gospel
John 13: 1-15
Jesus washes the feet of his disciples

Homily

Washing of the Feet
optional

Antiphons or Hymn
Antiphons: Missal provides seven options
Hymn: ______________________________________

Profession of Faith
Omitted

General Intercessions

LITURGY OF THE EUCHARIST
Presentation of the Offerings
Gifts for the poor, bread and wine

Prayer over the Offerings
Presentation Hymn

Eucharistic Prayer
Preface: “The Sacrifice and Sacrament of Christ”
Eucharistic Prayer I with embolisms

Memorial Acclamation
Great Amen

Communion Rite
Lord’s Prayer
Lamb of God: __________________________

Sign of Peace
Distribution of Holy Communion
Hymn(s)
Prayer After Communion

Transfer of the Most Blessed Sacrament

Incensation

Acclamation or Hymn

Procession to Place of Reposition
Pange Lingua or other hymn
at an appropriate time
FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Entrance of the Ministers in silence; red vestments, reverence altar
ministers lie prostrate or kneel for a time

Prayer “Let us pray” is omitted

LITURGY OF THE WORD

First Reading Isaiah 52:13 - 53:12
(Fourth Servant Song) He was wounded for our sins

Responsorial Psalm Psalm 31:2, 6, 12-13, 15-16, 17, 25
Father, into your hands I commend my spirit.

Second Reading Hebrews 4:14-16; 5:7-9
Jesus learned obedience and became the source of salvation for all who
obey him.

Chant Before the Gospel Phil 2:8-9
Christ became obedient unto death...

Gospel John 18:1 - 19:42
The passion of our Lord Jesus Christ

Homily

Silent Prayer

The Solemn Intercessions For the Church, Pope, all orders and degrees of the faithful, catechumens,
unity of Christians, the Jewish people, those who do not believe in Christ,
those who do not believe in God, those in public office, those in tribulation.

Introduction
Kneel/Silent Prayer
Prayer

THE ADORATION OF THE HOLY CROSS

The Showing of the Holy Cross
First Form The deacon carries the Cross through the church to the sanctuary; the
priest unveils it gradually
Second Form The priest or deacon goes to the door of church, receives the unveiled Cross

Invitation Priest: “Behold the wood of the Cross on which is hung the salvation of the
world.” All: “Come, let us adore.”

Procession Antiphon or Hymn

Adoration of the Holy Cross a single Cross; candles on right and left; options for chants or music

HOLY COMMUNION
[Covering of the Altar] by priest or deacon, wearing a humeral veil, accompanied by candles
Ciborium to Altar
Lord’s Prayer
Invitation to Communion “Behold the Lamb of God...”
Distribution of Communion Hymn(s)
Prayer After Communion

Prayer Over the People
Departure All depart in silence after genuflecting to the Cross
EASTER SUNDAY, THE RESURRECTION OF THE LORD: 
THE EASTER VIGIL IN THE HOLY NIGHT

A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the paschal candle. The processional cross and candles are not carried.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Sign of the Cross [new]
Greeting
Instruction
Blessing of the Fire
Preparation of the Candle
Lighting of the Paschal Candle

Procession
Chant
Priest lights his candle
Lighting of Assembly’s Candles

The Easter Proclamation/Exsultet

Long Form or Short Form

THE LITURGY OF THE WORD

see Lectionary #41 all should be read, at least three from OT; Exodus 14 is never omitted

Introduction

Reading I
Responsorial Psalm
Prayer

Reading II
Responsorial Psalm
Prayer

Reading III
Responsorial Psalm
Prayer

Reading IV
Responsorial Psalm
Prayer

Reading V
Responsorial Psalm
Prayer

Reading VI
Responsorial Psalm
Prayer

Reading VII
Responsorial Psalm
Prayer

Gloria

Collect

Epistle

Responsorial Psalm
Gospel

Mark 16:1-7

Jesus of Nazareth, the crucified, has been raised.

Homily

**BAPTISMAL LITURGY**

Presentation of the Candidates for Baptism

Invitation to Prayer

Litany of the Saints

Blessing of Baptismal Water

Prayer

Acclamation

Renunciation of Sin

Profession of Faith

Baptism

Clothing with a White Garment

Presentation of a Lighted Candle

The Renewal of Baptismal Promises

By Assembly; [new] may also be done with the Elect (above)

Sprinkling with Baptismal Water

Celebration of Reception into Full Communion

Invocation

Profession of Faith

Act of Reception

Celebration of Confirmation

Invocation

Laying on of Hands

Anointing with Chrism

Universal Prayer

**THE LITURGY OF THE EUCHARIST**

Presentation of the Offerings

*by the neophytes*

[Presentation Hymn]

Prayer over the Offerings

Eucharistic Prayer

Preface

Preface I of Easter

Holy, holy, holy

Eucharistic Prayer

Eucharistic Prayer with embolisms [cf. Roman Missal and Roman Ritual]

Memorial Acclamation

Great Amen

Communion Rite

Lord’s Prayer

Sign of Peace

Breaking of the Bread

Lamb of God: ____________________________

Invitation to Communion

“Behold the Lamb of God…”

Distribution of Communion

Hymns: ____________________________

Silence or Hymn of Thanksgiving

Prayer After Communion

**CONCLUDING RITE**

[Announcements]

Greeting

Solemn Blessing

see RM #68

Dismissal

see RM #69; Alleluia, alleluia

*Note: The “double alleluia” is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.*
INTRODUCTORY RITES
Opening Hymn
Greeting
[Sprinkling Rite]
Glory to God
Collect

Setting: ______________________________________

LITURGY OF THE WORD
First Reading
Acts 10: 34a, 37-43
Responsorial Psalm
Psalm 118: 1-2, 16-17, 22-23 (24)
Setting: ______________________________________
Second Reading
Colossians 3:1-4 or 1 Corinthians 5:6b-8
Sequence
Victimae Paschali Laudes
Gospel Acclamation
Alleluia; Christ, our paschal lamb, has been sacrificed; ...
Setting: ______________________________________
Gospel
John 20:1-9
Homily
Renewal of Baptismal Promises
see Easter Vigil #55
Sprinkling with Blessed Water
Song ________________________________________
Creed
Omitted

Prayers of the Faithful/Universal Prayer

LITURGY OF THE EUCHARIST
Preparation of the Altar
Presentation Hymn
Prayer over the Offerings

Eucharistic Prayer
I  II  III  IV
Preface
Preface I of Easter: “The Paschal Mystery”
Eucharistic Prayer
proper forms of Communicantes and hanc igitur if EP I is used
Holy, holy, holy
Acclamations

Lord’s Prayer
Sign of Peace
Breaking of the Bread
Lamb of God: ________________________________
Invitation to Holy Communion
Communion Hymn(s)
____________________________________________
Prayer After Communion

CONCLUDING RITE
[Announcements]
Greeting
Solemn Blessing
see Easter Vigil #68
Dismissal
Alleluia, alleluia
Closing Hymn
INTRODUCTORY RITE

Introductory Verse
Presider: O God, * come to my assistance.  
All: Lord, make haste to help me.

Doxology
Presider: Glory to the Father, and to the Son and to the Holy Spirit  
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn

PSALMODY

Antiphon I Mary Magdalene and the other Mary came to see the Lord’s tomb, alleluia.
Psalm Psalm 110:1-5, 7
Antiphon I Mary Magdalene and the other Mary came to see the Lord’s tomb, alleluia.

Antiphon II Come and see the place where the Lord was buried, alleluia.
Psalm Psalm 114
Antiphon II Come and see the place where the Lord was buried, alleluia.

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.
NT Canticle Revelation 19:1-17
Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

THE WORD OF GOD

Reading Hebrews 10:12-14
Silence
Antiphon This is the day the Lord has made; let us rejoice and be glad, alleluia.

GOSPEL CANTICLE

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

Canticle of Mary Luke 1: 46-55
Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.
INTERCESSORY PRAYER

Invitation

Presider: With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:
All: Victorious King, hear our prayer.

Intercessions

Presider: Light and salvation for all peoples,
All: send into our hearts the fire of your Spirit
as we proclaim your resurrection.

Presider: Let Israel recognize in you her longed-for Messiah,
All: and the whole earth be filled with the knowledge of your glory.

Presider: Keep us in the communion of your saints,
All: and grant us rest from our labors in their company.

Presider: You have triumphed over death, your enemy;
All: that we may live only for you, victorious and immortal Lord.

Presider: Savior Christ, you were obedient even to accepting death,
and were raised up to the right hand of the Father,
All: in your goodness, welcome your brothers and sisters
into the kingdom of your glory.

Lord’s Prayer

Presider: Gathering our prayers and praises into one,
let us pray in the words our Savior gave us.
All: Our Father,...

Collect (first option)

Presider: God our Father,
by raising Christ your Son
you conquered the power of death
and opened for us the way to eternal life.
Let our celebration today raise us up
and renew our lives
by the Spirit that is within us.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.
All: Amen.

CONCLUDING RITE

Dismissal

Presider: Go in peace, alleluia, alleluia.
All: Thanks be to God, alleluia, alleluia.
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