The 53rd Annual National Meeting of Diocesan Liturgical Commissions

Ars Celebrandi:
Something More is Required

October 4-6, 2022, New Orleans, Louisiana
Co-Sponsored by the Federation of Diocesan Liturgical Commissions and the Bishops’ Committee on Divine Worship
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October 4-6, 2022
Doubletree by Hilton Hotel, New Orleans, Louisiana

Ars Celebrandii: Something More is Required

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Co-sponsored by the Federation of Diocesan Liturgical Commissions and the Bishops’ Committee on Divine Worship
October 4, 2022

Dear Sisters and Brothers in Christ,

It is with great joy that I welcome you to New Orleans and to the 53rd Annual Meeting of the Federation of Diocesan Liturgical Commissions. During my time as chair of the Bishop’s Committee on Divine Worship, I had the opportunity to participate in several FDLC Meetings and enjoy the fellowship, collaboration and good work of the members.

This year’s focus on *Ars Celebrandi: Something More is Required* calls us to a renewed and deeper experience of celebrating liturgy. It is a call that compels us to recognize anew that liturgy and worship should stir within us, a desire to give to God our very best.

As you gather this week from dioceses across our nation, with different resources and cultural expressions, you come together with a common goal: the desire to promote the full, conscious and active participation of all the people of God so that all people might grow in holiness and union with Christ. I pray that your meeting helps to further this goal so that you return to your respective dioceses inspired and renewed in ministry.

During this week, you will study, work, and pray and I hope you will have the opportunity to experience the culture, music and food of this beautiful city.

Thank you for the care you show for the liturgy, for the people of God, and for the support you provide to your bishops. I look forward to celebrating Mass with you on Tuesday at the Cathedral-Basilica of Saint Louis, King of France.

Wishing you God’s blessing, I am

Sincerely in Christ,

Most Reverend Gregory M. Aymond
Archbishop of New Orleans
October 4, 2022

Dear colleagues,

On behalf of Region V, it is my humble honor to welcome to you New Orleans. New Orleans is synonymous with celebration. Whether food, faith, music, or Mardi Gras we have made celebrating an art and we know that the minimum is never enough. Over the past 300 years, the people of this great city have known that something more is always required.

In 1718, Jean-Baptiste Le Moyne de Bienville first stepped onto what would become New Orleans and on the place where St. Louis Cathedral stands today, he planted a cross and said, “Here, a church!” This evening, we will worship together at that very place. There, in the oldest cathedral in continuous use in the United States, we will celebrate in union with the generations who have worshiped on that site for 304 years.

Some in our community have known intimately that something more was required. St. Katharine Drexel, St. Frances Xavier Cabrini, Blessed Francis Xavier Seelos, Venerable Henriette DeLille, Venerable Jean Eyrard, and Servant of God Joseph Verbis LaFleur have all been a part of our New Orleans community and have shaped and been shaped by our city, our archdiocese and our culture. They have walked our streets, they have shared our food, they have worshiped in our churches, they have sung our songs.

We celebrate other saints, too. Those who wear helmets rather than halos, and we long to see them in the Super Bowl and the Football Hall of Fame as well as in the Communion of Saints. Our Football Saints are a reminder to us that New Orleans is a city of saints, where all are called to be saints.

Someone more is required! In New Orleans and throughout Region V, we strive to welcome all. Here, there are no strangers. Our celebrations are incomplete if anyone is left out: there is always room for one more at the table. I am delighted to welcome you to our celebrations and to our family of faith.

Sincerely,

[Signature]

Betty-Ann Medeiros Hickey
Associate Director of the Office of Worship
Local Chair
October 2022

Dear Colleagues,

On June 29 of this year, Pope Francis promulgated his apostolic letter, *Desiderio desideravi*. He drew the title from Jesus’s words “I have eagerly desired to eat this Passover with you before I suffer” (Luke 22:15). We live in a world that is hungry for that invitation – hungry for Jesus, hungry for community, hungry for peace, hungry for truth, hungry for food, and hungry for spiritual nourishment of all sorts.

Our liturgical assemblies, too, gather as hungry souls. They long for an encounter with the living God – to hear his Word and to be nourished by his Sacraments. The liturgy is the privileged place for that encounter.

But in order that the liturgy may be able to produce its full effects, it is necessary that the faithful come to it with proper dispositions, that their minds should be attuned to their voices, and that they should cooperate with divine grace lest they receive it in vain. Pastors of souls must therefore realize, that when the liturgy is celebrated, **something more is required** than the mere observance of the laws governing valid and lawful celebration; it is also their duty to ensure that the faithful take part fully aware of what they are doing, actively engaged in the rite, and enriched by its effects (*Constitution on the Sacred Liturgy*, 11).

So, we gather as a Federation – in New Orleans or virtually – to reflect on our role in providing that “something more.” We are always attentive to laws governing valid and lawful celebration, but what more can we do to “ensure that the faithful take part fully aware of what they are doing, actively engaged in the rite, and enriched by its effects” (ibid)? How can we –together and individually – invite them to enter into the liturgical act? What more can we do to answer the Holy Father’s call to provide “serious and dynamic liturgical formation” (DD, 31)?

I offer my sincere gratitude to everyone who made this meeting possible. The good folks of Region Five have been preparing for this meeting for eighteen months with countless virtual meetings, with great devotion to the FDLC, and with tireless attention to detail. Thanks, especially, to Betty-Ann Hickey for her leadership and to Archbishop Gregory Aymond for his support and gracious hospitality.

Many thanks to our corporate sponsors and individual donors -- they made it possible to keep fees low and quality high. As ever, I value the continued collaboration of the Bishops’ Committee on Divine Worship and the Secretariat staff. Thank you to all the speakers and liturgical ministers who have generously given their time and have graciously shared their gifts.

This week, we will study and network, be refreshed and renewed, and, once again and still, be inspired by the Church’s Liturgy and its power to transform our Church and our world.

Blessings,

Rita A. Thiron
Executive Director
The Bishops’ Committee on Divine Worship

Members

Most Reverend Leonard P. Blair, Chairman
Archbishop of Hartford

Most Reverend Paul S. Coakley
Archbishop of Oklahoma City

Most Reverend Samuel J. Aquila
Archbishop of Denver

Most Reverend Joseph M. Siegel
Bishop of Evansville

Most Reverend Christopher J. Coyne
Bishop of Burlington

Most Reverend John T. Folda
Bishop of Fargo

Most Reverend Daniel E. Garcia
Bishop of Monterey

Most Reverend Timothy C. Senior
Auxiliary Bishop of Philadelphia

Most Reverend Daniel H. Mueggenborg
Auxiliary Bishop of Seattle

Consultants

Right Reverend Gregory J. Polan, O.S.B.
Abbot Primate of the Benedictine Confederation

Right Reverend Jeremy Driscoll, O.S.B.
Abbot of Mount Angel Abbey, Oregon

Reverend James W. Bessert
Board Chair,
Federation of Diocesan Liturgical Commissions

Reverend Ryan T. Ruiz
Antheneaum of Ohio

Sister Marilu Covani, S.P.
Instituto Nacional Hispano de Litúrgica

Mr. Christopher J. Carstens
Diocese of La Crosse

Dr. Jennifer Donelson-Nowicka
Saint Joseph’s Seminary, Dunwoodie

Mrs. Rita A. Thiron
Executive Director,
Federation of Diocesan Liturgical Commissions

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Associate Director

Mrs. Silvina Cerezo
Multicultural Specialist

Mr. Matthew M. Godbey
Administrative Assistant

Mr. David K. Ringwald
Staff Assistant
FDLC Board of Directors
October 2022 to October 2023

Region 1
Archdiocese of Boston
Richard J. Clark
Cathedral of the Holy Cross
1400 Washington Street
Boston, MA 02118
Office: 617-542-5682, ext. 32
Email: Richard_Clark@rcab.org
Term: 2020-2023

Region 2
Diocese of Buffalo
Rev. Sean Paul Fleming
Saint Joseph Cathedral
50 Franklin Street
Buffalo, NY 14202
Parish Office: 716-847-5545
Email: spf@seanpaulfleming.org
Term: 2022, 2022-2025

Region 3
Diocese of Greensburg
Mr. Thomas Octave
Diocesan Director of Music
723 East Pittsburgh Street
Greensburg, PA 15601
Office: 724-837-0901
Email: TOctave@dioceseofgreensburg.org
Terms: 2022-2025

Region 4
Archdiocese of Baltimore
Dr. James Starke
St. Mary’s University
5400 Roland Ave
Baltimore, MD 21210
Office: 410-864-4000
Email: jstarke@stmarys.edu
Term: 2020-2023

Region 5
Archdiocese of New Orleans
Mrs. Betty-Ann Hickey
Office of Worship
7887 Walmsley Ave
New Orleans, LA 70125
Office: 504-861-6300
Email: bhickey@arch-no.org
Term: 2018-2021, 2021-2024

Region 6
Archdiocese of Detroit
Msgr. Gary Smetanka
Our Lady Star of the Sea
467 Fairford Road
Grosse Pointe Woods, MI 48236
Office: 313-884-5554, ext. 2011
Email: msgr.smetanka@stargp.org
Terms: 2022-2025

Region 7
Archdiocese of Chicago
Mr. Todd Williamson
Office of Divine Worship
3525 South Lake Park Ave.
Chicago, IL 60653
Office: 312-534-8008
Email: twilliamson@odw.org
Term: 2019, 2020-2023

Region 8
Diocese of Crookston
Mr. Daniel Ewens
Sacred Heart Church
200 Third Street
East Grand Forks, MN 56721
Office: 218-773-0877
Email: dewens@sacredheartgf.net
Term: 2022-2025
Region 9
Diocese of Davenport
Mrs. Kay Temple
Episcopal Master of Ceremonies; Coordinator of Diocesan Choir
3017 Provence Lane
Muscatine, IA 52761
Office: 563-888-4257
Email: Temple@davenportdiocese.org
Term: 2022-2025

Region 10
Diocese of El Paso
Rev. Marcus McFadin
St. Patrick Cathedral
1118 N. Mesa Street
El Paso, TX 79902
Office: 915-533-4451
Email: jmmcfadin@aol.com
Term: 2018-2021, 2021-2024

Region 11
Archdiocese of San Francisco
Mrs. Laura Bertone
Office of Worship
One Peter Yorke Way
San Francisco, CA 94109
Office: 415-614-5586
Email: Bertonel@sfarch.org
Terms: 2017-2020, 2020-2023

Region 12
Diocese of Boise
Ms. Tish Thornton
Office of Worship and Music Formation
1501 S. Federal Way, Suite 400
Boise, ID 83705
Office: 208-342-1311
Email: tthornton@rcdb.org

Region 13
Diocese of Cheyenne
Rev. Cliff Jacobson
St. Patrick Church
400 Country Club Road
Casper, WY 82609
Office: 307-265-5535, etc. 14
Email: Cliff_Jacobson@hotmail.com
Term: 2018-2021, 2021-2024

Region 14
Diocese of Orlando
Mrs. Lisa Weis
St. Margaret Mary Church
526 North Park Ave
Winter Park, FL 32789
Office: 407-647-0726
Email: Lisa@stmargaretmary.org
Term: 2020-2023

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MONDAY, OCTOBER 3

1:00  Board of Directors Meeting  

5:00  Evening Prayer

TUESDAY, OCTOBER 4

8:30  Morning Prayer

10:00 Panel Presentation  OCIA Updates  

An update on the revised Order of Christian Initiation of Adults. A panel presentation featuring Rev. Andrew Menke (liturgical texts), Sr. Lois Paha (diocesan formation), Dr. James Starke (seminary formation), and Todd Williamson (FDLC initiatives).

11:00 Lunch  (on your own)

12:30 New Member Orientation

1:00  Opening Rite

Welcoming Addresses

An Introduction to the Meeting

The art of celebrating the Church’s liturgy deserves the careful preparation of all who preside, the careful formation and participation of the assembly, and the enthusiastic collaboration of all liturgical ministers. What, then, is the role of the pastoral liturgist? How do we contribute to the preparation and authentic execution of each liturgy? How does our own formation contribute to the preparation of the Church’s ministers and to the solid formation of the assembly?

Participants will receive a journal to encourage and enable reflection on these important issues. It will also serve to weave together the academic, pastoral, and liturgical experiences of this meeting and the mission of the Federation. Father Tom Ranzino will lead us in these reflections over three days.

Very Reverend Thomas Ranzino is the Vicar General and the Director of the Office of Worship for the Diocese of Baton Rouge. He serves as the pastor of St. Jean Vianney parish in Baton Rouge, LA. He is the former Chair of the Board of Directors of the FDLC and the principal author of This Sacred Bond: A Pastoral Companion to the Order of Celebrating Matrimony. He was a team member for the North American Forum on the Catechumenate. He holds degrees from St. Meinrad Seminary and the University of Notre Dame.
2:15 Break with Exhibitors

3:00 Regional Caucuses

4:00 Break

4:30 Streetcar, Shuttle or Walking Groups to Saint Louis Cathedral
   Streetcar passes provided; no buses permitted in the French Quarter

5:30 Opening Eucharistic Liturgy at St. Louis Cathedral
   Archbishop Gregory Aymond, Principal Celebrant

7:00 “Taste of the Region” at the Old Ursuline Convent

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FEATURING KEYNOTES BY

Rev. Ricky Manalo, CSP  Sr. Barbara Reid, OP  Sr. Guadalupe Ramirez, MCDP

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-Fr. Tom Lindner, Pastor
St. Anne Parish Wausau, WI

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8:00  Study Day Registration opens

8:30  Morning Prayer

9:00  Welcome

9:05  Plenary One: Ars Celebrandi: Theological and Ecclesiological Foundations

The active participation of the People of God is enabled and intensified by the proper celebration of the Sacred Liturgy by ministers and, indeed, by all the faithful who are properly disposed to do so. This session will explore a rich and consistent documentary history and theology of the liturgical principle of the *ars celebrandi*, the art of proper celebration—including the *Constitution on the Sacred Liturgy*, synodal documents and papal pronouncements. Several practical applications of the principle, rooted in this history and theology, will also be proposed.

**Very Rev. Patrick Beidleman, STL,** was ordained a priest for the Archdiocese of Indianapolis in 1998 and has served in several pastoral assignments in parishes and school communities within the archdiocese. He has been associated with the Office of Worship since 2005.

Father Pat earned an MDiv from Saint Meinrad School of Theology and an STL with a specialization in Liturgical Theology from the Pontifical University of the Holy Cross in Rome. He has also served as the Vice Rector of Bishop Simon Brute College Seminary. Presently, he is the rector of Saints Peter and Paul Cathedral, pastor of St. Mary of the Immaculate Conception Church, and the executive director of the Secretariat for Worship and Evangelization in the archdiocese.

10:15 Table Discussion

10:30 Coffee Break sponsored by the Diocese of Houma-Thibodaux

11:00 Plenary Two: Engaging the Rite with Empathy

Liturgical rites involve moments of heightened, formalized intersubjective engagement. At the heart of such engagement is the human capacity for empathy. Becoming conscious of this empathetic operation is all the more important for the one who presides, who by this process engages the assembled worshipers and enables the liturgical act to fully unfold.

**Rev. Bruce Cinquegrani** is a priest of the Diocese of Memphis (ordained in 1979) and serves as the pastor of Saint Anne Parish in Memphis, TN. He is the former Director of the diocesan Office of Worship (1986-1992, 1996-2010) and has served as the Director of Vocations and Seminarians. He is a visiting assistant professor of Theology and Spirituality and a chaplain in Campus Ministry at Christian Brothers University.

He holds a BA in Religious Studies from Assumption College (Worcester, MA), an MDiv from Saint Meinrad School of Theology; Graduate studies in Counseling and Psychology from the University of Mississippi (Oxford); an MA in Liturgical Studies from the University of Notre Dame (South Bend); and a DMin in Liturgical and Sacramental Theology from Barry University (Miami).
2:00  Plenary Three: The Sacramentality of Ritual Music Making

Sung prayer is the Church’s traditional mode of worship. At various historical moments, music’s contribution to the ars celebrandi has varied. How does a strong musical formation contribute to a deeper spiritual formation? How does all of this promote the song of the singing assembly?

Sr. Judith Kubicki, C.F.F.S. is the Provincial Minister of the Felician Sisters of North America. She is an associate professor emerita at Fordham University, recently retiring after nineteen years in the Department of Theology. Prior to that she was Academic Dean at Christ the King Seminary. She holds a bachelors’ degree in music from Daeman College; a masters degree in English from Canisius College; and a masters degree in Liturgical Studies and a doctorate in Liturgical Studies from the Catholic University of America.

3:00  Table Discussion

3:15  Coffee Break with Exhibitors

*sponsored by the Diocese of Baton Rouge*

3:45  Members: Business Session with Regions

*Guests: Oriented toward the infinite Beauty of God*

Dr. Marchita Mauck  *(please see description on page 16)*

5:00  Continuous shuttles to Immaculate Conception

5:30  Mass at Immaculate Conception Church

*Memorial—Blessed Francis Xavier Seelos with the Notre Dame Seminary Choir*

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8:00  Optional Regional Caucuses

8:30  Morning Prayer

9:00  Morning with the BCDW

An update on the liturgical texts and activities of the Bishops’ Committee on Divine Worship

10:30 Break with Exhibits

11:00 Plenary Four: Oriented Toward the Infinite Beauty of God

“[The sacred] arts, by their very nature, are oriented toward the infinite beauty of God, which they attempt to portray by the work of human hands. They are dedicated to advancing God’s praise and glory to the degree that they center on the single aim of turning the human spirit devoutly toward God. ...The Church has therefore always been the friend of the fine arts and has ever sought their noble help, with the special aim that all things set apart for use in divine worship should be truly worthy, becoming, and beautiful, signs and symbols of the supernatural world...” (Constitution on the Sacred Liturgy, 122).

How, then, does all this contribute to ars celebrandi? How does art and architecture impact and serve the celebration of the liturgy?

Dr. Marchita Mauck served on the art history faculty at Louisiana State University for forty-three years (1967-2020) and from 1999-2008, she was associate dean of the College of Art and Design. She has worked as a liturgical consultant since 1987. She is the author of Shaping a House for the Church (1989); Sacred Light: Holy Places in Louisiana (2010); and Places of Worship: A Guide to Building and Renovation (1995).

Noon A Liturgy of Remembrance

12:15 Lunch

1:30-2:45  Business Sessions
3:15 Business Session and Committee Work

4:45 Board Buses

5:30 Eucharistic Liturgy at St. Peter Claver
   Bishop Fernand Cheri, O.F.M. as Principal Celebrant
   Music led by the Voices of Peter Claver
   Veronica Downs-Dorsey, director

6:45 Return to the Hotel

7:00 Cocktails

7:30 Banquet and Awards

The Alleluia Award will be presented, posthumously, to Msgr. Andrew Varga.

The Frederick R. McManus Award will be presented to Carmen F. Aguinaco in recognition of her translation work for multiple liturgical texts, especially the Misal Romano and the USCCB Spanish Bible Project.

Save the Date

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October 10-12, 2023
Cincinnati, Ohio
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BUSINESS SESSIONS
DISCUSSION AND VOTING PROCESSES

The process outlined below is to enable the membership to engage in a fruitful and collegial discussion regarding the merits and presentation of the topic(s) contained in a Position Statement [PS] or a Resolution of Immediate Concern [RIC]. The ultimate purpose is to gain as much support from the membership for the PS or the RIC so that it carries more weight when it is presented to whomever it is addressed.

APPROACHING THE MICROPHONE

Members may approach the microphone and be recognized by the Chair of the Business Session. In most cases, the member is addressing the Chair. Please identify yourself by stating your first and last name, region number, and diocese of institution, e.g. “Jane Smith - Region 7 - Diocese of Gary.”

ABOUT THE POSITION STATEMENT

The Position Statement is presented to the members. The PS will be verbally entered on the floor by the authoring region(s) in the order they were received by the National Office. A brief period (1-2 minutes) will be allowed for members review the proceeding “Whereas” section before the PS is read. Only the “Body of the Statement” will be read. After the PS is presented, it is tabled until full discussion can take place in the Business Session.

The Position Statement is discussed and amended. A brief period for clarifying questions (approximately 3-5 minutes) will begin the reintroduction of each PS. This will be followed by a time for members to offer amendments to the body of the PS.

Amendments: These should deal only with the substantive matter of the PS and not with grammatical irregularities. These will be edited by the National Process Committee.

Accepting Amendments: To facilitate the process, the authoring region(s) can accept such amendments without a formal vote.

Rejected Amendments can be accepted by the membership when the formal process is invoked by a member. The formal process is convoked by the Chair of the business session. The amendment is then opened for discussion for a limited time (2-3 minutes). Any member or the Chair can “call the question” (a vote) at any time after the initial time allotted for discussion is completed. This is a voice vote and only becomes a balloted vote if the voice vote is split.

(The “whereas” section cannot be edited except by the National Process Committee when necessary.)

After a period of discussion any member or the Chair may call for a vote on the PS.

ABOUT A RESOLUTION OF IMMEDIATE CONCERN

While position statements are generated by regions during their annual meetings, a resolution of immediate concern is intended to reference topics that have arisen since the time positions statements were due.

Process for submitting an RIC: The proposal for an RIC can be presented to the Executive Committee at any time during the meeting before the last business session. The Executive Committee may decied
on the merit of the RIC proposed and, if accepted, has the responsibility to either write or edit the RIC so that it adheres to the form given in the National Process Handbook. The RIC is then the property of the Executive Committee who presents it on the floor after all PS have been addressed.

Any Resolutions of Immediate Concern will be presented after all PS have been discussed and voted upon. This usually happens at the last business session. However, the Chair of the business session can advance a RIC if the Executive Committee so desires.

Process for discussion of an RIC: The process is similar to the one for PS with the one exception, that the body of the RIC belongs to the Executive Committee. The body of the statement cannot be amended on the floor. The discussion following the RIC presentation is either in support of the RIC or against it. Any member or the Chair can “call the question” at any time after a brief discussion.

**How to Vote on the Position Statements or Resolutions**

Voting: The Regional Representative is responsible for facilitating this process. Each Board representative will have list of all registered participants and all dioceses who are up to date on dues.

- Each dues-paying diocese is entitled to two (2) voting representatives.
- They must be members of and duly authorized by the diocese on behalf of which they vote.
- A delegate may vote in the following categories: “Yes,” “No,” or “Abstain.”
- Each ballot must be fully completed--that is, must contain a name, diocese, region number, and signature--to be valid.

**Voting Results**

A PS or a RIC that receives two-thirds (2/3) “yes” votes are considered to have received the endorsement of the National Meeting delegates and will be turned over to the Board for action as indicated in the body of the PS or RIC.
Part One: Rationale

Lead by the Holy Spirit, the bishops of the Second Vatican Council recognized that the liturgy “is the outstanding means whereby the faithful may express in their lives and manifest to others the mystery of Christ and the real nature of the true Church” (Constitution on the Sacred Liturgy, 2). They saw that the reform of the liturgy would be an essential component in their efforts to reform the Church so that she might “impart an ever-increasing vigor to the life of the faithful…, adapt more suitably to the needs of our own times…, foster unity among all who believe in Christ, and to … call the whole of humanity into the household of the Church” (CSL, 1).

One way in which this call to “foster unity among all who believe in Christ” is accomplished through the regular celebration of the Eucharist. The faithful come to Mass on Sundays and weekdays because they seek to be nourished by the Word and the Body and Blood of Christ. They enter into communion with the worshiping assembly and assume the Christian mission to bring the message of Christ beyond the walls of the Church building. Believing what paragraph 48 of the Constitution on the Sacred Liturgy states, they seek and want to find ways to be strengthened in these efforts.

The Church, therefore, earnestly desires that Christ’s faithful, when present at this mystery of faith, should not be there as strangers or silent spectators; on the contrary, through a good understanding of the rites and prayers they should take part in the sacred action conscious of what they are doing, with devotion and full collaboration. They should be instructed by God’s word and be nourished at the table of the Lord’s body; they should give thanks to God; by offering the Immaculate Victim, not only through the hands of the priest, but also with him, they should learn also to offer themselves; through Christ the Mediator, they should be drawn day by day into ever more perfect union with God and with each other, so that finally God may be all in all.

The Bishops of the United States, to “…rekindle the fire of love and devotion for the Eucharistic Heart of Jesus” and “renewing the Church by enkindling a living relationship with the Lord Jesus Christ in the Holy Eucharist” have established a three-year plan for Eucharistic Revival inviting diocesan, parish and personal learning about the Eucharist. This effort is grounded in a renewal of Eucharistic devotion outside of Mass with a focus on the public presentation of the Eucharist in processions, times of exposition, adoration, preaching and benediction in an overall effort to strengthen the belief of the people in the Real Presence.

As Bishops, diocesan theologians and pastoral liturgists accept the invitation to participate in this important project, they observe an absence of the foundational Eucharistic theology taught by the Church. To help the people see their full, conscious active participation in the Eucharist as rekindling and renewing, transformative and unifying, specific teaching on Eucharistic theology is necessary.

CSL#13 reminds us that devotions do not stand on their own. They are motivated by the participation of the faithful in Liturgy.

Popular devotions of the Christian people are to be highly commended… But these devotions should be so drawn up that they harmonize with the liturgical seasons, accord with the sacred liturgy, are in some fashion derived from it, and lead the people to it, since, in fact, the liturgy by its very nature far surpasses any of them.
The theme of this national meeting, *Ars Celebrandi: Something More is Required* prompts us to ask if something **more is required of our encounter with the Eucharist beyond devotions**. Members of the FDLC are gathered during these days to strengthen their skills in the careful, reverent, and beautiful celebration of the Eucharist. This learning and commitment to the formation of the people we serve will enhance the agenda for the Eucharistic Revival as we bring to light the essential central understanding of Eucharist, that is to enter the transformative process for our lives and bring the unity and faithful love given to us by Christ.

**PART TWO: THE POSITION STATEMENT**

**PREAMBLE**

Whereas the resources available to the local churches for the implementation of the Eucharist Revival focus more on Eucharistic devotions and less on the Celebration of the Mass,

Whereas the resources available for the Eucharistic Revival do not always express the fullness of Eucharistic theology,

Whereas the Federation of Diocesan Liturgical Commissions (FDLC) with its unparalleled wealth of liturgical and theological experience and expertise is prepared to provide resources for the Eucharistic Revival.

Whereas the Federation of Diocesan Liturgical Commissions (FDLC) has had great success with a variety of theologically rich resources especially recent webinar series,

**BODY OF STATEMENT**

It is the position of the delegates to the 2022 Meeting of Diocesan Liturgical Commissions that

a) the Bishops of the United States as part of their implementation of the Eucharistic Revival emphasize the Eucharistic theology expressed by the Church in her liturgy that begins with the full, conscious, and active participation of the faithful in the celebration of the Mass.

b) To assist them in this work and help form the faithful in this endeavor

c) the FDLC will prepare a webinar series about the Mass focused on its structure, its theology and history and celebration.

**TIMELINE**

Upon approval by the Federation, we request that a timeline be established by the Board of Directors at their Winter Board meeting.

**PART THREE: A SELECT BIBLIOGRAPHY**


Sacrosanctum Concilium, especially # 11, 13, and 48


https://eucharisticrevival.org/about/
PART ONE: RATIONALE

- “The faithful should not be there as strangers or mere spectators, but should understand the prayers and the rites, and should learn to offer themselves…” (Second Vatican Council, Sacrosanctum Concilium, 48).

- “The spiritual and pastoral riches of Sunday, as it has been handed on to us by tradition, are truly great. When its significance and implications are understood in their entirety, Sunday in a way becomes a synthesis of the Christian life and a condition for living it well. It is clear therefore why the observance of the Lord’s Day is so close to the Church’s heart, and why in the Church’s discipline it remains a real obligation. Yet more than as a precept, the observance should be seen as a need rising from the depths of Christian life. It is crucially important that all the faithful should be convinced that they cannot live their faith or share fully in the life of the Christian community unless they take part regularly in the Sunday Eucharistic assembly. The Eucharist is the full realization of the worship which humanity owes to God, and it cannot be compared to any other religious experience. A particularly efficacious expression of this is the Sunday gathering of the entire community, obedient to the voice of the Risen Lord who calls the faithful together to give them the light of his word and the nourishment of his Body as the perennial sacramental wellspring of redemption. The grace flowing from this wellspring renews mankind, life and history” (Pope Saint John Paul II, Dies Domini, 81).

- “In taking flesh, the Son of God could become Bread and thus be the nourishment of his people, of us, journeying on in this world towards the promised land of Heaven. We need this Bread to face the fatigue and weariness of our journey. Sunday, the Lord’s Day, is a favorable opportunity to draw strength from him, the Lord of life. The Sunday precept is not, therefore, an externally imposed duty, a burden on our shoulders. On the contrary, taking part in the Celebration, being nourished by the Eucharistic Bread and experiencing the communion of their brothers and sisters in Christ is a need for Christians, it is a joy; Christians can thus replenish the energy they need to continue on the journey we must make every week” (Pope Benedict XVI, Homily, May 29, 2005).

- “The Eucharist draws us into Jesus’ self-oblation” (Pope Benedict XVI, Deus caritas est, 13).

- “A Eucharist which does not pass over into the concrete practice of love is fragmented” (Pope Benedict XVI, Deus caritas est, 14).

- “Truly, whoever eats of Christ lives for him” (Pope Benedict XVI, Sacramentum caritatis, 76).

- “Hence the Eucharist, as the source and summit of the Church’s life and mission, must be translated into spirituality, into a life lived according ‘to the Spirit’” (Pope Benedict XVI, Sacramentum caritatis, 77; Romans 8:4).

- “The Eucharistic sacrifice nourishes and increases within us all that we have already received at Baptism, with its call to holiness, and this must clearly be evident from the way individual Christians live their lives” (Pope Benedict XVI, Sacramentum caritatis, 79).

- “We cannot approach the Eucharistic table without being drawn into the mission which, beginning in the very heart of God, is meant to reach all people. Missionary outreach is thus an essential part of the eucharistic form of the Christian life” (Pope Benedict XVI, Sacramentum caritatis, 84).
“The relationship between the eucharistic mystery and social commitment must be made explicit” (Pope Benedict XVI, *Sacramentum caritatis*, 89).

“In celebrating and experiencing the Eucharist, we too are called to share in this love. For we cannot break bread on Sunday if our hearts are closed to our brothers and sisters. We cannot partake of that Bread if we do not give bread to the hungry. We cannot share that Bread unless we share the sufferings of our brothers and sisters in need. In the end, and the end of our solemn Eucharistic liturgies as well, only love will remain. Even now, our Eucharistic celebrations are transforming the world to the extent that we are allowing ourselves to be transformed and to become bread broken for others” (Pope Francis, Homily, June 6, 2021).

“The personal and moral transformation that is sustained by the Eucharist reaches out to every sphere of human life” (USCCB, *The Mystery of the Eucharist in the Life of the Church*, 35).

**PART TWO: THE POSITION STATEMENT**

**PREAMBLE**

Whereas the Holy Eucharist is central to the lives of the Christian faithful and the USCCB has decided to enhance the faithful’s appreciation of this fact;

Whereas the Church in the United States has entered the first year of the three-year Eucharistic Revival, materials need to be develop for the second year, the “Parish Year”;

Whereas the FDLC has several extant resources to assist in catechesis on the purpose and meaning of the Holy Eucharist;

Whereas the Revival seeks to benefit from appointed “Eucharistic Preachers,” whose talents might be used in this initiative;

**BODY OF THE STATEMENT**

It is the position of the delegates to the 2022 national meeting of diocesan liturgical commissions that

1. The FDLC develop a series of webinars in support of the Eucharistic Revival

2. that assists the Christian Faithful to more fully appreciate the purpose and fruits of Eucharistic devotion to the Real Presence,

3. particularly as they relate to their daily lives in terms of discipleship and mission.

4. This resource will be available for the start of the second year of the Revival, the Year of the Parish.

**TIMELINE**

We request that a timeline be established by the Board of Directors at their January 2023 meeting
Marquette University
High School
Milwaukee, WI
Blessing Font

Tabernacle Doors
St. Jude
Benton, LA
4' x 4' Bronze

Jonah
St. Mary Magdalene
Allen, TX
3/4 life size Bronze

Crucifix
St. Martin de Porres
Lake Charles, LA
Corpus 5'6" Bronze

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ABOUT THE FREDERICK R. MCMANUS AWARD

The delegates to the 1994 National Meeting of Diocesan Liturgical Commissions in Saint Louis were responsible for the establishment of a national award which would recognize “an individual who or organization which has made significant contributions to furthering the liturgical renewal in the United States.” In January 1996, the Board of Directors voted to name the award after Monsignor Frederick R. McManus and to designate him as its first recipient.

Msgr. McManus (1923-2005) served as a peritus at the Second Vatican Council and drafted significant portions of the Constitution on the Sacred Liturgy. He served several terms as the President of the Liturgical Conference, and served on the Advisory Council of ICEL. as the Executive Director of the BCL Secretariat, he was instrumental in establishing the Federation of Diocesan Liturgical Commissions. He served as the Dean of the School of Canon Law at the Catholic University of American and was a leader in promoting dialogue with Orthodox Christians.

2022 McManus Award Recipient
CARMEN FERNANDEZ AGUINACO

In February 2016, Carmen Fernandez Aguinaco joined the Secretariat of Divine Worship as its Multicultural Specialist and served as staff liaison to the Subcommittee on Divine Worship in Spanish. She was already familiar with the work of the USCCB, having served previously as a consultant to the Subcommittee. She arrived at the height of preparation for the Misal Romano, tercera edición for the United States and that was just the beginning of her contributions to liturgical texts and other resources in Spanish.

She had come to the USCCB from Chicago with a considerable background in liturgical and catechetical publications reflecting her wide-ranging expertise on Hispanic ministry and culture. With thirty years of experience as an author, editor, teacher, and translator, Ms. Aguinaco had retired as Director of the Hispanic Ministry resource center of Claretian Publications, where she had founded the Center and was involved with writing and producing numerous publications. As an adjunct faculty member to the Instituto de Liderazgo Pastoral of the University of St. Mary of the Lake, she taught courses in spirituality, missiology, and pastoral theology for lay ministry formation programs. During her years of service in Chicago, she had offered considerable support to various organizations and dioceses by providing publishing, editing, and translating assistance. She was valued as a tireless advocate for Hispanic Catholics; she offered workshops and numerous presentations in the Archdiocese of Chicago and beyond. She was an active member of the Instituto Nacional Hispano de Liturgia.

In her time at the USCCB, she shared her expertise with various departments, including preparations for the V Encuentro. We recognize her monumental contributions to the translation and preparation of liturgical texts including Ritual del Matrimonio, Ritual para la Confirmación, Bendición, and the Ritual de la Iniciación Cristiana de Adultos. She wrote countless Spanish language articles for the USCCB website. Even in retirement, she continues to work on the USCCB’s Spanish Bible project which will impact the Leccionario for the dioceses of the United States.

Always in demand as a translator, she generously contributed to the Spanish-language pages of the FDLC publication, Our Sacrifice of Praise/Nuestro Sacrificio de Alabanza (2019) and often translated pages of our annual Lenten and Advent liturgical preparation aids. She was a valued leader, partner, and presenter in the Federations’ nationwide formation on the Misal Romano, tercera edición.

The Frederick R. McManus Award recognizes individuals who have had a great and lasting impact on liturgical formation and on liturgical practice in the United States. It is indeed fitting, then, that we honor Carmen Fernandez Aguinaco with our 2022 award.
Past Award Recipients

1995  Reverend Monsignor Frederick R. McManus
1996  Reverend Godfrey Diekmann, O.S.B.
1997  Dr. John R. Page
1998  Ms. Ade Bethune
1999  Rev. Aidan J. Kavanagh, O.S.B.
2000  Liturgy Training Publications
2001  Most Reverend Daniel E. Pilarczyck
2002  Most Reverend Donal Trautman
2003  Sister Kathleen Hughes, R.S.C.J.
2004  Mr. Robert Rambusch
2005  Dr. Nathan D. Mitchell
2006  Right Reverend Archimandrite Robert Taft
2007  Dr. Richard Proulx
2008  Reverend R. Keving Seasoltz, O.S.B.
2009  Mary Frances Reza
2010  Dom Anscar Chupungo, O.S.B.
2011  Reverend Monsignor Anthony Sherman
2012  Reverend Paul A. Turner
2013  Reverend Monsignor Kevin W. Irwin
2014  Sister Joyce ann Zimmermann, C.p.p.S.
2015  Dr. Richard Proulx
2016  The Liturgical Press
2017  National Association of Pastoral Musicians
2018  Abbot Primate Gregory Polan, O.S.B.
2019  Reverend Edward Foley, Capuchin

Recipient of the 2022 Alleluia Award
Msgr. Andrew G. Varga, posthumously

The Alleluia Award recognizes a member of the FDLC who has shown outstanding service to the mission and activities of the Federation. This year, the FDLC Board of Directors voted to give the award posthumously to one of our most devoted members, Monsignor Andrew G. Varga. He entered eternal life on March 7, 2022 after a brief illness. He was 69 years of age.

“Father Andy” was born in Bridgeport, Connecticut in 1952, son of Andrew and Gizella Varga. He was baptized November 30, 1952, at Saint Stephen Church in Bridgeport. He made his First Holy Communion and received the Sacrament of Confirmation at Holy Name of Jesus Church in Stratford. He attended Holy Name of Jesus School, Fairfield College Preparatory School in Fairfield, and Fairfield University where he received a Bachelor of Arts in Psychology. Msgr. Varga received his priestly formation at the Theological College of the Catholic University of America, receiving a Master of Arts in Theology. In 1982, he was awarded a Doctor of Ministry degree in Theology from the Catholic University of America.

He was ordained to the priesthood for the Diocese of Bridgeport by the Most Reverend Walter W. Curtis at Saint Augustine Cathedral in Bridgeport on May 6, 1978. Following his ordination, he served in several parishes in the Diocese of Bridgeport. In 1997, he was named pastor of Saint Luke Church in Westport, a position he held until his untimely death.

Throughout his years of priestly ministry in the Diocese, Msgr. Varga served on the Presbyteral Council, on the College of Consultants, and as a territorial Vicar. He chaired the Diocesan Liturgical Commission for many years, served on the Sacred Arts Committee, and was an active team member of the North American Forum on the Catechumenate. In addition, he taught homiletics in the Permanent Diaconate Formation Program for many years. In 2008, Msgr. Varga was named Chaplain to His Holiness.

The Federation will always be indebted to Msgr. Varga for his dedication to the Board of Directors, representing Region One. He served for many years on the national process committee, chaired the personnel committee, and was a constant advocate for formation in Christian Initiation. In whatever he did, he brought deep wisdom, a clear vision, and a constant sense of humor.

With sincere gratitude for his life of service and deep respect for his love of the liturgy, we honor him with the Federation’s 2022 Alleluia Award.
Sr. Joan Tabat, O.S.F. was a member of the FDLC Board of Directors for many years. She was a tireless champion of the liturgical reform. In addition to her national work, she served dioceses in Illinois and in Florida. In 2001, her earthly life was cut short by a tragic auto accident. A fund was established by the Federation of Diocesan Liturgical Commissions to honor her—a $1000 scholarship was to be awarded annually to a student who is pursuing a graduate degree in Liturgical Studies or related field.

Recipients

2002 Karin Barret  
2003 Diana Macalintal  
2004 Reverend R. Gabriel Pavarnik, O.P.  
2005 Carrie Marcotte  
2007 Sister Anita Louise Lowe, O.S.B.  
2008 Kristopher Seaman  
2009 Solveiga Palionis  
2010 Claire M. Anderson  
2011 Elizabeth Hicks  
2012 Sister Loretta Beckius, C.K.  
2013 Nathan Chase  
2014 Daniel Demski  
2015 Brother David Wilding, O.S.B.  
2016 Larry Barton  
2017 Victoria Zibell  
2018 David Wood  
2020 Lauren Johnson  
2020 Darnell St. Romain  
2021 John Michael Reyes  
2022 Charles Nolen

The Forum Legacy Grant Program

The North American Forum on the Catechumenate was founded in 1982 in order to provide training for diocesan and parish ministers. Its goal was to promote the full and authentic implementation of the *Rite of Christian Initiation of Adults* and its implications for reconciliation in parishes throughout the United States and Canada. For more than three decades, institutes and conferences (and later webinars) led by a network of experts in initiation, liturgy and catechesis provided experiential learning to lay ministers, religious and clergy who were responsible for Christian initiation. Due to financial constraints, the Forum ceased operations in June 2013.

So that the mission of providing ongoing formation for leaders in Christian initiation may continue, the Board of Directors of the North American Forum on the Catechumenate entrusted to the Federation of Diocesan Liturgical Commissions funds for the establishment of the Forum Legacy Grant Program (FLGP). The FLGP provides annual grants to diocesan worship and/or catechetical offices in the United States and Canada to subsidize diocesan-sponsored formation programs for those responsible for Christian initiation in parishes. Applications are received each year from February 1 to March 31.

This year, grants were awarded to the Archdiocese of Atlanta, the Diocese of Tucson, the Diocese of Syracuse, and the Diocese of Kansas City-Saint Joseph. Congratulations! Thank you for all you do to accompany those whom God has called.
This year’s Tabat Scholarship is awarded to Charles Nolen who is the Director of Sacred Music and an instructor at St. John Theological Seminary in Denver, CO. He concurrently serves as a consultant on liturgy and sacred music for the archdiocese, conducts the Archdiocesan Boys Choir and Archdiocesan Chorale, and is the principal organist for archdiocesan liturgies. He formerly served as the Director of Music at the Cathedral of Saint Andrew in the Diocese of Grand Rapids, MI; at Our Lady of Loreto Parish in Foxfield, CO; as the organist and choirmaster at Holy Rosary Church in Memphis, TN; and as Director of Music and Liturgy at St. Michael Church in Grand Ledge, MI.

He holds a Master of Music in organ performance from the University of Memphis and a Bachelor of Arts from Rhodes College in Memphis.

He and his wife, Virginia, and their children live in Aurora, CO.

Charles expressed his thanks to the Federation: “I am honored to be the 2022 recipient of the Tabat Scholarship award. I have been blessed to be associated with FDLC for a number of years both in parish and diocesan ministry. I am very grateful to FDLC and donors who have honored the legacy of Sr. Joannie through this scholarship, which will assist in the completion of the Doctor of Sacred Music program through the Graduate Theological Foundation.

“The wonderful individuals who make up the Federation share their collective wisdom with each other, aiding dioceses and parishes across the country as we seek to authentically celebrate the sacramental rites, always striving for the best expression of sacred worship in unique situations. This collegial spirit continues to sustain the work of liturgical reform and praxis that has been at the heart of FDLC’s mission from the beginning, and I hope to be a contributor to this dialogue in the future as we seek to promote the worthy celebration of the liturgy.”

The Miguel Arias Scholarship

This new scholarship is made possible through a generous grant from Liturgy Training Publications. It honors the memory of Miguel Arias (1972-2012), a former editor at LTP and a tireless advocate for formation among Hispanic ministers. His gifts as an author, editor, and teacher made invaluable contributions to the Church of the United States. The fund will underwrite formation (at universities or in local programs) for Spanish-speaking ministers who serve in Hispanic or multi-cultural communities. For more information https://www.fdlc.org/arias-scholarship

Congratulations to this year’s recipients—Araida (“Cookie”) Melendez of the Diocese of Camden and to Guadalupe (“Lupe”) Rios of the Diocese of San Diego.
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Rev. Tom Ranzino

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Rev. Bruce Cinquegrani
Sr. Judith Kubicki, CSSF
Dr. Marchita Mauck
Rev. Thomas Ranzino

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Rev. Ajani Gibson, Liturgy
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Ms. Tammy Morris, Hospitality

Mr. Barry Mudd, Program Booklet, Worship Aid, Invitation
Mr. Michael Poradek, Technology
Rev. Thomas Ranzino, Program

Mrs. Karen Rood, Banquet, Hospitality, Invitation
Dr. Karen Shadle, Registration
Ms. Mary Woodward, Environment

The Federation of Diocesan Liturgical Commissions is very grateful to

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## A Look Back:
**National Meetings of Diocesan Liturgical Commissions**

<table>
<thead>
<tr>
<th>Year</th>
<th>Region</th>
<th>Location</th>
<th>Theme</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1960’s</strong></td>
<td></td>
<td></td>
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<tr>
<td>1968</td>
<td>Region: BCL, Chicago, IL</td>
<td>Eucharistic Prayer Texts and the Role of Music in Eucharistic Celebrations; Formative meeting of the FDLC</td>
<td></td>
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<tr>
<td>1969</td>
<td>Region 3, Pittsburgh, PA</td>
<td>A Study of Recent CDW texts: Marriage, RCIA, Lectionary, GIRM</td>
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<tr>
<td><strong>1970’s</strong></td>
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<tr>
<td>1970</td>
<td>Region 5, Louisville, KY</td>
<td>Contemporary Man and the Paschal Mystery</td>
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<tr>
<td>1971</td>
<td>Region 12, San Francisco, CA</td>
<td>Christian Initiation: Confirmation, Celebration and Adaptation</td>
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<tr>
<td>1972</td>
<td>Region 6, Detroit, MI</td>
<td>Confirmation</td>
<td></td>
</tr>
<tr>
<td>1973</td>
<td>Region 10, Oklahoma City, OK</td>
<td>Ministry, Adaptation, Style, and Presence</td>
<td></td>
</tr>
<tr>
<td>1974</td>
<td>Region 12, Spokane, WA</td>
<td>Reconciliation</td>
<td></td>
</tr>
<tr>
<td>1975</td>
<td>Region 1, Boston, MA</td>
<td>Parish Liturgy: American Style</td>
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<tr>
<td>1976</td>
<td>Region 7, Indianapolis, IN</td>
<td>Christian Initiation of Adults</td>
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<tr>
<td>1977</td>
<td>Region 10, Albuquerque, NM</td>
<td>Sights and Sounds of Worship</td>
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</tr>
<tr>
<td>1978</td>
<td>Region 4, Panama City, FL</td>
<td>Sunday Worship: A Pilgrim People Pause to Pray</td>
<td></td>
</tr>
<tr>
<td>1979</td>
<td>Region 9, Kansas City, KS</td>
<td>Discovering the Good News</td>
<td></td>
</tr>
<tr>
<td><strong>1980’s</strong></td>
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<tr>
<td>1980</td>
<td>Region 10, Sun Valley, ID</td>
<td>Shepherd and Teacher: The Bishop and Liturgical Renewal</td>
<td></td>
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<tr>
<td>1981</td>
<td>Region 8, Milwaukee, WI</td>
<td>The Assembly: A People Gathered in Your Name</td>
<td></td>
</tr>
<tr>
<td>1982</td>
<td>Region 2, Buffalo, NY</td>
<td>Symbol: The Language of Liturgy</td>
<td></td>
</tr>
<tr>
<td>1983</td>
<td>Region 5, New Orleans, LA</td>
<td>The Liturgical Year: The Church Gives Thanks and Remembers</td>
<td></td>
</tr>
<tr>
<td>1984</td>
<td>Region 11, Sacramento, CA</td>
<td>Initiation and Conversion</td>
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<tr>
<td>1985</td>
<td>Region 6, Grand Rapids, MI</td>
<td>Liturgical Spirituality</td>
<td></td>
</tr>
<tr>
<td>1986</td>
<td>Region 1, Portland, ME</td>
<td>Reconciliation</td>
<td></td>
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<tr>
<td>1987</td>
<td>Region 10, Breckenridge, CO</td>
<td>Death and Dying</td>
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<td>1988</td>
<td>Region 11, San Diego, CA</td>
<td>Liturgy and Social Justice</td>
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<td>1989</td>
<td>Region 3, Pittsburgh, PA</td>
<td>Full, Conscious, and Active Participation</td>
<td></td>
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<tr>
<td><strong>1990’s</strong></td>
<td></td>
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<tr>
<td>1990</td>
<td>Region 7, Chicago, IL</td>
<td>Liturgical Ministries</td>
<td></td>
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<tr>
<td>1991</td>
<td>Region 10, Phoenix, AZ</td>
<td>Ritual Catechesis</td>
<td></td>
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<tr>
<td>1992</td>
<td>Region 4, Miami, FL</td>
<td>Discovering Our Traditions</td>
<td></td>
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<tr>
<td>1993</td>
<td>Region 2, Rochester, NY</td>
<td>The Liturgy of the Hours: The Church at Prayer</td>
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<td>1994</td>
<td>Region 9, St. Louis, MO</td>
<td>Marriage: A Communion of Life and Love</td>
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<tr>
<td>1995</td>
<td>Region 1, Providence, RI</td>
<td>Mystery and Metanoia: Building Bridges between Liturgy and Life</td>
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<td>1996</td>
<td>Region 8, Minneapolis, MN</td>
<td>Eucharist: To Give Thanks and Praise</td>
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</table>
1997 Region 12, Seattle, WA  
The Three Days: Immersion into the Paschal Mystery

1998 Region 5, Memphis, TN  
Growing in Wisdom & Grace: Forming Youth Through Liturgy

1999 Region 6, Cleveland, OH  
Be Reconciled

2000’s

2000 Region 11, Orange, CA  
Gathered on the Threshold: People of Every Race, Language, and Way of Life

2001 Region 3, Philadelphia, PA  
Sunday: Day of Days

2002 Region 7, Indianapolis, IN  
Communion: Fruit of the Eucharist

2003 Region 10, San Antonio, TX  
Winds of Change, Fire of Hope (40th Anniversary of SC)

2004 Region 4, Orlando, FL  
The Church Gathers Around the Bishop

2005 Region 2, Buffalo, NY  
All Times, All Seasons Belong to Christ

2006 Region 9, Omaha, NE  
Music and the Art of Celebration

2007 Region 1, Hartford, CT  
Liturgy: The Privileged Place of Catechesis

2008 Region 8, Milwaukee, WI  
To Worship in Spirit and Truth

2009 Region 6, Plymouth, MI  
Liturgical Formation with Zeal and Patience

2010’s

2010 Region 5, Alexandria, LA  
Gateway to Mystery: Implementing The Roman Missal, third edition

2011 Region 12, Portland, OR  
Strangers No Longer in the Household of God

2012 Region 11, San Jose, CA  
Strangers No Longer: Partners in the Promise

2013 Region 3, Erie, PA  
The Christian Mystery & the Enduring Value of Sacrosanctum Concilium

2014 Region 7, Lombard, IL  
RCIA: Ever Ancient, Ever New

2015 Region 10 & 13, Dallas, TX  
The Church at Prayer: Faith Received, Fostered and Formed

2016 Region 2, Albany, NY  
Open Wide the Gates of Justice: Praise God within Them

2017 Region 8, Bloomington, MN  
Touching the Hem of His Garment: The Pastoral Care of the Sick

2018 Region 14, Atlanta, GA  
The Body of Christ: A Prophetic Sign of Unity and Concord

2019 All Regions, Chicago, IL  
The Federation at Fifty: Prayer Without Ceasing

2020’s

2020 All Virtual  
Raised Up to a New Hope

2021 Region 11, San Diego, CA  
This House Brings to Light the Mystery of the Church

2022 Region 5, New Orleans, LA  
Ars Celebrandi: Something More is Required.
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- Notomry A
- Notomry B
- Rosedown A
- Rosedown B
- Madewood A
- Madewood B
- Board of Directors
- Outdoor Terrace
- Registration
- Exhibits
- Prayer
- Main Sessions

16TH FLOOR

- Service Area
- Restrooms
- Banquet Kitchen
- Elevation Bank
- International Ballroom
- Crescent A
- Crescent B
- Prayer
### The Schedule at a Glance

#### MONDAY, OCTOBER 3
*Monday of the Twenty-seventh Week in Ordinary Time*

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00</td>
<td>Committee Set-up</td>
<td>Greenwood</td>
</tr>
<tr>
<td>1:00</td>
<td>Board Meeting to 9:00 PM</td>
<td>Rosedown A</td>
</tr>
<tr>
<td>5:00</td>
<td>Evening Prayer</td>
<td>Crescent</td>
</tr>
</tbody>
</table>

#### TUESDAY, OCTOBER 4
*Saint Francis of Assisi*

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30</td>
<td>Registration Opens</td>
<td>Crescent</td>
</tr>
<tr>
<td>8:30</td>
<td>Morning Prayer</td>
<td>International</td>
</tr>
<tr>
<td>8:30</td>
<td>Exhibit set up until 11:00</td>
<td>Madewood</td>
</tr>
<tr>
<td>10:00</td>
<td>Panel Discussion on OCIA</td>
<td>International</td>
</tr>
<tr>
<td>12:00</td>
<td>New Member Orientation</td>
<td>Rosedown B</td>
</tr>
<tr>
<td>1:00</td>
<td>Opening Rite &amp; Welcome</td>
<td>International</td>
</tr>
<tr>
<td>2:15</td>
<td>Break with Exhibits</td>
<td>Madewood</td>
</tr>
<tr>
<td>3:00</td>
<td>Regional Caucuses</td>
<td></td>
</tr>
<tr>
<td>4:00</td>
<td>Break</td>
<td></td>
</tr>
<tr>
<td>4:30</td>
<td>Walk or board streetcar to cathedral</td>
<td>Tchoupitoula</td>
</tr>
<tr>
<td>5:30</td>
<td>Mass at Cathedral-Basilica of St. Louis</td>
<td></td>
</tr>
<tr>
<td>7:00</td>
<td>“Taste of the Region” at Old Ursuline Convent</td>
<td></td>
</tr>
<tr>
<td>9:00</td>
<td>Streetcar or shuttle back to hotel</td>
<td></td>
</tr>
</tbody>
</table>

#### THURSDAY, OCTOBER 6
*Blessed Marie Rose Durocher, USA
Saint Bruno, Priest*

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00</td>
<td>Regional Caucuses</td>
<td>Crescent</td>
</tr>
<tr>
<td>8:30</td>
<td>Morning Prayer</td>
<td>International</td>
</tr>
<tr>
<td>9:00</td>
<td>Morning with BCDW</td>
<td></td>
</tr>
<tr>
<td>10:30</td>
<td>Break with Exhibits</td>
<td>Madewood</td>
</tr>
<tr>
<td>11:00</td>
<td>Plenary IV (Mauch)</td>
<td>International</td>
</tr>
<tr>
<td>12:00</td>
<td>Liturgy of Remembrance</td>
<td>International</td>
</tr>
<tr>
<td>12:00</td>
<td>Lunch and Exhibits</td>
<td></td>
</tr>
<tr>
<td>1:30</td>
<td>Business Session</td>
<td>International</td>
</tr>
<tr>
<td>3:00</td>
<td>Break</td>
<td></td>
</tr>
<tr>
<td>3:30</td>
<td>Business Session &amp; Committee Work</td>
<td>International</td>
</tr>
<tr>
<td>4:15</td>
<td>Meeting Wrap Up</td>
<td>International</td>
</tr>
<tr>
<td>4:45</td>
<td>Board Buses</td>
<td>Tchoupitoula</td>
</tr>
<tr>
<td>5:30</td>
<td>Mass at St. Peter Claver</td>
<td></td>
</tr>
<tr>
<td>6:45</td>
<td>Board Buses to Hotel</td>
<td></td>
</tr>
<tr>
<td>7:00</td>
<td>Cocktails</td>
<td></td>
</tr>
<tr>
<td>7:30</td>
<td>Banquet and Awards</td>
<td></td>
</tr>
</tbody>
</table>

#### WEDNESDAY, OCTOBER 5 - STUDY DAY
*Blessed Francis Xavier Seelos (USA)
St. Faustina Kowalska, Virgin*

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00</td>
<td>Study Day Registration</td>
<td>2nd Floor</td>
</tr>
<tr>
<td>8:30</td>
<td>Morning Prayer</td>
<td>Crescent</td>
</tr>
<tr>
<td>9:00</td>
<td>Welcome</td>
<td>International</td>
</tr>
<tr>
<td>9:15</td>
<td>Plenary I (Beidelman)</td>
<td>International</td>
</tr>
<tr>
<td>10:15</td>
<td>Table Discussion</td>
<td>International</td>
</tr>
<tr>
<td>10:30</td>
<td>Break with Exhibits</td>
<td>Madewood</td>
</tr>
<tr>
<td>11:00</td>
<td>Plenary II – (Cinquegrani)</td>
<td>International</td>
</tr>
<tr>
<td>12:15</td>
<td>Boxed Lunch</td>
<td>International</td>
</tr>
<tr>
<td>2:00</td>
<td>Plenary III (Kubicki)</td>
<td>International</td>
</tr>
<tr>
<td>3:15</td>
<td>Break with Exhibits</td>
<td>Madewood</td>
</tr>
<tr>
<td>3:45</td>
<td>Members: Business Session</td>
<td>International</td>
</tr>
<tr>
<td>4:45</td>
<td>Break</td>
<td></td>
</tr>
<tr>
<td>5:00</td>
<td>Shuttles to Mass</td>
<td>Tchoupitoula</td>
</tr>
<tr>
<td>5:30</td>
<td>Mass at Immaculate Conception Church</td>
<td></td>
</tr>
<tr>
<td>6:30</td>
<td>Free Night in New Orleans</td>
<td></td>
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</tbody>
</table>

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