A LITURGY PREPARATION AID FOR LENT THE SACRED PASCHAL TRIDUUM AND THE EASTER SEASON 2017 COURTESY OF THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS
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A LITURGY PREPARATION AID
FOR LENT,
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AND THE
EASTER SEASON
2017

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A LENTEN MESSAGE
FROM POPE FRANCIS

Dear Brothers and Sisters,

Lent is a beginning, a path leading to the certain goal of Easter, Christ's victory over death. This season urgently calls us to conversion. Christians are asked to return to God "with all their hearts" (Joel 2:12), to refuse to settle for mediocrity and to grow in friendship with the Lord. Jesus is the faithful friend who never abandons us. Even when we sin, he patiently awaits our return; by that patient expectation, he shows us his readiness to forgive (cf. Homily, 8 January 2016).

Lent is a favorable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply. I would now like to consider the parable of the rich man and Lazarus (cf. Lk 16:19-31). Let us find inspiration in this meaningful story, for it provides a key to understanding what we need to do in order to attain true happiness and eternal life. It exhorts us to sincere conversion.

1. The other person is a gift

The parable begins by presenting its two main characters. The poor man is described in greater detail: he is wretched and lacks the strength even to stand. Lying before the door of the rich man, he fed on the crumbs falling from his table. His body is full of sores and dogs come to lick his wounds (cf. vv. 20-21). The picture is one of great misery; it portrays a man disgraced and pitiful.

The scene is even more dramatic if we consider that the poor man is called Lazarus: a name full of promise, which literally means "God helps". This character is not anonymous. His features are clearly delineated and he appears as an individual with his own story. While practically invisible to the rich man, we see and know him as someone familiar. He becomes a face, and as such, a gift, a priceless treasure, a human being whom God loves and cares for, despite his concrete condition as an outcast (cf. Homily, 8 January 2016).

Lazarus teaches us that other persons are a gift. A right relationship with people consists in gratefully recognizing their value. Even the poor person at the door of the rich is not a nuisance, but a summons to conversion and to change. The parable first invites us to open the doors of our heart to others because each person is a gift, whether it be our neighbor or an anonymous pauper. Lent is a favorable season for opening the doors to all those in need and recognizing in them the face of Christ. Each of us meets people like this every day. Each life that we encounter is a gift deserving acceptance, respect and love. The word of God helps us to open our eyes to welcome and love life, especially when it is weak and vulnerable. But in order to do this, we have to take seriously what the Gospel tells us about the rich man.

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2. Sin blinds us

The parable is unsparing in its description of the contradictions associated with the rich man (cf. v. 19). Unlike poor Lazarus, he does not have a name; he is simply called "a rich man". His opulence was seen in his extravagant and expensive robes. Purple cloth was even more precious than silver and gold, and was thus reserved to divinities (cf. Jer 10:9) and kings (cf. Jg 8:26), while fine linen gave one an almost sacred character. The man was clearly ostentatious about his wealth, and in the habit of displaying it daily: "He feasted sumptuously every day" (v. 19). In him we can catch a dramatic glimpse of the corruption of sin, which progresses in three successive stages: love of money, vanity and pride (cf. Homily, 20 September 2013).

The Apostle Paul tells us that "the love of money is the root of all evils" (1 Tim 6:10). It is the main cause of corruption and a source of envy, strife and suspicion. Money can come to dominate us, even to the point of becoming a tyrannical idol (cf. Evangelii Gaudium, 55). Instead of being an instrument at our service for doing good and showing solidarity towards others, money can chain us and the entire world to a selfish logic that leaves no room for love and hinders peace.

The parable then shows that the rich man’s greed makes him vain. His personality finds expression in appearances, in showing others what he can do. But his appearance masks an interior emptiness. His life is a prisoner to outward appearances, to the most superficial and fleeting aspects of existence (cf. ibid., 62).

The lowest rung of this moral degradation is pride. The rich man dresses like a king and acts like a god, forgetting that he is merely mortal. For those corrupted by love of riches, nothing exists beyond their own ego. Those around them do not come into their line of sight. The result of attachment to money is a sort of blindness. The rich man does not see the poor man who is starving, hurting, lying at his door.

Looking at this character, we can understand why the Gospel so bluntly condemns the love of money: "No one can be the slave of two masters: he will either hate the first and love the second, or be attached to the first and despise the second. You cannot be the slave both of God and of money" (Mt 6:24).

3. The Word is a gift

The Gospel of the rich man and Lazarus helps us to make a good preparation for the approach of Easter. The liturgy of Ash Wednesday invites us to an experience quite similar to that of the rich man. When the priest imposes the ashes on our heads, he repeats the words: "Remember that you are dust, and to dust you shall return". As it turned out, the rich man and the poor man both died, and the greater part of the parable takes place in the afterlife. The two characters suddenly discover that "we brought nothing into the world, and we can take nothing out of it" (1 Tim 6:7).

We too see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls "father" (Lk 16:24.27), as a sign that he belongs to God’s people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself.

The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: "During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony" (v. 25). In the afterlife, a kind of fairness is restored and life’s evils are balanced by good.

The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: "They have Moses and the prophets, let them listen to
them” (v. 29). Countering the rich man’s objections, he adds: "If they will not listen either to Moses or to the
prophets, they will not be convinced even if someone should rise from the dead” (v. 31).

The rich man’s real problem thus comes to the fore. At the root of all his ills was the failure to heed God’s
word. As a result, he no longer loved God and grew to despise his neighbor. The word of God is alive and
powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of
God’s word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favorable season for renewing our encounter with Christ, living in is word, in the
sacraments and in our neighbor. The Lord, who overcame the deceptions of the Tempter during the forty days
in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so
that we can rediscover the gift of God’s word, be purified of the sin that blinds us, and serve Christ present in
our brothers and sisters in need. I encourage all the faithful to express this spiritual renewal also by sharing in
the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to
favor the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the
victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share
to the full the joy of Easter.

From the Vatican, 18 October 2016

Feast of Saint Luke the Evangelist

FRANCIS

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At the root of all his ills was the failure to heed God’s word.

As a result, he no longer loved God and grew to despise his neighbor.

The word of God is alive and powerful,

capable of converting hearts and leading them back to God.

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we end up closing our heart to the gift of our brothers and sisters.
RITE FOR RECONCILIATION OF SEVERAL PENITENTS
WITH INDIVIDUAL CONFESSION AND ABSOLUTION

Introductory Rites
Opening Hymn
Greeting
Introduction
Opening Prayer

Celebration of the Word of God
First Reading
Responsorial Psalm
Second Reading
Verse before the Gospel
Gospel
Homily
Examination of Conscience

Rite of Reconciliation
General Confession of Sin
Litany of Repentance
Lord’s Prayer
Concluding Prayer
Individual Confession of Sin and Absolution
Proclamation of Praise for God’s Mercy

Concluding Rite
Blessing
Dismissal
Closing Hymn
• Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.

• At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.

• Musician(s) and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions is included herein.)

• A Lectionary should be readied with the appropriate readings.

• Lighting may be subdued. Candle(s) should be lit at the ambo.

• Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.

• For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.
INTRODUCTORY RITES

OPENING HYMN  See suggestions herein

GREETING

Presider:    Grace, mercy, and peace be with you from God the Father and Christ Jesus our Savior.

All:        And with your spirit.

INTRODUCTION  in these or similar words

Presider:    In this Lenten season, Christ calls us to a deeper appreciation of our baptism and to a deeper realization of our responsibility, as followers of Christ, to live in accord with Gospel. Too often, we have failed to do that.

In our sinfulness, we have pursued greed instead of holiness, satisfied individual needs instead of the common good, focused on the famous instead of the outcast, practiced indifference instead of empathy, and listened to countless voices instead of the words of Jesus.

Tonight [today], he has called each of us to this sacrament, in order to be reminded of how good it is to serve those in need, how right it is follow the law of the Lord, and how holy it can be to die to self so that others may live.

Once again, and still, he offers us his saving mercy. In this time and in this place, and through his Church, let us encounter the living God.
OPENING PRAYER

Presider: Brothers and sisters,
God calls us to conversion.
Let us therefore ask him
for the grace of sincere repentance.

Silent prayer

Father of mercies and God of all consolation,
you do not wish the sinner to die
but to be converted and live.
Come to the aid of your people,
that they may turn from their sins
and live for you alone.
May we be attentive to your word,
confess our sins,
receive your forgiveness,
and always be grateful for your loving kindness.
Help us to grow into the fullness of Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, forever and ever.

All: Amen.
The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel. The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary should be used during the liturgy.

**FIRST READING**
Isaiah 58:6-11
Share your bread with the hungry

**RESPONSORIAL PSALM**
Psalm 32:1-2, 5, 6, 7
Blessed are those whose sins are forgiven.

**SECOND READING**
1 Timothy 6:6-11, 17-19
Tell the rich not to rely on such an uncertain thing as wealth, but on God...

**VERSE**
Luke 21:36
Be vigilant at all times and pray, that you might have strength to stand before the Son of Man.

**GOSPEL**
Luke 16:19-31
There was a poor man named Lazarus.

**HOMILY**
The preacher may wish to see Pope Francis’ Lenten message on pages 4-6.
**First Reading**
- Deut 4:1, 5-9: Keep the commandments and your work will be complete
- Hosea 6:1-6: For it is love I desire, not sacrifice
- Hosea 14:2-10: Take with you words and return to the Lord
- Isaiah 53: 1-7, 10-12: It was our infirmities he bore
- Isaiah 54:1-10: The Lord calls you back
- Jeremiah 7:23-28: Listen to my voice...walk in the ways that I command you

**Responsorial Psalm**
- Psalm 19: Lord, you have the words of everlasting life.
- Psalm 27: The Lord is my light and my salvation
- Psalm 30: I will praise you, Lord, for you have rescued me
- Psalm 51: 3-4, 18-19, 20-21: Have mercy on me, God, in your kindness
- Psalm 85: Lord, let us see you kindness and grant us your salvation
- Psalm 95:1-2, 6-11: If today you hear his voice, harden not your hearts
- Psalm 103:1-8, 11: The Lord is kind and merciful
- Psalm 119: Blessed are they who follow the love of the Lord.

**Second Reading**
- Romans 6:2-14: Think of yourself as being dead to sin and living for God in Christ Jesus
- 2 Corinthians 5:17 - 6:2: We are ambassadors for Christ, ministers of reconciliation
- Philippians 4: 4-9: The Lord is near... think about whatever is worthy of praise
- Hebrews 4:14-16: Let us confidently approach the throne of grace
- Colossians 3: 12-17: Let the word of Christ dwell in you richly
- 1 John 1:5 - 2:2: Jesus is expiation for our sins
- Ephesians 1:3-10: In him, we have the forgiveness of our transgressions
- Ephesians 4:23-32: Acquire a fresh, spiritual way of thinking...
- Ephesians 6:10-13, 18: Draw your strength from the Lord...put on the armor of Christ

**Gospel**
- Matthew 4: 1-11: Man does not live on bread alone, but on every word that comes from the mouth of God
- Matthew 7:21, 24-27: Listen to these words of mine...house built on rock
- Matthew 9:9-13: I did not come to call the righteous, but sinners
- Mark 12:28-34: Greatest of all commandments
- Luke 7:36-50: The one to whom little is forgiven, loves little
- Luke 18:9-14: Pharisee and the tax collector in the temple
- Luke 23:33-43: (The Good Thief) Today you will be with me in paradise.
- John 5:17-30: Whoever hears my word and believes in the One who sent me, has eternal life
- John 12: 23-33: The voice did not come for my sake, but for yours
Presider:  Sisters and brothers,  
our Father knows all our failings,  
but asks us to call them to mind  
so that we may seek out his forgiveness.

Minister #1:

- Do I pray daily?
- Do I receive the sacraments regularly?
- Do I keep Sundays and holy days sacred?
- Do I fulfill my commitments as a member of my faith community?
- What is my attitude toward the sacrament of reconciliation?
- Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
- Do I trust God’s goodness and providence, even in times of crisis and doubt?

Minister #2:

- Do I respect my own body as a gift from God?
- Do I control my vices, including abuses of food and drink?
- Have I made good use of the gifts God has given me?
- Do I work too hard and too long? Do I neglect my family and health?
- Have I been lazy and given too much time to leisure or entertainment?

Minister #1:

- In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
- Do I treat my parents with respect?
- Am I ever angry with those I love?
- Have I been faithful in my relationships?

Minister #2:
- Have I imposed my will on others without respecting their freedom and rights?
- Am I intolerant of others’ ideas or inattentive to others’ needs?
- Have I perpetuated racism, prejudices and stereotypes?
- Do I treat people with disabilities with respect?

Minister #1:
- Do I share my time and my treasure with others in need?
- Have I ignored the poor in our midst?
- Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
- Do I use the earth’s resources wisely?
- Do I purchase a lot of material goods that I don’t really need?

Minister #2:
- Am I ever afraid to act in a Christian manner, afraid of what others might think?
- Have I accepted suffering as a share in the suffering of Christ?
- Is the hope of eternal life my inspiration for all I do?
- Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?
GENERAL CONFESSION OF SIN

Presider: Brothers and sisters,
Let us call to mind the goodness of God our Father,
and acknowledge our sins,
so that we may receive his merciful forgiveness.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

LITANY OF REPENTANCE

Presider: The Lord is merciful.
He makes us clean of heart
and leads us into his freedom
when we acknowledge our guilt.
Let us ask him to forgive us
and bind up the wounds inflicted by our sins.

Presider: You were sent with good news for the poor
and healing for the contrite.

All: Lord, have mercy.

Presider: You came to call sinners, not the just.

All: Lord, have mercy.

Presider: You forgave the many sins of the woman
who showed you great love.

All: Lord, have mercy.

Presider: You did not shun the company of outcasts and sinners.

All: Lord, have mercy.
Presider: You carried back to the fold the sheep that had strayed.

All: Lord, have mercy.

Presider: You did not condemn the woman taken in adultery, but sent her away in peace.

All: Lord, have mercy.

Presider: You called Zacchaeus to repentance and a new life.

All: Lord, have mercy.

Presider: You promised Paradise to the repentant thief.

All: Lord, have mercy.

Presider: You are always interceding for us at the right hand of the Father.

All: Lord, have mercy.

LORD’S PRAYER

Presider: Now, in obedience to Christ himself, let us join in prayer to the Father, asking him to forgive us as we forgive others.

All: Our Father,...

CONCLUDING PRAYER

Presider: Lord, draw near to your servants who in the presence of your Church confess that they are sinners. Through the ministry of the Church, free them from all sin so that renewed in spirit, they may give you thankful praise. Through Christ our Lord.

All: Amen.
INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church, may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit.

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD’S MERCY

A psalm, hymn, or litany may be prayed in acknowledgment of God’s power and compassion. See the enclosed music suggestions or use one of the Scripture citations below.

Psalm 28: 6-7
Psalm 32: 1-7, 10-11
Psalm 54
Psalm 66
Psalm 95
Psalm 98: 1-9
Psalm 100: 1-5
Psalm 103: 1-4, 8-18
Psalm 136: 1-9, 13-14, 16, 25-29
Psalm 145: 1-21
Psalm 146:2-10
Isaiah 61: 10-11
Daniel 3:52-57
Luke 1:46-55 (Magnificat)
Ephesians 1:3-10
Revelation 15: 3-4
CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God, creator and ruler of your kingdom of light, in your great love for this world, you gave your only Son for our salvation. His cross has redeemed us, his death has given us life, his resurrection has raised us to glory. Through him we ask you to be always present among your family. Teach us to be reverent in the presence of your glory; fill our hearts with faith, our days with good works, our lives with your love; may your truth be on our lips and your wisdom in all our actions, that we may receive the reward of everlasting life. Through Christ our Lord.

All: Amen.

CONCLUDING RITE

BLESSING

Presider: May the Father bless us for we are his children, born to eternal life.
All: Amen.

Presider: May the Son show us his saving power, for he died and rose for us.
All: Amen.

Presider: May the Spirit give us his gift of holiness and lead us by the right path, for he dwells in our hearts.
All: Amen.

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.
All: Thanks be to God.
FIRST READING

Isaiah 58:6-11

Thus says the LORD:
This is the fasting that I wish:
releasing those bound unjustly,
untying the thongs of the yoke;
Setting free the oppressed,
breaking every yoke;
Sharing your bread with the hungry,
sHELTERING the oppressed and the homeless;
Clothing the naked when you see them,
and not turning your back on your own.
Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
Your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help and he will say: Here I am!
If you remove from your midst oppression,
false accusation and malicious speech;
If you bestow your bread on the hungry
and satisfy the afflicted;
Then light shall rise for you in the darkness,
and the gloom shall become for you like midday;
Then the LORD will guide you always
and give you plenty even on the parched land.
He will renew your strength,
and you shall be like a watered garden,
like a spring whose water never fails.

The word of the Lord.
R. Blessed are those whose sins are forgiven.

Blessed is he whose fault is taken away,
    whose sin is covered.
Blessed the man to whom the LORD imputes not guilt,
    in whose spirit there is no guile.

R. Blessed are those whose sins are forgiven.

Then I acknowledged my sin to you,
    my guilt I covered not.
I said, "I confess my faults to the LORD,"
    and you took away the guilt of my sin.

R. Blessed are those whose sins are forgiven.

For this shall every faithful man pray to you
    in time of stress.
Though deep waters overflow,
    they shall not reach him.

R. Blessed are those whose sins are forgiven.

You are my shelter; from distress you will preserve me;
    with glad cries of freedom you will ring me round.

R. Blessed are those whose sins are forgiven.
Beloved:
Religion with contentment is a great gain.
For we have brought nothing into the world,
    just as we shall not be able to take anything out of it.
If we have food and clothing, we shall be content with that.
Those who want to be rich are falling into a trap
    and into many foolish and harmful desires,
    which plunge them into ruin and destruction.
For the love of money is the root of all evils,
    and some people in their desire for it have strayed from the faith
    and have pierced themselves with many pains.

But you, man of God, avoid all this.
Instead pursue righteousness, devotion, faith,
    love, patience, and gentleness.

Tell the rich of the present age not to be proud
    and not to rely on so uncertain a thing as wealth
but rather on God, who richly provides us with all good things
    for our enjoyment.
Tell them to do good, to be rich in good works,
    to be generous, to be ready to share,
thus accumulating as treasure a good foundation for the future,
    so as to win the life that is true life.

The word of the Lord.
VERSE BEFORE THE GOSPEL

Luke 21:36

Be vigilant at all times and pray,
that you might have strength to stand before the Son of Man.

GOSPEL

Luke 16:19-31

Jesus said to the Pharisees:
“There was a rich man who dressed in purple and fine linen
and dined sumptuously each day.
And lying at his door was a poor man named Lazarus, covered with sores,
who would gladly have eaten his fill of the scraps
than fell from the rich man’s table.
Dogs even used to come and lick his sores.
When the poor man died,
he was carried away by angels to the bosom of Abraham.
The rich man also died and was buried,
and from the netherworld, where he was in torment,
he raised his eyes and saw Abraham far off
and Lazarus at his side.
And he cried out, ‘Father Abraham, have pity on me.
Send Lazarus to dip the tip of his finger in water and cool my tongue,
for I am suffering in torment in these flames.’
Abraham replied,
‘My child, remember that you received
what was good during your lifetime
while Lazarus likewise received what was bad;
but now he is comforted here,
whereas you are torment ed.
Moreover, between us and you a great chasm is established
to prevent anyone from crossing who might wish to go
from our side to yours or from your side to ours.’
He said, ‘Then I beg you, father,  
    send him to my father’s house, for I have five brothers,  
    so that he may warn them,  
    lest they too come to this place of torment.’

But Abraham replied, ‘They have Moses and the prophets.  
Let them listen to them.’

He said, ‘Oh no, father Abraham,  
but if someone from the dead goes to them, they will repent.’

Then Abraham said, ‘If they will not listen to Moses and the prophets,  
    neither will they be persuaded if someone should rise from the dead.’ ”

The Gospel of the Lord.

The Rich Man and Lazarus  
by Gustave Doré (1832-1883)
SAMPLE PENANCES

Choose one of the following penances to atone for sins and accept God’s mercy.

★★ SUGGESTED PENANCES FOR ADULTS ★★

- Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.
- Make a call to someone who is ill or alone. Plan a visit and bring a meal.
- During the next week, spend an hour in prayer for those who are the victims of war.
- Make a commitment to bring food to the parish food pantry.
- Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.
- Identify a person whom you have offended by your unkind words and pray for them each day for a week.
- Reflect on one of the following Lenten readings from Year A:
  - Romans 5:12-19  John 4:5-42
  - 2 Timothy 1:8b-10  Ephesians 5:8-14
  - Matthew 17:1-9  Romans 8:8-11
  - Romans 5:1-2, 5-8  Matthew 6:1-6, 16-18

★★ SUGGESTED PENANCES FOR YOUTH ★★

- Eliminate TV for one night. Read from the Bible or your religion text.
- Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.
- Donate your next babysitting wages to the poor.
- For one whole week, do the dishes or set the table without being asked.
- Donate the money you would have spent on music to a local shelter. Send it anonymously.
- Make an Easter basket for a classmate with whom you do not get along.
# MUSIC SUGGESTIONS FOR THE LENTEN PENCE Service 2017

## HYMNODY

<table>
<thead>
<tr>
<th>Title</th>
<th>Composer/Collection</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amazing Grace</td>
<td>Newton (various)</td>
</tr>
<tr>
<td>Deep Within</td>
<td>RS, G1, G2-GIA</td>
</tr>
<tr>
<td>Eternal Lord of Love</td>
<td>RS</td>
</tr>
<tr>
<td>Faith and Truth and Life Bestowing</td>
<td>(GIA) Hymns for the Gospel</td>
</tr>
<tr>
<td>Forgive our Sins as We Forgive</td>
<td>Herklots (WLP)</td>
</tr>
<tr>
<td>God, Whose Almighty Word</td>
<td>various</td>
</tr>
<tr>
<td>God's Holy Mountain We Ascend</td>
<td>(WLP)</td>
</tr>
<tr>
<td>Grant to Us, O Lord</td>
<td>Lucien Deiss (WLP)</td>
</tr>
<tr>
<td>Healer of Our Every Ill</td>
<td>G1, G2-GIA</td>
</tr>
<tr>
<td>I Heard the Voice of Jesus Say</td>
<td>various</td>
</tr>
<tr>
<td>Lead Us to Your Light</td>
<td>Carol Browning (GIA)</td>
</tr>
<tr>
<td>Let Justice Roll Like a River</td>
<td>Marty Haugen (GIA)</td>
</tr>
<tr>
<td>Let Us Sing to the Lord/Cantemos al Señor</td>
<td>Alonso/Mahler (GIA, G-6129 [collection])</td>
</tr>
<tr>
<td>Lord, Your Almighty Word</td>
<td>various</td>
</tr>
<tr>
<td>Mercy, O God</td>
<td>G2-GIA</td>
</tr>
<tr>
<td>My Soul in Stillness Waits</td>
<td>Marty Haugen (GIA)</td>
</tr>
<tr>
<td>No Greater Love</td>
<td>Michael Joncas (GIA)</td>
</tr>
<tr>
<td>Our Father, We Have Wandered</td>
<td>various</td>
</tr>
<tr>
<td>Out of Darkness</td>
<td>OCP</td>
</tr>
<tr>
<td>Perdón Señor</td>
<td>Traditional Spanish OCP</td>
</tr>
<tr>
<td>Perdónname, Jesús</td>
<td>OCP</td>
</tr>
<tr>
<td>Remember Your Mercy, Lord</td>
<td>Inwood (GIA)</td>
</tr>
<tr>
<td>Return to God</td>
<td>Haugen (GIA)</td>
</tr>
<tr>
<td>The Cross of Jesus</td>
<td>O'Brien (GIA)</td>
</tr>
<tr>
<td>The Glory of These Forty Days</td>
<td>Traditional (GIA)</td>
</tr>
<tr>
<td>The Reign of God</td>
<td>Delores Duffer (GIA)</td>
</tr>
<tr>
<td>The Trumpet in the Morning</td>
<td>Rory Cooney (GIA)</td>
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<tr>
<td>The Word is in Your Heart</td>
<td>(GIA)</td>
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<tr>
<td>There is a Longing</td>
<td>Quigley (OC)</td>
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<tr>
<td>There’s a Wideness in God’s Mercy</td>
<td>Faber (various)</td>
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<tr>
<td>To You, O Lord, I Lift Up My Soul</td>
<td>Hurd (OCP)</td>
</tr>
<tr>
<td>Tree of Life</td>
<td>Aaron Thompson (WLP)</td>
</tr>
<tr>
<td>Turn My Heart, O God</td>
<td>Haugen (GIA)</td>
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<tr>
<td>Turn to the Living God</td>
<td>True (GIA)</td>
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<tr>
<td>We Cannot Measure How You Heal</td>
<td>Bell (GIA)</td>
</tr>
<tr>
<td>When Jesus Passed Through Jericho</td>
<td>(GIA; Hymns for the Gospel)</td>
</tr>
<tr>
<td>Where Charity and Love Prevail</td>
<td>Benoit (various)</td>
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</tbody>
</table>

## LITANIES/CHANTS

<table>
<thead>
<tr>
<th>Title</th>
<th>Composer/Collection</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two Litanies for Advent/Lent</td>
<td>Richard Proulx (WLP)</td>
</tr>
<tr>
<td>Gather us in Mercy, Lord</td>
<td>Alonso (GIA)</td>
</tr>
<tr>
<td>Hold us in Your Mercy: Penitential Litany</td>
<td>Cooney/Daigle (GIA)</td>
</tr>
<tr>
<td>Penitential Litany</td>
<td>Prendergast/Sullivan (OCP)</td>
</tr>
</tbody>
</table>
PROCLAMATION OF PRAISE FOR GOD’S MERCY

All You Nations    Deiss     WC
Blest be the Lord (Ps 91)    Schutte    OCP
Canticle of Mary (Magnificat)    Green, Daw, Joncas    various
Father, We Thank Thee Who has Planted    RENZEZ A DIEU    various
God is Here! As We His People    ABBOTT’S LEIGH    GIA
God Whose Giving Knows No Ending    Edwards/ RUSTINGTON    GIA
Great is Thy Faithfulness    Chisholm/Runyan    LMGM
His Love is Everlasting    Roberts    LMGM
I Turn to You    Joe Mattingly    (WLP, 003679)
I Turn to You, Lord    Craig and Kristen Colson    (OCP, 20267 Z2)
I Turn to You, O Lord    Jeremy Young    (GIA, G-2896)
La Alegría en el Perdón    Gabarán    GIA
Sing, My Tongue, the Song of Triumph    PICARDY    GIA
Thanks be to You    Haugen    GIA
The Psalter – Psalms and Canticles for Singing    Isele
There’s A Wideness in God’s Mercy    Faber/ IN BABILEONE    OCP
Those Who Seek Your Face    Christopher Walker    (OCP, 7150)

Alternative Psalmody
Psalm 19
Psalm 27
Psalm 30
Psalm 51: 3-4, 18-19, 20-21
Psalm 85
Psalm 103:1-8, 11
Psalm 119

OCP
Joncas
DeBruyn
Inwood
Wilcock
Cortez, Hurd
Cortez, Dufford
Booth

GIA
Proulx, Haas, Alonso*
Proulx, Haas
Guimont, Inwood
Craig, Haugen
Haugen, Carroll, Dameans
Haugen, Haas, Haugen
Batastini

WLP
Haugen
Isele, Haas
Berrell, Ward
Schaefer
French, Bogdan
Kolar, Stahl

“The Resurrection” by Fra Angelico, 1442
Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 15, the end of civil twilight (nightfall) will occur at various times throughout the country. Please consult the Naval Observatory website for the exact time near you —http://aa.usno.navy.mil/data/docs/RS-OneDay.php. The Easter Vigil celebration should not begin before nightfall, which is usually a half hour after sunset.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.” This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses (Circular Letter Concerning the Preparation and Celebration of the Easter Feasts, no. 78. Congregation for Divine Worship, January 16, 1988, quoting the Roman Missal).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation.

– Paschale Solemnitatis, no. 77
(quoting Exodus 12:42; St. Augustine, Sermon 219; and the Ceremonial of Bishops)

Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” WHAT ARE THE THREE DAYS OF THE TRIDUUM?

A. The three days of the Sacred Triduum are Sunday, Saturday, and Friday. Good Friday has a vigil, which we celebrate liturgically as the Evening Mass of the Lord’s Supper on Holy Thursday evening.

This seventy-two hour period is the most important celebration of our entire liturgical calendar; it begins on Holy Thursday evening and concludes with Vespers (Evening Prayer) on Easter Sunday. The Sacred Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

Q. WHAT IS THE PROPER PLACE FOR THE PASCHAL CANDLE?

The paschal candle is a symbol for Christ, “the light of glory... scattering the darkness of our hearts and minds” (RM, Easter Vigil). It is to be a genuine candle, and its design and size should be in proportion to the sanctuary in which it will be placed.

During the Easter Vigil and throughout the Easter Season, the paschal candle is to be placed in the sanctuary, near the altar or the ambo. Placed at the ambo, it is as if Christ is teaching us and the neophytes (A. Nocent, The Liturgical Year).

After the Easter Season it is moved to a place of honor in the baptistery, for use in the celebration of baptism. (Often, in newer construction, receptacles for the candle are imbedded near the font.) In the celebration of a funeral, the paschal candle is placed near the coffin to indicate that the death of a Christian is one’s own passover. The paschal candle should not otherwise be lit nor placed inside the sanctuary outside the Easter season (Paschale Solemnitatis, 99).

Q. MAY WE USE MORE THAN ONE CROSS FOR THE VENERATION ON GOOD FRIDAY?

A. No. Only one Cross should be used for the veneration, as this contributes to the full symbolism of the rite. It should be a cross, not a crucifix, and it should be of sufficient size and beauty.

One or other of the forms found in the Roman rite may be followed. The rite should be carried out with the splendor worthy of the mystery of our salvation. Both the invitation pronounced at the unveiling of the Cross and the people’s response should be sung.

The cross is to be presented to each of the faithful for their adoration. “If, because of the large number of people, it is not possible for all to approach individually, the Priest, after some of the clergy and faithful have adored, takes the Cross and, standing in the middle before the altar, invites the people in a few words to adore the Holy Cross and afterwards holds the Cross elevated higher for a brief time, for the faithful to adore in silence” (Roman Missal 19).
<table>
<thead>
<tr>
<th>DAY</th>
<th>DATE</th>
<th>LITURGICAL DAY</th>
<th>RANK</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday</td>
<td>March 1</td>
<td>Ash Wednesday</td>
<td>2</td>
<td>Lect #219 Funeral Mass not permitted</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 5</td>
<td>First Sunday of Lent</td>
<td>2</td>
<td>Lect #22</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 12</td>
<td>Second Sunday of Lent</td>
<td>2</td>
<td>Lect #25</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 19</td>
<td>Third Sunday of Lent</td>
<td>2</td>
<td>Lect #28; Scrutiny I</td>
</tr>
<tr>
<td>Monday</td>
<td>March 20</td>
<td>St. Joseph, Spouse of the Blessed Virgin Mary</td>
<td>3</td>
<td>Lect #543 Gloria, Creed, Proper Preface Food – BB, Chapter 53</td>
</tr>
<tr>
<td>Saturday</td>
<td>March 25</td>
<td>Solemnity of the Annunciation of the Lord</td>
<td>3</td>
<td>Lect #545 Genuflect at “and by the Holy Spirit was incarnate of the Virgin Mary and became man.”</td>
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<tr>
<td>Sunday</td>
<td>March 26</td>
<td>Fourth Sunday of Lent (Laetare Sunday)</td>
<td>2</td>
<td>Lect #31, Scrutiny II</td>
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<tr>
<td>Sunday</td>
<td>April 2</td>
<td>Fifth Sunday of Lent</td>
<td>2</td>
<td>Lect #34, Scrutiny III</td>
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<tr>
<td>Sunday</td>
<td>April 9</td>
<td>Palm Sunday of the Passion of the Lord</td>
<td>2</td>
<td>Procession: Lect #37 - Gospel A Mass: Lect #38 – Gospel A</td>
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<tr>
<td>Monday</td>
<td>April 10</td>
<td>Monday of Holy Week</td>
<td>2</td>
<td>Lect #257</td>
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<tr>
<td>Tuesday</td>
<td>April 11</td>
<td>Tuesday of Holy Week</td>
<td>2</td>
<td>Lect #258</td>
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<tr>
<td>Wednesday</td>
<td>April 12</td>
<td>Wednesday of Holy Week</td>
<td>2</td>
<td>Lect #259</td>
</tr>
<tr>
<td>Thursday</td>
<td>April 13</td>
<td>Thursday of Holy Week (Day)</td>
<td>2</td>
<td>Chrism Mass Lect #260</td>
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<tr>
<td>Thursday</td>
<td>April 13</td>
<td>Holy Thursday: Evening Mass of the Lord’s Supper</td>
<td>Triduum</td>
<td>Lect #39 Funeral Mass not permitted</td>
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<tr>
<td>Friday</td>
<td>April 14</td>
<td>Good Friday</td>
<td>Triduum</td>
<td>Lect #40 Funeral Mass not permitted Communion to the Sick</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 15</td>
<td>Holy Saturday</td>
<td>Triduum</td>
<td>BB, Chapter 54 Funeral Mass not permitted Communion only as Viaticum</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 15</td>
<td>Easter Sunday: The Vigil in the Holy Night of Easter</td>
<td>Triduum</td>
<td>Lect #41 Funeral Mass not permitted</td>
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<tr>
<td>Sunday</td>
<td>April 16</td>
<td>Easter Sunday: Solemnity of the Resurrection of the Lord</td>
<td>Triduum</td>
<td>Lect #42 Funeral Mass not permitted</td>
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<tr>
<td>Monday</td>
<td>April 17</td>
<td>Monday within the Octave of Easter</td>
<td>2</td>
<td>Lect #261</td>
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<tr>
<td>Tuesday</td>
<td>April 18</td>
<td>Tuesday within the Octave of Easter</td>
<td>2</td>
<td>Lect #262</td>
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<tr>
<td>Wednesday</td>
<td>April 19</td>
<td>Wednesday within the Octave of Easter</td>
<td>2</td>
<td>Lect #263</td>
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<tr>
<td>Thursday</td>
<td>April 20</td>
<td>Thursday within the Octave of Easter</td>
<td>2</td>
<td>Lect #264</td>
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<tr>
<td>Friday</td>
<td>April 21</td>
<td>Friday within the Octave of Easter</td>
<td>2</td>
<td>Lect #265</td>
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<tr>
<td>Saturday</td>
<td>April 22</td>
<td>Saturday within the Octave of Easter</td>
<td>2</td>
<td>Lect #266</td>
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<tr>
<td>Sunday</td>
<td>April 23</td>
<td>Second Sunday of Easter (or Sunday of Divine Mercy)</td>
<td>2</td>
<td>#43</td>
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<tr>
<td>Tuesday</td>
<td>April 25</td>
<td>St. Mark, Evangelist</td>
<td>7</td>
<td>#555</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 29</td>
<td>St. Catherine of Siena, Virgin and Doctor of the Church</td>
<td>10</td>
<td>#557</td>
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<tr>
<td>Sunday</td>
<td>April 30</td>
<td>Third Sunday of Easter</td>
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<td>#46</td>
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<tr>
<td>Tuesday</td>
<td>May 2</td>
<td>St. Athanasius, Bishop and Doctor of the Church</td>
<td>10</td>
<td>#560</td>
</tr>
<tr>
<td>Wednesday</td>
<td>May 3</td>
<td>St. Philip and St. James, Apostles</td>
<td>7</td>
<td>#561</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 7</td>
<td>Fourth Sunday of Easter</td>
<td>2</td>
<td>#49</td>
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<tr>
<td>Sunday</td>
<td>May 14</td>
<td>Fifth Sunday of Easter</td>
<td>2</td>
<td>#52</td>
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<tr>
<td>Sunday</td>
<td>May 21</td>
<td>Sixth Sunday of Easter</td>
<td>2</td>
<td>#55</td>
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<td></td>
<td></td>
<td>May use second reading and gospel from the Seventh Sunday of Easter</td>
<td></td>
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<tr>
<td>Thursday</td>
<td>May 25</td>
<td>Solemnity of the Ascension of the Lord (in six provinces of the USA)</td>
<td>3</td>
<td>#58</td>
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<tr>
<td></td>
<td></td>
<td>OR Thursday of the Sixth Week of Easter</td>
<td>13</td>
<td>#294</td>
</tr>
<tr>
<td>Friday</td>
<td>May 26</td>
<td>St. Philip Neri, priest</td>
<td>10</td>
<td>#570</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 28</td>
<td>Solemnity of the Ascension of the Lord (in most dioceses of the USA)</td>
<td>3</td>
<td>#58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR Seventh Sunday of Easter</td>
<td>2</td>
<td>#59</td>
</tr>
<tr>
<td>Wednesday</td>
<td>May 31</td>
<td>Feast of the Visitation of the Blessed Virgin Mary</td>
<td>7</td>
<td>#572</td>
</tr>
<tr>
<td>Thursday</td>
<td>June 1</td>
<td>St. Justin, Martyr</td>
<td>7</td>
<td>#574</td>
</tr>
<tr>
<td>Saturday</td>
<td>June 3</td>
<td>St. Charles Lwanga and Companions, Martyrs</td>
<td>10</td>
<td>#576</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 4</td>
<td>Solemnity of Pentecost Sunday</td>
<td>2</td>
<td>#62 A</td>
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<td></td>
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<td>Vigil: Lect #62 A</td>
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<td>Day: Lect #63</td>
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</tbody>
</table>

“Pentecost” by Jean Il Restout (1692-1768)
Ash Wednesday, March 1
Joel 2:12-18
Psalm 51:3-4, 6ab, 12-13, 14, 17
2 Corinthians 5:20 – 6:2
Matthew 6:1-6, 16-18
Rend your hearts, not your garments.
Be merciful, O Lord, for we have sinned.
Be reconciled to God. Behold, now is the acceptable time.
Your Father who sees in secret will repay you.

First Sunday of Lent, March 5
Genesis 2:7-9; 3:1-7
Psalm 51:3-4, 5-6, 12-13, 17
Romans 5:12-19
Matthew 4:1-11
The creation of our first parents, and sin.
Be merciful, O Lord, for we have sinned.
Where sin increased, there grace increased all the more.
Jesus fasted for forty days and forty nights and was tempted.

Second Sunday of Lent, March 12
Genesis 12:1-4a
Psalm 33:4-5, 18-19, 20, 22
2 Timothy 1:8b-10
Matthew 17:1-9
The call of Abraham, the father of God’s people.
Lord, let your mercy be on us, as we place our trust in you.
God has saved us and called us to be holy.
Jesus’ face shone like the sun.

Third Sunday of Lent, March 19
Exodus 17:3-7
Psalm 95:1-2, 6-7, 8-9
Romans 5:1-2, 5-8
John 4:5-42 OR
John 4:5-15, 19b-26, 39a, 40-42
First Scrutiny (RCIA 141-146, 150-156)
Give us water, so that we may drink.
If today you hear his voice, harden not your hearts.
The love of God has been poured into our hearts through the Holy Spirit that has been given to us.
The water that I shall give will become a spring of eternal life.

Solemnity of Joseph, Husband of the Virgin Mary, March 20
2 Samuel 7:4-5a, 12-14a, 16
Psalm 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a
OR
Luke 2:41-51a
The Lord God will give him the throne of David, his father.
The son of David will live for ever.
Abraham believed, hoping against hope.
Joseph did as the angel of the Lord had commanded him.
Your father and I have been looking for you with great anxiety.

Solemnity of the Annunciation of the Lord, March 25
Isaiah 7:10-14; 8:10
Psalm 40:7-8a, 8b-9, 10, 11
Hebrews 10:4-10
Luke 1:26-38
Behold, the virgin shall conceive
Here I am, Lord; I come to do your will.
As it is written of me in the scroll, behold I come to do your will, O God
Behold, you will conceive in your womb and bear a son
Second Scrutiny (RCIA 164-170)
David is anointed as king of Israel.
The Lord is my shepherd; there is nothing I shall want.
Arise from the dead, and Christ will give you light.
The man who was blind went off and washed himself and came back able to see.

Fourth Sunday of Lent, March 26
1 Samuel 16:6-7, 10-13a
Psalm 23:1-3a, 3b-4, 5, 6
Ephesians 5:8-14
John 9:1-41 OR
John 9:1, 6-9, 13-17, 34-38
Third Scrutiny (RCIA 171-177)
I will put my spirit in you that you may live.
With the Lord there is mercy and fullness of redemption.
The Spirit of the One who raised Jesus from the dead dwells in you.
I am the resurrection and the life.
HOLY WEEK READINGS

Psalm Sunday of the Lord’s Passion, April 9  (A)
Matthew 21:1-11  Blessed is he who comes in the name of the Lord.
Isaiah 50:4-7  My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.
Psalm 22:8-9, 17-18, 19-20, 23-24  My God, my God, why have you abandoned me?
Philippians 2:6-11  Christ humbled himself. Because of this God greatly exalted him.
Matthew 26:14—27:66  OR  The Passion of our Lord Jesus Christ.

Monday of Holy Week, April 10  (ABC)
Isaiah 42:1-7  He will not cry out, nor make his voice heard in the street.
Psalm 27:1, 2, 3, 13-14  The Lord is my light and my salvation.
John 12:1-11  Let her keep this for the day of my burial.

Tuesday of Holy Week, April 11  (ABC)
Isaiah 49:1-6  I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the Servant of the Lord.)
Psalm 71:1-2, 3-4a, 5ab-6ab,P, 17  I will sing of your salvation.
John 13:21-33, 36-38  One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, April 12  (ABC)
Isaiah 50:4-9a  My face I did not shield from buffets and spitting. (Third oracle of the Servant of the Lord.)
Psalm 69:9-10, 21-22, 31, 33-34  Lord, in your great love, answer me.
Matthew 26:14-25  The Son of Man indeed goes, as it is written of him, but woe to that man by whom the son of man is betrayed.

Thursday of Holy Week - Mass of Chrism, April 13  (ABC)
Isaiah 61:1-3a, 6a, 8b-9  The LORD anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.
Psalm 89:21-22, 25, 27  For ever I will sing the goodness of the Lord.
Revelation 1:5-8  Christ has made us into a kingdom, priests for his God and Father.
Luke 4:16-21  The Spirit of the Lord is upon me, because of which he has anointed me.

Detail -- Gustave Doré
**READINGS FOR THE SACRED TRIDUUM**

**Holy Thursday - Evening Mass of the Lord's Supper, April 13**

**Exodus 12:1-8, 11-14**
Exodus 12:1-8, 11-14  The law regarding the Passover meal.

**Psalm 116:12-13, 15-16bc, 17-18**
Psalm 116:12-13, 15-16bc, 17-18  Our blessing-cup is a communion with the Blood of Christ.

**1 Corinthians 11:23-26**
1 Corinthians 11:23-26  For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

**John 13:1-15**
John 13:1-15  Jesus loved them to the end.

**Good Friday - Celebration of the Lord's Passion, April 14**

**Isaiah 54:13 – 53:12**
Isaiah 54:13 – 53:12  He himself was wounded for our sins.

**(Fourth oracle of the Servant of the Lord.)**

**Psalm 31:2, 6, 12-13, 15-16, 17, 25**
Psalm 31:2, 6, 12-13, 15-16, 17, 25  Father, into your hands I commend my spirit.

**Hebrews 4:14-16; 5:7-9**
Hebrews 4:14-16; 5:7-9  Jesus learned obedience and became the source of salvation for all who obey him.

**John 18:1 – 19:42**
John 18:1 – 19:42  The Passion of our Lord Jesus Christ.

**Easter Sunday of the Resurrection of the Lord: The Easter Vigil in the Holy Night, April 15**

**Genesis 1:1 – 2:2 or 1:1, 26-31a**
Genesis 1:1 – 2:2 or 1:1, 26-31a  God looked at everything he had made, and he found it very good.

**Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35 OR Psalm 33:4-5, 6-7, 12-13, 20 and 22**
Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35 OR Psalm 33:4-5, 6-7, 12-13, 20 and 22  The earth is full of the goodness of the Lord.

**Genesis 22:1-18 or**
Genesis 22:1-18 or  The earth is full of the goodness of the Lord.

**Genesis 22:1-2, 9a, 10-13, 15-18**
Genesis 22:1-2, 9a, 10-13, 15-18  You are my inheritance, O Lord.

**Psalm 16:5, 8-9, 11**
Psalm 16:5, 8-9, 11  The earth is full of the goodness of the Lord.

**Exodus 14:15 – 15:1**
Exodus 14:15 – 15:1  The Israelites marched on dry land through the midst of the sea.

**Exodus 15:1-2, 3-4, 5-6, 17-18**
Exodus 15:1-2, 3-4, 5-6, 17-18  Let us sing to the Lord; he has covered himself in glory.

**Isaiah 54:5-14**
Isaiah 54:5-14  With enduring love, the Lord your redeemer takes pity on you.

**Psalm 30:2, 4, 5-6, 11-12, 13**
Psalm 30:2, 4, 5-6, 11-12, 13  I will praise you, Lord, for you have rescued me.

**Isaiah 51:11**
Isaiah 51:11  Come to me that you may have life. I will renew with you an everlasting covenant.

**Isaiah 12:2-3, 4bcd, 5-6**
Isaiah 12:2-3, 4bcd, 5-6  You will draw water joyfully from the springs of salvation.

**Baruch 3:9-15, 32 – 4:4**

**Psalm 19:8, 9, 10, 11**
Psalm 19:8, 9, 10, 11  Lord, you have the words of everlasting life.

**Ezekiel 36:16-17a, 18-28**
Ezekiel 36:16-17a, 18-28  I shall sprinkle clean water upon you and I shall give you a new heart.

**Psalm 42:3, 5; 43:3, 6-7**
Psalm 42:3, 5; 43:3, 6-7  Like a deer that longs for running streams, my soul longs for you, my God.

**OR Psalm 51:12-13, 14-15, 18-19**
OR Psalm 51:12-13, 14-15, 18-19  You will draw water joyfully from the springs of salvation.

**Romans 6:3-11**
Romans 6:3-11  Create a clean heart in me, O God.

**Psalm 118:1-2, 16-17, 22-23**
Psalm 118:1-2, 16-17, 22-23  Christ, raised from the dead, dies no more. Alleluia, alleluia, alleluia.

**Matthew 28:1-10**
Matthew 28:1-10  He has been raised from the dead and is going before you to Galilee.

**Easter Sunday of the Resurrection of the Lord: Mass During the Day, April 16**

**Acts 10:34a, 37-43**
Acts 10:34a, 37-43  We ate and drank with him after he rose from the dead.

**Psalm 118:1-2, 16-17, 22-23**
Psalm 118:1-2, 16-17, 22-23  This is the day the Lord has made; let us rejoice and be glad.

**(OR Alleluia)**

**Colossians 3:1-4**
Colossians 3:1-4  Seek what is above, where Christ is.

**OR 1 Corinthians 5:6b-8**
OR 1 Corinthians 5:6b-8  Clear out the old yeast, so that you may become a fresh batch of dough.

**SEQUENCE**
SEQUENCE  Victimae paschali laudes

**John 20:1-9**
John 20:1-9  He had to rise from the dead.

**OR Matthew 28:1-10**
OR Matthew 28:1-10  He has been raised from the dead and is going before you to Galilee.

**OR Luke 24:13-35**
OR Luke 24:13-35  Stay with us it is almost evening.  [at an afternoon or evening Mass]
"Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary..." (RCIA 247).

### YEAR A

#### Second Sunday of Easter / Sunday of Divine Mercy

- Acts 2:42-47
- Psalm 118:2-4, 13-15, 22-24
- 1 Peter 1:3-9
- John 20:19-31

All who believed were together and had all things in common.
Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia)
God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.
Eight days later Jesus came and stood in their midst.

#### Third Sunday of Easter

- Acts 2:14, 22-33
- Psalm 16:1-2, 5, 7-8, 9-10, 11
- 1 Peter 1:17-21

It was impossible for Jesus to be held by death.
Lord, you will show us the path of life. (OR Alleluia)
You were saved with the precious Blood of Christ, as with that of a spotless, unblemished lamb.
They recognized Jesus in the breaking of bread.

#### Fourth Sunday of Easter

- Acts 2:1, 4a, 36-41
- Psalm 23:1-2a, 2b-4, 5, 6
- 1 Peter 2:20b-25
- John 10:1-10

God has made Jesus both Lord and Christ.
The Lord is my shepherd; there is nothing I shall want. (OR Alleluia)
You have returned to the shepherd and guardian of your souls.
I am the gate for the sheep.

#### Fifth Sunday of Easter

- Acts 6:1-7
- Psalm 33:1-2, 4-5, 18-19
- 1 Peter 2:4-9
- John 14:1-12

They chose seven men filled with the Spirit.
Lord, let your mercy be on us, as we place our trust in you. (OR Alleluia)
You are a chosen race, a royal priesthood.
I am the way and the truth and the life.

#### Sixth Sunday of Easter

- Acts 8:5-8, 14-17
- Psalm 66:1-3, 4-5, 6-7, 16, 20
- 1 Peter 3:15-18
- John 14:15-21

Peter and John laid hands on them, and they received the Holy Spirit.
Let all the earth cry out to God with joy. (OR Alleluia)
Put to death in the flesh, Christ was raised to life in the Spirit.
I will ask the Father and he will give you another Advocate.

#### The Ascension of the Lord

- Acts 1:1-11
- Psalm 47:2-3, 6-7, 8-9
- Ephesians 1:17-23
- Matthew 28:16-20

As the apostles were looking on, Jesus was lifted up.
God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (OR Alleluia)
God seated Jesus at his right hand in the heavens.
All power in heaven and on earth has been given to me.

#### Seventh Sunday of Easter

- Acts 1:12-14
- Psalm 27:1, 4, 7-8
- 1 Peter 4:13-16
- John 17:1-11a

All these devoted themselves with one accord to prayer.
I believe that I shall see the good things of the Lord in the land of the living OR Alleluia
If you are insulted for the name of Christ, blessed are you.
Father, glorify your Son.
Pentecost Sunday – Vigil Mass

Genesis 11:1-9
or Exodus 19:3-8a, 16-20b
or Ezekiel 37:1-14
or Joel 3:1-5

Psalm 104:1-2, 24, 35, 27-28, 29, 30
Romans 8:22-27
John 7:37-39

Pentecost Sunday – Extended Readings for the Vigil Mass

Genesis 11:1-9
Psalm 33:10-11, 12-13, 14-15
Prayer
Exodus 19:3-8a, 16-20b
Daniel 3:52, 53, 54, 55, 56
OR
Psalm 19:8, 9, 10, 11
Prayer
Ezekiel 37:1-14
Psalm 107:2-3, 4-5, 6-7, 8-9
Prayer
Joel 3:1-5
Prayer
Romans 8:22-27
Gloria
John 7:37-39

Pentecost Sunday – Mass During the Day

Acts 2:1-11
Psalm 104:1, 24, 29-30, 31, 34
1 Corinthians 12:3b-7, 12-13
SEQUENCE
John 20:19-23

They were filled with the Holy Spirit, and began to speak.
Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)
In one Spirit we were all baptized into one body.
Veni, Sancte Spiritus
As the Father sent me, so I send you: receive the Holy Spirit.
INTRODUCTORY RITE
Entrance Procession/ Hymn
Greeting
Presentation of the Oils
Glory to God
Collect

LITURGY OF THE WORD
First Reading
Exodus 12: 1-8, 11-14
The law regarding the Passover meal
RESPONSORIAL PSALM
Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.
Second Reading
1 Corinthians 11: 23-26
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord.
Chant before the Gospel
John 13:34
... Love one another as I have loved you
Gospel
John 13: 1-15
Jesus loved them to the end.
Homily

Washing of the Feet
optional
Antiphons or Hymn
Antiphons: Missal provides seven options
Hymn: ________________________________
Profession of Faith
Omitted
General Intercessions

LITURGY OF THE EUCHARIST
Presentation of the Offerings
gifts for the poor, bread and wine
Prayer over the Offerings
Eucharistic Prayer
Preface
Preface: “The Sacrifice and Sacrament of Christ”
Holy, holy, holy
Eucharistic Prayer
Memorial Acclamation
Great Amen
Communion Rite
Lord’s Prayer
Lamb of God:_______________________
Sign of Peace
Distribution of Holy Communion
Hymn(s)
Prayer After Communion
Transfer of the Most Blessed Sacrament
Incensation
Acclamation or Hymn
Pange Lingua or other hymn
Procession to Place of Reposition
“at an appropriate time”
[Stripping of the Altar]
Entrance of the Ministers in silence; red vestments, reverence altar
Ministers lie prostrate or kneel for a time.

Prayer “Let us pray” is omitted

**LITURGY OF THE WORD**

**First Reading** Isaiah 52:13 - 53:12
*He himself was wounded for our sins. (Fourth oracle of the Servant of the Lord)*

**Responsorial Psalm** Psalm 31:2, 6, 12-13, 15-16, 17, 25
*Father, into your hands I commend my spirit.*

**Second Reading** Hebrews 4:14-16; 5:7-9
*Jesus learned obedience and became the source of salvation for all who obey him.*

**Chant Before the Gospel** Phil 2:8-9
*Christ became obedient to the point of death…*

**Gospel** John 18:1 - 19:42
*The Passion of our Lord Jesus Christ*

**Homily**

**Silent Prayer**

**The Solemn Intercessions** For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation.

- Introduction
- Kneel/Silent Prayer
- Prayer

**THE ADORATION OF THE HOLY CROSS**

**The Showing of the Holy Cross**

**First Form**
The deacon carries the Cross through the church to the sanctuary; the priest unveils it gradually

**Second Form**
The priest or deacon goes to the door of church, receives the unveiled Cross

**Invitation**
Priest: “Behold the wood of the Cross on which is hung the salvation of the world.”
All: “Come, let us adore.”

**Procession**
Antiphon or Hymn ____________________________

**Adoration of the Holy Cross**
a single Cross; candles on right and left; options for chants or music

**HOLY COMMUNION**

**[Covering of the Altar]**

**Ciborium to Altar**

**Lord’s Prayer**

**Invitation to Communion** “Behold the Lamb of God…”

**Distribution of Communion** Hymn(s) ____________________________

**Prayer After Communion**

**Prayer Over the People**

**Departure**
*All depart in silence after genuflecting to the Cross*
A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the paschal candle. The processional cross and candles are not carried.

**THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM**

The Blessing of the Fire and Preparation of the Candle
- Sign of the Cross [new]
- Greeting
- Instruction
- Blessing of the Fire
- Preparation of the Candle: cross, Alpha and Omega, current year; grains of incense from the Easter Fire
- Lighting of the Paschal Candle: from the Easter Fire
- Procession: thurifer leads people with unlit candles
- Chant: “Light of Christ” “Thanks be to God”
- Priest lights his candle: from the Paschal Candle
- Lighting of Assembly's Candles: (those persons already baptized)

The Easter Proclamation/Exsultet: by a deacon, priest, or other person
- Long Form or Short Form

**THE LITURGY OF THE WORD**

*see Lectionary #41 all should be read, at least three from OT, Exodus 14 is never omitted*

**Introduction**

**Reading I**
- Genesis 1:1 - 2:2 OR 1:1, 26-31a
- Psalm 104: 1-2, 5-6, 10,12, 13-14,24,35
- OR Psalm 33: 4-5, 6-7, 12-13, 20-22

**Prayer**

**Reading II**
- Genesis 2: 1-18 OR Gen 22:1-2, 9a, 10-13, 15-18
- Psalm 16: 5, 8, 9-10, 11

**Prayer**

**Reading III**
- Exodus 14:15 - 15:1
- Psalm 15: 1-2, 3-4, 5-6, 17-18

**Prayer**

**Reading IV**
- Isaiah 54: 5-14
- Psalm 30: 2, 4, 5-6,11-12,13

**Prayer**

**Reading V**
- Isaiah 55: 1-11
- Psalm 12: 2-3, 4, 5-6

**Prayer**

**Reading VI**
- Baruch 3:9-15, 32-4:4
- Psalm 19:8, 9, 10, 11

**Prayer**

**Reading VII**
- Ezekiel 36: 16-28
- Psalm 42:3, 5; 43: 3,4 OR Ps 12:2-3, 4bcd, 5-6
- OR Ps 51:12-13, 14-15, 18-19

**Prayer**
Baptismal Liturgy

Presentation of the Candidates for Baptism
Invitation to Prayer
Litany of the Saints
Blessing of Baptismal Water
Prayer
Acclamation
Renunciation of Sin
Profession of Faith
Baptism
Clothing with a White Garment
Presentation of a Lighted Candle
The Renewal of Baptismal Promises
By the assembly; may also be done with the Elect (above)
Sprinkling with Baptismal Water
[Celebration of Reception into Full Communion]
[Invitation]
[Profession of Faith]
[Act of Reception]
Celebration of Confirmation
Invitation
Laying on of Hands
Anointing with Chrism

Universal Prayer

The Liturgy of the Eucharist

Presentation of the Offerings
by the neophytes

[Presentation Hymn]

Prayer over the Offerings
Eucharistic Prayer
Preface
Preface I of Easter
Holy, holy, holy
Eucharistic Prayer
EP I with embolisms [cf. Roman Missal and Roman Ritual]
Memorial Acclamation
Great Amen

Communion Rite
Lord’s Prayer
Sign of Peace
Breaking of the Bread
Lamb of God:
Invitation to Communion
“Behold the Lamb of God…”
Distribution of Communion
Hymns:

Silence or Hymn of Thanksgiving
Prayer After Communion

Concluding Rite
Greeting
Solemn Blessing
see RM #68
Dismissal
see RM #69; Alleluia, alleluia

Note: The “double alleluia” is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.
INTRODUCTORY RITES
Opening Hymn
Greetings
[Sprinkling Rite]
Glory to God
Collect

LITURGY OF THE WORD
First Reading
Acts 10: 34a, 37-43
Responsorial Psalm
Psalm 118: 1-2, 16-17, 22-23 (24)
Collect

LITURGY OF THE EUCHARIST
Preparation of the Altar
Presentation Hymn
Prayer over the Offerings
Eucharistic Prayer
Preface
Preface I of Easter: “The Paschal Mystery”
Eucharistic Prayer
proper forms of Communicantes and hanc igitur
Holy, holy, holy
Acclamations
Lord’s Prayer
Sign of Peace
Breaking of the Bread
Lamb of God:
Invitation to Holy Communion
Communion Hymn(s)
Prayer After Communion

CONCLUDING RITE
[Announcements]
Greeting
Solemn Blessing
see Easter Vigil #68
Dismissal
Alleluia, alleluia
Closing Hymn
INTRODUCTORY RITE

Introductory Verse
Presider: O God, ✝ come to my assistance.
All: Lord, make haste to help me.

Doxology
Presider: Glory to the Father, and to the Son and to the Holy Spirit
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn
__________________________________________

PSALMODY

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.
Psalm Psalm 110:1-5, 7
Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.
Antiphon II Come and see the place where the Lord was buried, alleluia.
Psalm Psalm 114
Antiphon II Come and see the place where the Lord was buried, alleluia.
Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.
NT Canticle Revelation 19:1-17
Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

THE WORD OF GOD

Reading Hebrews 10:12-14
Silence
Antiphon This is the day the Lord has made; let us rejoice and be glad, alleluia.

GOSPEL CANTICLE

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.
Canticle of Mary Luke 1: 46-55
Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.
INTERCESSORY PRAYER

Invitation

Presider: With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:
All: Victorious King, hear our prayer.

Intercessions

Presider: Light and salvation for all peoples,
All: send into our hearts the fire of your Spirit
as we proclaim your resurrection.

Presider: Let Israel recognize in you her longed-for Messiah,
All: and the whole earth be filled with the knowledge of your glory.

Presider: Keep us in the communion of your saints,
All: and grant us rest from our labors in their company.

Presider: You have triumphed over death, your enemy;
All: that we may live only for you, victorious and immortal Lord.

Presider: Savior Christ, you were obedient even to accepting death,
and were raised up to the right hand of the Father,
All: in your goodness, welcome your brothers and sisters
into the kingdom of your glory.

Lord’s Prayer

Presider: Gathering our prayers and praises into one,
All: let us pray in the words our Savior gave us.
All: Our Father,...

Collect (first option)

Presider: God our Father,
by raising Christ your Son
you conquered the power of death
and opened for us the way to eternal life.
Let our celebration today raise us up
and renew our lives
by the Spirit that is within us.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.
All: Amen.

CONCLUDING RITE

Dismissal

Presider: Go in peace, alleluia, alleluia.
All: Thanks be to God, alleluia, alleluia.
Examination of Conscience according to the Ten Commandments

Examination of Conscience based upon Catholic Social Teaching

Examination of Conscience for Children

Examination of Conscience for Young Adults

Examination of Conscience for Married Persons

Examination of Conscience for Single Persons
ABOUT THE FEDERATION OF
DIOCESAN LITURGICAL COMMISSIONS

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