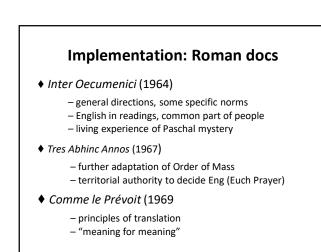
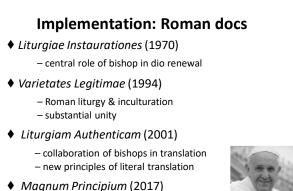


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restrictions on Latin Mass

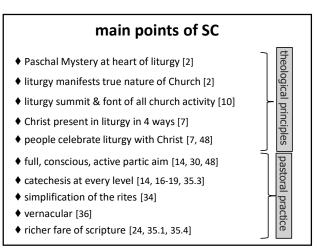
## Implementation: Consilium

Consilium established 1964 under Bugnini

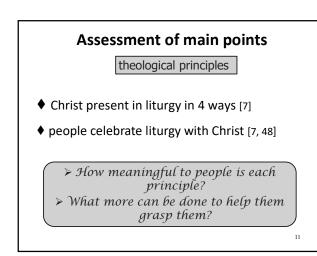


- separate from curial agency
- ♦ 30+ ritual books readied by early 1970s
- ♦ account: The Reform of the Liturgy, 1948-1975
- Consilium charged as too powerful, put under Congregation for Worship, Bugnini as Secretary
- $\blacklozenge$  study groups lost some expertise, less supported
- ◆ reform of liturgy came under Congregation

7

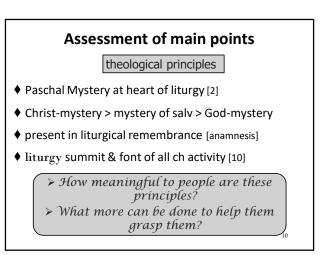


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## **Implementation: ICEL**

- ♦ ICEL established 1963 [1<sup>st</sup> caucus at "bar Jonah"]
  - collaborative resource for English-speaking conf.
- for each to use & adjust for local situation
  followed guidelines of *Comme le Prévoit* (1969)
- ♦ steps: transl  $\rightarrow$  revision after use  $\rightarrow$  original prayers
- increasing intervention by Congregation (90s)
- withheld approval of (1998) Scramentary
- new guidelines Liturgiam authenticam (2001)
- ICEL reconstituted 2002; Roman Missal (2010)
- 8



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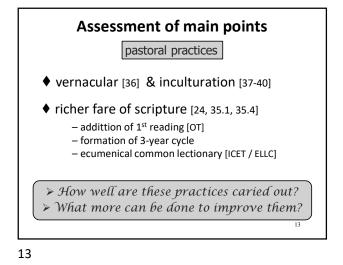
## Assessment of main points

pastoral practices

- ♦ aim: full, cons, active partic [14, 30, 48]
- catechesis at every level [14, 16-19, 35.3]
- simplification of the rites [34]
  - How well are these practices caried out?What more can be done to improve them?

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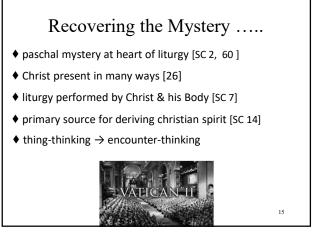
14



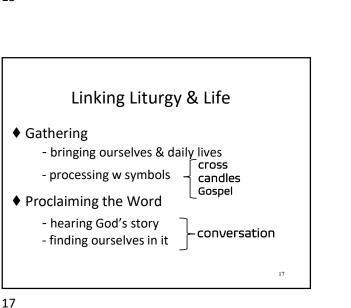
## Recap: Recoveríes & Renewal

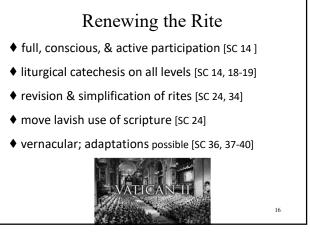
- Recovering the Mystery
- Encountering Christ Actively Present
- Participating Together
- Renewing Theology & Rite
- Liturgy & Culture
- Linking Liturgy & Life

14

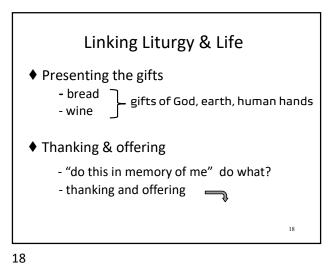


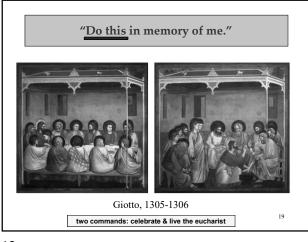
15



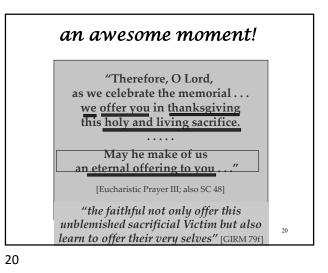


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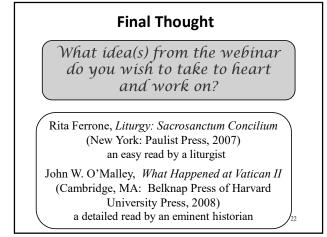
Linking Liturgy & Life
Breaking & sharing the bread

a holy communion
a double Amen

Being sent

"dismissal like breaking bread" [Bernardin]
"bread for the life of the world" [Jn 6:51]
sent on the mission of God [missio Dei]
participants in that mystery

21



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**Q & A** 

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