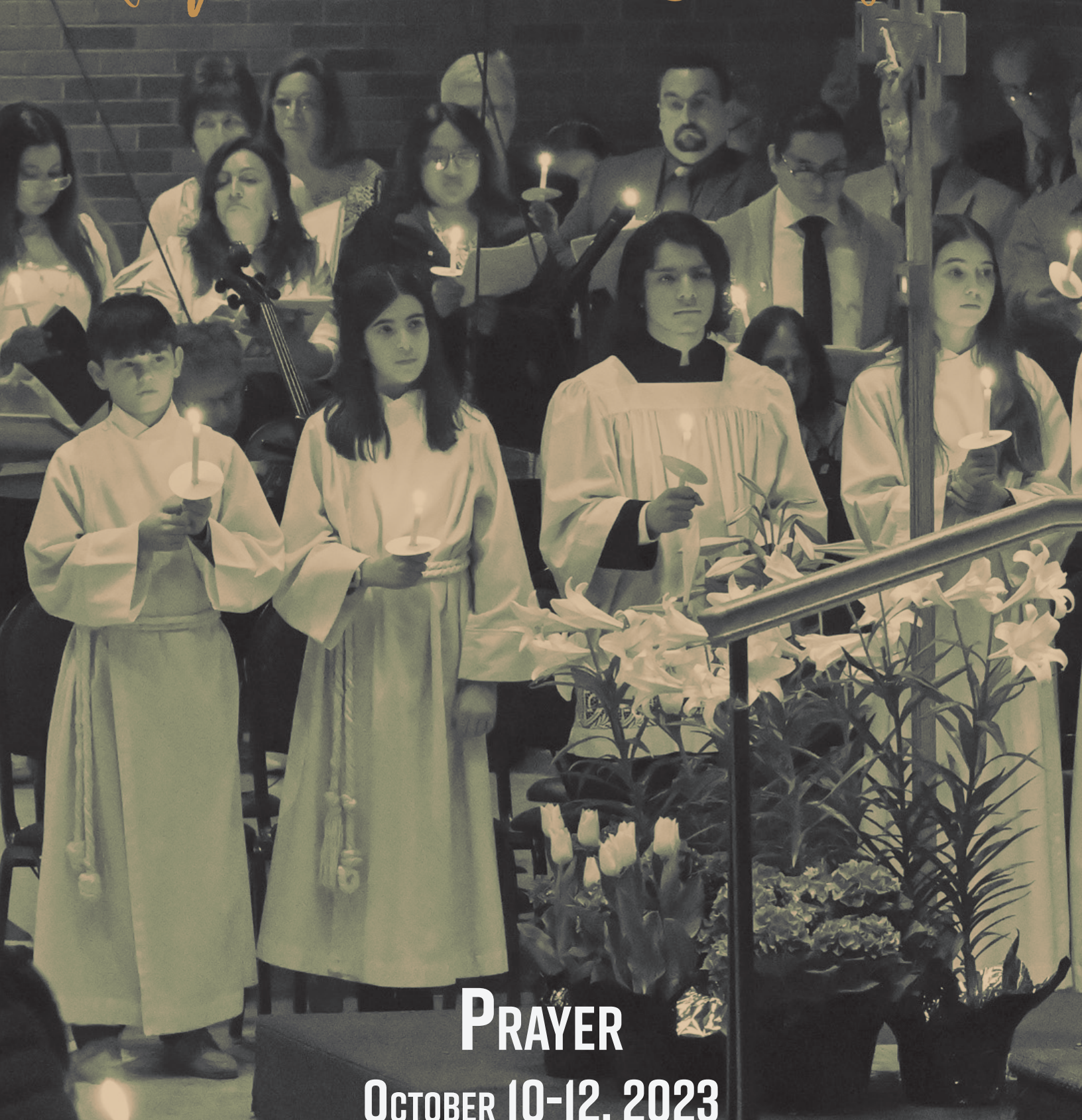


SIGN & PLEDGE OF COMMUNION:

Masses with Children



PRAYER

OCTOBER 10-12, 2023

SIGN AND PLEDGE OF COMMUNION:

Masses with Children

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Federation of Diocesan Liturgical Commissions
October 10-12, 2023
Cincinnati, Ohio



MORNING PRAYER

OCTOBER 10, 2023

Tuesday of the Twenty-Seventh Week in Ordinary Time

INTRODUCTORY DIALOGUE

STAND

Presider: ☩ God, come to my assistance.

All: Lord, make haste to help me.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

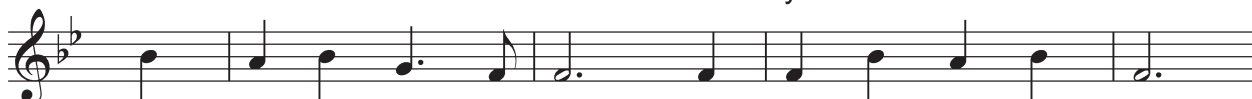
All: As it was in the beginning, is now and will be for ever. Amen. Alleluia.

HYMN: **When Morning Gilds the Skies**

LAUDES DOMINI



1. When morn - ing gilds the skies, _ My heart, a - wak - ing cries,
2. To God, the Word, on high _ The hosts of an - gels cry:
3. Let earth's wide cir - cle round _ In joy - ful notes re - sound:
4. Be this while life is mine _ My can - ti - cle di - vine:



1. "May Je - sus Christ be praised!" A - like at work and prayer
2. "May Je - sus Christ be praised!" Let mor - tals, too, up - raise
3. "May Je - sus Christ be praised!" Let air, and sea, and sky,
4. "May Je - sus Christ be praised!" Be this the e - ter - nal song,



1. To Je - sus I re - pair: "May Je - sus Christ be praised!"
2. Their voice in hymns of praise: "May Je - sus Christ be praised!"
3. From depth to height, re - ply: "May Je - sus Christ be praised!"
4. Through all the a - ges long: "May Je - sus Christ be praised!"

Text: *Wach ich früh Morgens auf*; *Katholisches Gesangbuch*, 1828; tr. by Edward Caswall, 1814-1878
Tune: LAUDES DOMINI, 66 6 D; Joseph Barnby, 1838-1896
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PSALM 85: Let Us See Your Kindness

SIT

Antiphon I:

Dominic MacAller



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PSALM PRAYER

STAND

Antiphon I is repeated

CANTICLE: Isaiah 26:1-4, 7-9, 12

SIT

Antiphon II: My soul has yearned for you in the night,
and as morning breaks I watch for your coming.

Right: A strong city have we;
he sets up walls and ramparts to protect us.
Open up the gates to let in a nation that is just,
one that keeps faith.

Left: A nation of firm purpose you keep in peace;
in peace, for its trust in you.
Trust in the Lord forever!
For the Lord is an eternal Rock.

Right: The way of the just is smooth;
the path of the just you make level.
Yes, for your way and your judgments, O Lord,
we look to you;
your name and your title
are the desire of our souls.

Left: My soul yearns for you in the night,
yes, my spirit within me keeps vigil for you;
when your judgment dawns upon the earth,
the world's inhabitants learn justice.

Right: O Lord, you mete out peace to us
for it is you who have accomplished all we have done.

All: Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon II: My soul has yearned for you in the night,
and as morning breaks I watch for your coming.

PSALM 67: O God, Let All the Nations

Timothy Smith

Antiphon III

O God, let all the na - tions praise your name,
let all the na - tions praise your name.

The musical notation is for a two-staff piece in G major and 3/4 time. The melody is simple and repetitive, with lyrics written below the notes.

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PSALM PRAYER

STAND

Antiphon III is repeated

SCRIPTURE: 1 John 4:14-15

SIT

SILENCE

RESPONSORY

Reader: My God stands by me, all my trust is in him.

All: My God stands by me, all my trust is in him.

Reader: I find refuge in him, and I am truly free;

All: all my trust is in him.

Reader: Glory to the Father and to the Son and to the Holy Spirit.

All: My God stands by me, all my trust is in him.

GOSPEL CANTICLE: Canticle of Zachary

STAND

Antiphon: God has raised up for us a mighty Savior,
as he promised of old through his holy prophets.

Michael Joncas

1. Bless-ed be the Lord God of Is-ra-el: for he has vis-it-ed his
peo-ple and re-deemed them; he has raised up for us a horn of sal - va-tion
in the House of Da-vid his ser-vant, as he spoke through the
mouth of his ho - ly ones, his proph-ets from ag-es past: _____
2. To grant sal - va-tion from our foes, and from the hand of all who hate us,
show-ing mer-cy to our fa - thers, _____ re - mem-ber-ing his ho-ly cov-e-nant.

The musical notation is for a two-staff piece in G major and 2/4 time. It features a simple melody with lyrics written below the notes. The piece is divided into two parts, with a repeat sign at the beginning of the first part.

3. This was the oath he swore to A - bra - ham, our fa - ther:
to grant that, freed from the hand of our foes, we might serve him in
ho-li-ness and right-eous - ness, all the days of our life with-out fear.

4. And you, lit-tle child, shall be called the Proph-et of God, the Most High,
for you will go be - fore the Lord, to make
read - y his ways, to grant know - ledge of sal - va-tion to his
peo - ple by the for - give - ness of their sins.

5. Through the ten-der mer-cy of our God, the Dawn from on high will
vis-it us, to shine on those who sit in dark - ness and
those in the shad-ow of death, to guide our feet in - to the
way of peace, to guide our feet in - to the way of peace.

6. Glo - ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it, as it
was in the be - gin - ning, is now, and will be for - ev - er. A - men.

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Antiphon: God has raised up for us a mighty Savior,
as he promised of old through his holy prophets.

INTERCESSIONS

Presider: Lord Jesus, by your blood you have purchased for yourself a new people.
We adore you and beseech you:

All: Acuérdate de tu pueblo, Señor. *(Remember your people, Lord.)*

Presider: Our King and our Redeemer,
hear the praises of your Church at the beginning of this day,
teach her to glorify your majesty without ceasing.

All: Acuérdate de tu pueblo, Señor.

Presider: You are our hope and our strength, in you we trust,
may we never despair.

All: Acuérdate de tu pueblo, Señor.

Presider: Look kindly upon our weakness and hasten to our aid,
for without you we can do nothing.

All: Acuérdate de tu pueblo, Señor.

Presider: Remember the poor and the afflicted, do not let this day be a burden to them,
but a consolation and a joy.

All: Acuérdate de tu pueblo, Señor.

LORD'S PRAYER

All: Our Father ...

PRAYER

BLESSING

SIGN OF PEACE



TUESDAY OCTOBER 10, 2023

Opening Rite

PROCESSION: **Indwelling Christ**

STAND

Carol Browning

Refrain

Wa-ter of life, flow in us. Light of Christ, shine in us. Spir-it of
hope, rise in us. Word-made - flesh, ___ dwell in us. ___

The Refrain is written in 3/4 time on a treble clef staff. It consists of two lines of music. The first line contains the lyrics 'Wa-ter of life, flow in us. Light of Christ, shine in us. Spir-it of' and the second line contains 'hope, rise in us. Word-made - flesh, ___ dwell in us. ___'. The music features a mix of quarter and eighth notes with some rests.

Verses

1. You are the wa - ter of life; we are thirst-ing. You are the
2. You are the light and the life of all peo - ple. You are the
3. You are the Spir - it and breath of our be - ing. You are our
1. cup of sal - vā-tion. ___ Fill us with joy in your pres-ence, O
2. bright Morn-ing Star. ___ Shine in our hearts, bring-ing light to the
3. hope each new day. ___ Make us a place in your dear Fa - ther's

The Verses section contains three lines of music. Each line is accompanied by three numbered verses. The lyrics are: '1. You are the wa - ter of life; we are thirst-ing. You are the', '2. You are the light and the life of all peo - ple. You are the', and '3. You are the Spir - it and breath of our be - ing. You are our'. The second line of music has lyrics: '1. cup of sal - vā-tion. ___ Fill us with joy in your pres-ence, O', '2. bright Morn-ing Star. ___ Shine in our hearts, bring-ing light to the', and '3. hope each new day. ___ Make us a place in your dear Fa - ther's'. The music is in 3/4 time on a treble clef staff.

D.C.
1. Lord. We come to the ta - ble at your in - vi - ta - tion.
2. dark, and send us to show forth the ra - diance you are. ___
3. house. Come, live in us, you who are truth and the way. ___

The D.C. section consists of a single line of music on a treble clef staff. It is accompanied by three numbered verses: '1. Lord. We come to the ta - ble at your in - vi - ta - tion.', '2. dark, and send us to show forth the ra - diance you are. ___', and '3. house. Come, live in us, you who are truth and the way. ___'. The music is in 3/4 time.

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SIGN OF THE CROSS

INTRODUCTION

BLESSING OF THE WATER

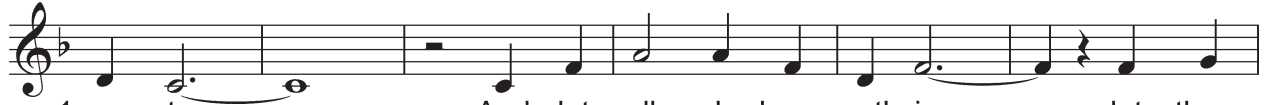
Small samples of water have been drawn from the Great Lakes and the Ohio River

SPRINKLING RITE: COME TO THE WATER

John Foley, S.J.



1. O let all who thirst, _____ let them come _____ to the
2. And let all who seek, _____ let them come _____ to the
3. And let all who toil, _____ let them come _____ to the
4. And let all the poor, _____ let them come _____ to the



1. wa - ter. _____ And let all who have noth-ing, _____ let them
2. wa - ter. _____ And let all who have noth-ing, _____ let them
3. wa - ter. _____ And let all who are wea-ry, _____ let them
4. wa - ter. _____ Bring the ones who are lad - en, _____ bring them



1. come to _____ the Lord: _____ With - out mon-ey, _____ with-out
2. come to _____ the Lord: _____ With - out mon-ey, _____ with-out
3. come to _____ the Lord: _____ All who la - bor, _____ with-out
4. all to _____ the Lord: _____ Bring the chil - dren _____ with-out



1. price. _____ Why should you pay the price, _____
2. strife. _____ Why should you spend your life, _____
3. rest. _____ How can your soul find rest, _____
4. might. _____ Eas - y the load and light: _____



1. ex - cept for the Lord? _____
2. ex - cept for the Lord? _____
3. ex - cept for the Lord? _____
4. ♪ come to the Lord. _____

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AN OFFICE OF READINGS

SIT

READINGS FROM SACRED SCRIPTURE

Train a child in the way they should go... (Proverbs 22:6)

From infancy you have known the Holy Scriptures... (2 Timothy 3:14-16)

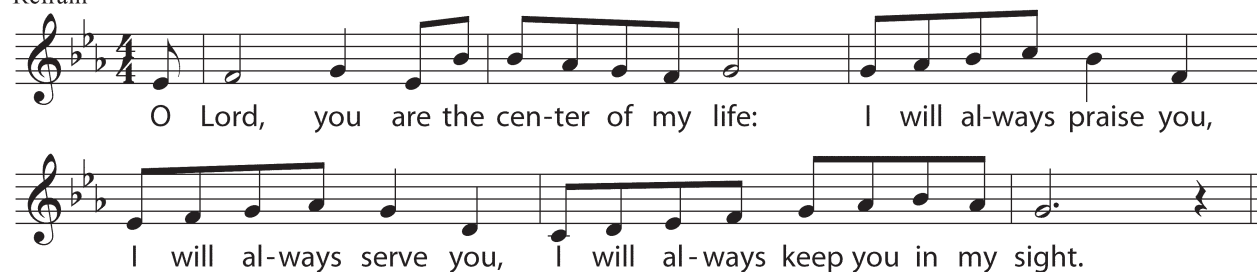
Unless you become like little children (Matthew 18:2-6)

See that you do not despise one of these little ones (Matthew 18:10)

From the lips of children and infants you have called forth your praise (Matthew 21:15-16)

RESPONSE: **Center of My Life**

Refrain Paul Inwood



O Lord, you are the cen-ter of my life: I will al-ways praise you,
I will al-ways serve you, I will al-ways keep you in my sight.

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READINGS FROM THE DIRECTORY FOR MASSES WITH CHILDREN

Liturgical celebrations, especially the Eucharist, cannot fully exercise their inherent pedagogical force on children... (DMC 2-3)

The Church baptizes children and therefore, relying on the gifts conferred by this sacrament, it must be concerned that once baptized they grow in communion with Christ and each other. The sign and pledge of that communion is participation in the Eucharistic table... (DMC 8)

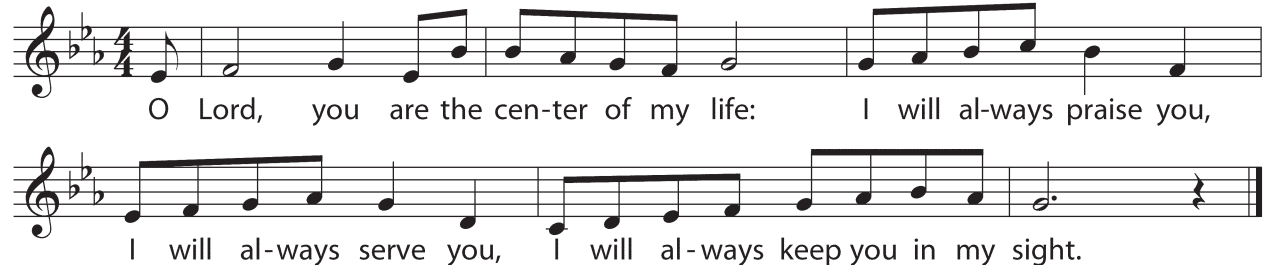
...they may also experience in proportion to their age and personal development the human values that are present in the Eucharistic Celebration... (DMC 9)

...within religious-education programs in the schools and parishes the necessary importance should be given to catechesis on the Mass. (DMC 12)

...the final purpose of all Liturgical and Eucharistic Formation must be a greater conformity to the Gospel in the daily life of the children. (DMC 15)

RESPONSE: **Center of My Life**

Refrain Paul Inwood



O Lord, you are the cen-ter of my life: I will al-ways praise you,
I will al-ways serve you, I will al-ways keep you in my sight.

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READINGS FROM THE TEACHINGS OF THE CHURCH

For the liturgy ...is the outstanding means whereby the faithful may express in their lives, and manifest to others, the mystery of Christ and the real nature of the true Church. (SC 2)

Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy (SC 14)

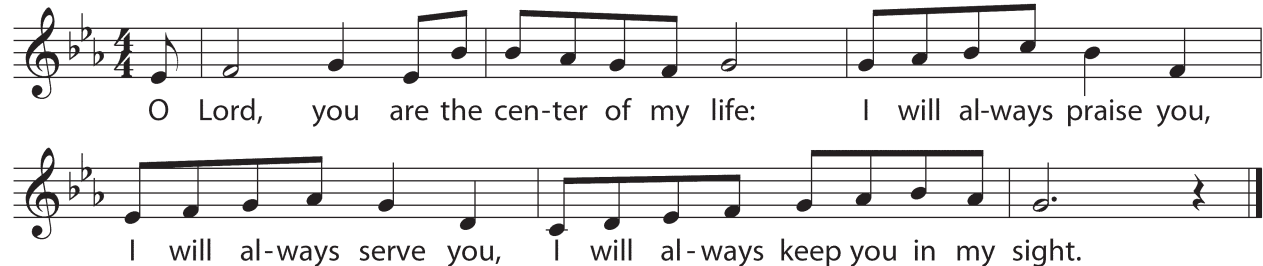
Provisions shall also be made, when revising the liturgical books, for legitimate variations and adaptations to different groups, regions, and peoples. (SC 38)

Christian faith is either an encounter with Him alive, or it does not exist. (DD 10)

*The Liturgy guarantees for us the possibility of such an encounter...
For us, a vague memory of the Last Supper would do no good. (DD 11)*

RESPONSE: **Center of My Life**

Refrain Paul Inwood



O Lord, you are the cen-ter of my life: I will al-ways praise you,
I will al-ways serve you, I will al-ways keep you in my sight.

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Michael Hay

Lord, hear our prayer; De-us, ex-au - di nos; Señor, es-cú - cha - nos.

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LORD'S PRAYER

PRAYER

CONCLUDING RITE

GREETING

SOLEMN BLESSING

SIGN OF PEACE

SONG: **Indwelling Christ**

Carol Browning

Refrain

Wa-ter of life, flow in us. Light of Christ, shine in us. Spir-it of
 hope, rise in us. Word-made - flesh, ___ dwell in us. ___

Verses

4. You are the Word, ev - er - last - ing and liv - ing. From the be -
 5. You are the bread of life come down from heav-en. You are our
 4. gin - ning, you made us. ___ Dwell in us, teach us your wis-dom, O
 5. man - na to - day. ___ Take us and make of us fish - es and
 4. Lord, and live in our hearts ev - er - more: re - cre - ate us.
 5. loaves to feed those who hun - ger and thirst, Lord, we pray. _

D.C.

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EUCCHARISTIC LITURGY

TUESDAY, OCTOBER 10, 2023

SAINT PETER AND CHAINS CATHEDRAL

MNO: For the Church: Ministers of the Church

INTRODUCTORY RITE

OPENING SONG: **Christ, You Formed the Church, Your Body**

Herman Stuempfle, Jr.

EDEN CHURCH



1. Christ, you formed the church, your Bod - y, by your ris - ing
 2. One the Spir - it who dis - trib - utes gifts in great di -
 3. Give us pas - tors who will feed us with the Word that
 4. Christ, your Spir - it's breath re - news us, guides us on our



1. from the dead, born a - new through Word and Wa - ter,
 2. ver - si - ty— some to lead and some to fol - low,
 3. sets us free. Send us then to love and la - bor,
 4. pil - grim way. Strength, com - pas - sion, wis - dom, cour - age,



1. we the mem - bers, you the Head. With your Word you
 2. each to serve you faith - ful - ly. All one bod - y,
 3. each day's life our lit - ur - gy. Help us, Christ, in
 4. are the gifts for which we pray. Grant that, as your



1. call and guide us; at your Ta - ble we are fed!
 2. man - y mem - bers, help us live in u - ni - ty!
 3. ev - 'ry call - ing do your work of min - is - try!
 4. saints be - fore us, we may serve in this new day!

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GREETING

PENITENTIAL ACT

COLLECT

LITURGY OF THE WORD

FIRST READING: **1 Corinthians 12:3b-7, 12-13**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.
There are different kinds of spiritual gifts but the same Spirit;
There are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.
As the body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one Body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

RESPONSORIAL PSALM: **Proclaim His Marvelous Deeds**

Psalm 96

Randolph Currie

Pro - claim his mar - vel - ous deeds to all the na - tions.

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GOSPEL ACCLAMATION: **Festival Alleluia**

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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GOSPEL: Luke 10:38-42

HOMILY

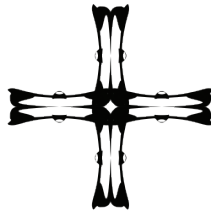
UNIVERSAL PRAYER

Michael Hay



Lord, hear our prayer; De-us, ex-au - di nos; Señor, es-cú - cha - nos.

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LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS: The Church of Christ, In Every Age

Fred Pratt Green

DEO GRACIAS



1. The church of Christ in ev - ery age, be - set__ by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the serv - ant church a - rise, a car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full__ o -



1. change__ but__ Spir - it - led, must claim and test__ its
2. of__ in - jus - tice cry for shel - ter and__ for
3. church__ that__ longs to be a part - ner in__ Christ's
4. fe - - ver__ in our blood, and teach us how__ to
5. be - dience to our Lord: to care for all,__ with -



1. her - it - age and keep on ris - ing from the dead.
2. bread to eat, and nev - er live un - til they die.
3. sac - ri - fice, and clothed in Christ's hu - man - i - ty.
4. share our bread and feed the starv - ing mul - ti - tude.
5. out re - serve, and spread Christ's lib - er - at - ing word.

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Tune: DUNEDIN, LM; Vernon Grifths, 18941985, © 1971, Faber Music Ltd
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PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

Mass of Wisdom

Steven Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

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MYSTERY OF FAITH

Mass of Wisdom

Steven Janco

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN

Mass of Wisdom

Steven Janco

A - men. A - men. A - - - men.

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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of Wisdom

Steven Janco

Cantor: All: Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Cantor: All: Lamb of God, you take a-way the
sins of the world, grant us peace.

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COMMUNION SONGS: God's Love is Everlasting

Christopher Willcock

God's love is e-ver-las-ting, God's love is e-ver-las-ting.

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I Received the Living God

Bernard Geoffroy

LIVING GOD

I re-ceive the liv-ing God, and my heart is full of joy. —
Yo re-ci-bo al vi-vo Dios, y mi-es-pí-ri-tu se_a-le-gra.
I re-ceive the liv-ing God, and my heart is full of joy.
Yo re-ci-bo al vi-vo Dios, y mi-es-pí-ri-tu se_a-le-gra.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; vss. 1-3, 5-9 English and all Spanish tr. by Ronald F. Krisman, b.1946, © 2011, 2012, GIA Publications, Inc.; vs. 4 English, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010, Reprinted under agreement OneLicense Inc. License E-804657

PRAYER AFTER COMMUNION

CONCLUDING RITE

CLOSING SONG: **Christ Our Light** (written for the 200th Anniversary of the Archdiocese of Cincinnati)

Genevieve Glen, O.S.B.

NETTLETON



1. Christ our Light, we sing your glo - ry: All our
 2. Word of God, we sing the won - der Of the
 3. *Pon tu luz, Dios, so - bre no - so - tros, co - mo un*
 4. Christ, the world's light, take us with you Where death's
 5. Ho - ly God, we bow be - fore you, Three - fold



1. hearts a - fire with praise; Fill our lives with love un -
 2. truth you came to tell: Death is con - quered, life has
 3. *fa - ro, fir - mes es - tar hoy bri - llan - do con tu pre -*
 4. dark - ness still holds sway; Let us call out "day has
 5. Myst - 'ry, three - fold Love, Ev - er pres - ent here a -



1. fail - ing, Set our faith and hope a - blaze. Ga - ther
 2. tri - umphed, In our hearts love comes to dwell. Kin - dle
 3. *sen - cia, luz de vi - da en nues - tro ho - gar. Bien, re - ci -*
 4. bro - ken" To all hearts grown cold and gray. Flame of
 5. mong us, Ev - er sung in heav'n a - bove. Let your



1. us from ev - 'ry cor - ner, Let all
 2. joy in all who know you; Drive out
 3. *ba - mos a los que bas - can, los que hoy*
 4. glo - ry, go be - fore us, Lead us
 5. reign take hold a - mong us; Let your



1. shad - ows fade and flee As your good news shines a -
 2. sad - ness, ban - ish fear; Make of us your liv - ing
 3. *car - gan con su su - frir; los ham - brien - tos y los se -*
 4. through the nar - row gate To the land that you have
 5. name be all our song; Let us join your saints and



1. mong us, Bright with hope for all to see.
 2. mes - sage For all those who long to hear.
 3. *dien - tos pues tu pa - la - bra es de cum - plir.*
 4. prom - ised Where your ho - ly ones a - wait.
 5. an - gels In the home where we be - long.

MORNING PRAYER

WEDNESDAY, OCTOBER 11, 2023

Memorial of Saint John XXIII, Pope

INTRODUCTORY DIALOGUE

STAND

Presider: ✠ God, come to my assistance.

All: Lord, make haste to help me.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now and will be for ever. Amen. Alleluia.

HYMN: The King of Love My Shepherd Is

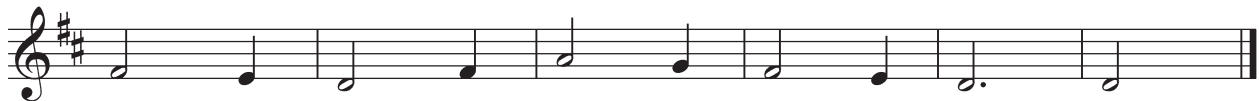
ST. COLUMBA



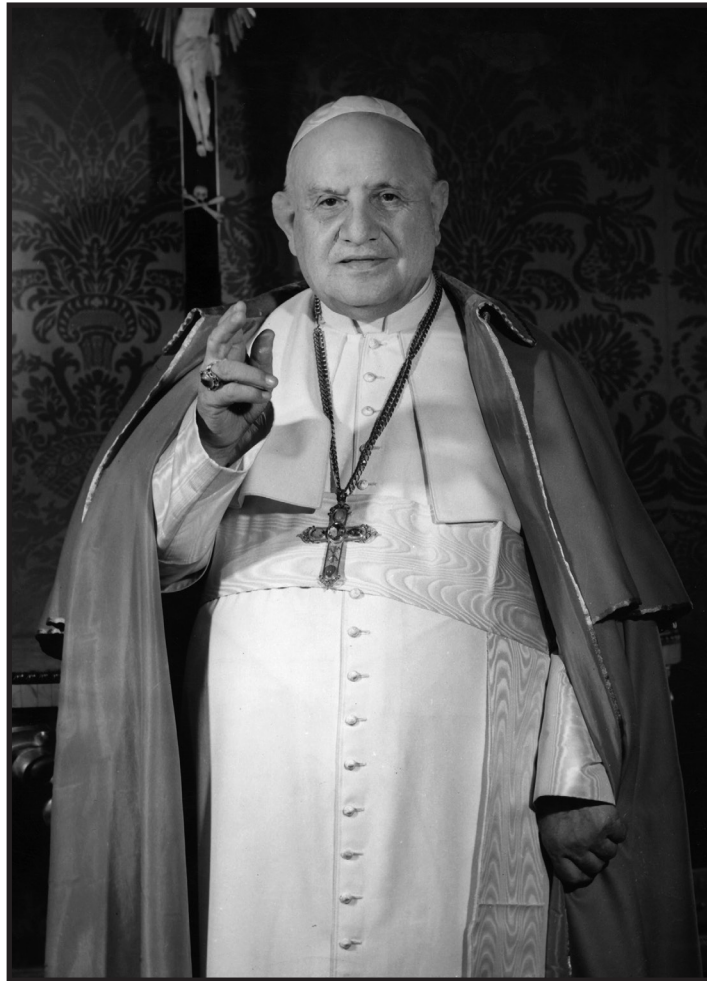
1. The _____ King of love my shep - herd is, Whose
 2. Where _____ streams of liv - ing wa - ter flow My _____
 3. Con - fused and fool - ish oft I strayed, But _____
 4. In _____ death's dark vale I _____ fear no ill With _____
 5. You _____ spread a ta - ble in my sight; Your _____
 6. And _____ so through all the length of days Your _____



1. good - ness fails me _____ nev - er; I noth - ing lack if
 2. ran - somed soul he's lead - ing, And where the ver - dant
 3. yet in love he _____ sought me; And on his shoul - der
 4. you, dear Lord, be - side me, Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what trans - port
 6. good - ness fails me _____ nev - er; Good Shep - herd, may I



1. I am his, And he is mine for ev - er.
 2. pas - tures grow With food ce - les - tial feed - ing.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. of de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for ev - er.



SIT

PSALM 63:2-9: As Morning Breaks

Antiphon I

Steve Agrisano

My soul is thirst - ing for you, O Lord, thirst - ing for you,
 my God. My soul is thirst-ing for you, O Lord, thirst-
 - ing for you, my God, thirst - ing for you, my God.

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PSALM PRAYER

STAND

Antiphon I is repeated

Antiphon II: Let your light shine before men,
that they may see your good works
and give glory to your Father.

A. Gregory Murray



- | | | | | | |
|---------|---------------|--------------|------------------|-----|------------------------|
| 1. O | all you | works | of the Lord, | ble | ss the Lord: |
| 2. And | you, | an - gels | of the Lord, | ble | ss the Lord: |
| 3. And | you, the | heav - ens | of the Lord, | ble | ss the Lord: (Refrain) |
| 4. And | you, | sun | and moon, | ble | ss the Lord: |
| 5. And | you, | stars | of the heav'ns, | ble | ss the Lord: |
| 6. And | you, | show - ers | and rain, | ble | ss the Lord: (Refrain) |
| 7. And | you, all | breez - es | and winds, | ble | ss the Lord: |
| 8. And | you, | cold | and heat, | ble | ss the Lord: |
| 9. And | you, | night - time | and day, | ble | ss the Lord: (Refrain) |
| 10. And | you, | moun - tains | and hills, | ble | ss the Lord: |
| 11. And | you, all | plants | of the earth, | ble | ss the Lord: |
| 12. And | you, | riv - ers | and seas, | ble | ss the Lord: (Refrain) |
| 13. And | you, | crea - tures | of the sea, | ble | ss the Lord: |
| 14. And | you, ev - 'ry | bird | in the sky, | ble | ss the Lord: |
| 15. And | you, | wild | beasts and tame, | ble | ss the Lord: (Refrain) |
| 16. And | you, | chil - dren | of men, | ble | ss the Lord: |
| 17. And | you, | priests | of the Lord, | ble | ss the Lord: |
| 18. And | you, | ser - vants | of the Lord, | ble | ss the Lord: (Refrain) |



To him be high - est glo - ry and praise for ev - er.

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Antiphon II: Let your light shine before men,
that they may see your good works
and give glory to your Father.

PSALM 149

Antiphon III:

Pedro Rubalcava

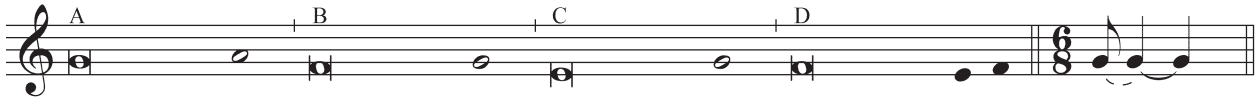


Latin: Can - tá - te Dó - mi - no cán - ti - cum no - vum. _
English: Sing a new song to the Lord; sing to the Lord. _
Español: Can - tad al Se - ñor un cán - ti - co nue - vo, un



Al - le - lu - ia! Al - le - lu - ia!
Sing a new song. Sing a new song. _
cán - ti - co nue - vo. Can - cán - ti - co nue - vo.

Verses/Estrofas



Left: Sing a new song to the **Lord**,
his praise in the assembly of the **faithful**.
Let Israel rejoice in its **Maker**,
let Zion's sons exult **in** their king.

Right: Let them praise his name with **dancing**
and make music with timbrel and **harp**.
For the Lord takes delight in his **people**.
He crowns the poor **with** salvation.

Left: Let the faithful rejoice in their **glory**,
shout for joy and take their **rest**.
Let the praise of God be on their **lips**
and a two-edged sword **in** their hand,

Right: to deal out vengeance to the **nations**
and punishment on all the **peoples**;
to bind their kings in **chains**
and their nobles in fet-**ters** of iron;

Left: (A) to carry out the sentence pre-or-**dained**;
(D) this honor is for **all** his faithful.

All: Glory to the Father, and to the **Son**,
and to the Holy **Spirit**:
as it was in the be-**ginning**,
is now, and will be for **ever**. Amen.

PSALM PRAYER

STAND

Antiphon III:



Latin: Can - tá - te Dó - mi - no ___ cán - ti - cum no - vum. _

English: Sing a new song to the Lord; ___ sing to the Lord. _____

Español: *Can - tad al Se - ñor ___ un cán - ti - co nue - vo, un*



Al - le - lu - ia! _____ Al - le - lu - ia! _____
Sing a new song. _____ Sing a new song. _____
cán - ti - co nue - vo. Can - cán - ti - co nue - vo.

SILENT PRAYER

RESPONSORY

Reader: On your walls, Jerusalem, I have set my watchmen to guard you.

All: On your walls Jerusalem, I have set my watchmen to guard you.

Reader: Day or night, they will not cease to proclaim the name of the Lord.

All: I have set my watchmen to guard you.

Reader: Glory to the Father and to the Son and to the Holy Spirit.

All: On your walls, Jerusalem, I have set my watchmen to guard you.

GOSPEL CANTICLE: **Canticle of Zachary**

Antiphon: What you say of me does not come from yourselves;
it is the Spirit of my Father speaking in you.

Michael Joncas

1. Bless-ed be the Lord God of Is-ra-el: for he has vis-it-ed his
 peo-ple and re-deemed them; he has raised up for us a horn of sal-va-tion
 in the House of Da-vid his ser-vant, as he spoke through the
 mouth of his ho-ly ones, his proph-ets from ag-es past:—

2. To grant sal-va-tion from our foes, and from the hand of all who hate us,
 show-ing mer-cy to our fa-thers,— re-mem-ber-ing his ho-ly cov-e-nant.

3. This was the oath he swore to A-bra-ham, our fa-ther:
 to grant that, freed from the hand of our foes,— we might serve him in
 ho-li-ness and right-eous-ness,— all the days of our life with-out fear.—

4. And you, lit-tle child, shall be called the Proph-et of God, the Most High,
 — for you_ will_ go be - fore the Lord, — to make
 read - y — his ways, — to grant know - ledge of sal - va - tion to his
 peo - ple by the for - give - ness of their sins. —

5. Through the ten-der mer-cy of our God, — the Dawn from on high will
 vis-it us, to shine on those who sit_ in_ dark - ness — and
 those in the shad-ow of death, — to guide our feet in - to the
 way of peace, to guide our feet in - to the way of peace. —

6. Glo - ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it, as it
 was in the be - gin - ning, is now, — and will be for - ev - er. A - men. —

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Antiphon: What you say of me does not come from yourselves;
 it is the Spirit of my Father speaking in you.



INTERCESSIONS

Presider: Christ is the Good Shepherd who laid down his life for his sheep.

Let us praise and thank him as we pray:

All: Nourish your people, Lord.

Presider: Christ, you decided to show your merciful love through your holy shepherds,

All: let your mercy always reach us through them.

Presider: Through your vicars you continue to perform the ministry of shepherds of souls

All: direct us always through your leaders.

Presider: Through your holy ones, the leaders of your people,

you serve as physician of our bodies and our spirits,

All: continue to fulfill your ministry of life and holiness in us.

Presider: You taught your flock through the prudence and love your saints,

All: grant us continual growth in holiness under the direction of our pastors.

LORD'S PRAYER

PRAYER

BLESSING

SIGN OF PEACE



The Federation of Diocesan Liturgical Commissions is very grateful to

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EUCHARIST

WEDNESDAY, OCTOBER 11, 2023

Memorial of Saint John XXIII, Pope

INTRODUCTORY RITE

OPENING SONG: **Gather Your People**

Bob Hurd

Refrain

Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
 Lord. One bread, one bod-y, one spir-it of love.
 Gath-er your peo-ple, O Lord. **Verses**
 1. Draw us forth to the
 2. We are parts of the
 3. No more harm on the
 4. Wash us, Lord, in the
 1. ta - ble of life: broth - ers and sis - ters, each of us
 2. bod - y of Christ, need - ing each oth - er, each of the
 3. moun - tain of God; swords in - to plow-shares. Free us, O
 4. wa - ters of life; wa - ters of mer - cy, wa - ters of
 1. called to walk in your light.
 2. gifts the Spir - it pro - vides.
 3. Lord, from hard - ness of heart.
 4. hope that flow from your side.

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PENITENTIAL ACT

COLLECT

LITURGY OF THE WORD

FIRST READING: **Ezekiel 34:11-16**

RESPONSORIAL PSALM

Psalm 23

Joseph Gelineau



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GOSPEL ACCLAMATION

GOSPEL: **John 21:15-17**

HOMILY

UNIVERSAL PRAYER

Michael Hay

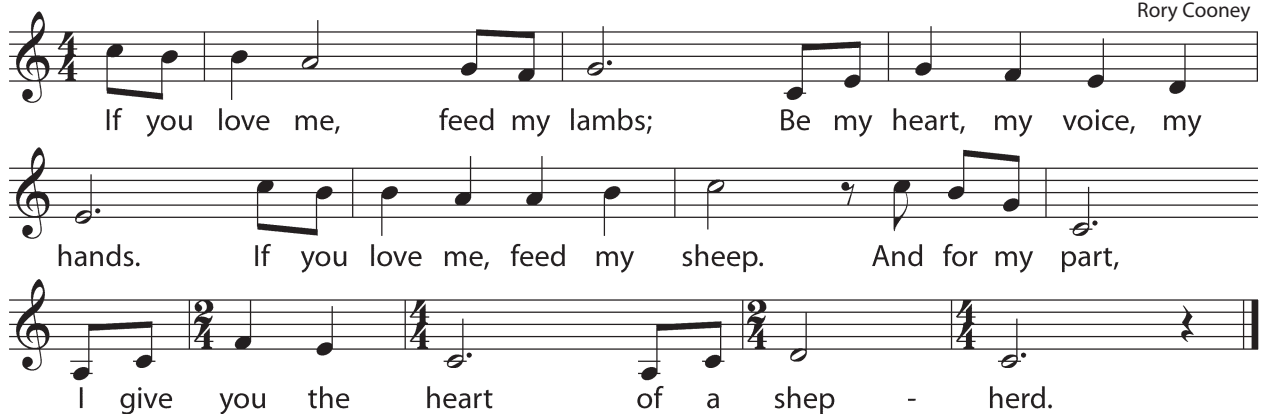


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LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS: **Heart of a Shepherd**

Rory Cooney



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PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

Mass for a Servant Church

Michel Guimont

Ho-ly, Ho-ly, Ho-ly Lord God of Hosts. Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high-est.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of Hosts. Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high-est."

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MYSTERY OF FAITH

Mass for a Servant Church

Michel Guimont

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

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GREAT AMEN

Mass for a Servant Church

Michel Guimont

A - men, a - men, a - - - men.

The musical score is written on one staff in treble clef with a key signature of one sharp (F#). It starts in 4/4 time, changes to 3/2 time, and returns to 4/4 time. The lyrics are: "A - men, a - men, a - - - men."

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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass for a Servant Church

Michel Guimont

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us _____

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COMMUNION SONG: Bread of Life

Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth-er:
feed us now, give us life, lead us to one an-oth-er.

Verses

1. As we pro-claim your death, as we re-call your life,
2. The bread we break and share we scat-tered once as grain:
3. We eat this liv-ing bread, we drink this sav-ing cup:
4. Hold us in u-ni-ty, in love for all to see;
5. You are the bread of peace, you are the wine of joy,

1. we re-mem-ber your prom-ise to re-turn a-gain.
2. just as now it is gath-ered, make your peo-ple one.
3. sign of hope in our bro-ken world, source of last-ing love.
4. that the world may be-lieve in you, God of all who live.
5. bro-ken now for your peo-ple, poured in end-less love.

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING

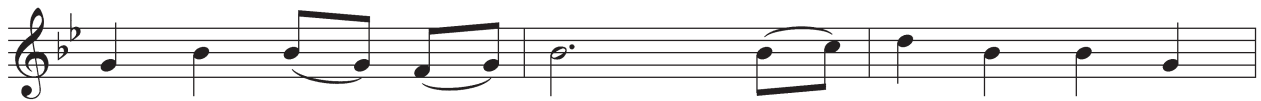
DISMISSAL

CLOSING SONG: In Christ There is No East or West

McKEE



1. In___ Christ there is no___ east or west, In
2. In___ him shall true hearts ev - 'ry - where Their
3. Join___ hands, dis - ci - ples___ in the faith, What -
4. In___ Christ now meet both___ east and west, In



1. him no south or___ north; But___ one great fam - 'ly
2. high com - mu - nion___ find; His___ ser - vice is the
3. e'er your race___ may___ be! Who___ serve each oth - er
4. him meet south and___ north; All___ Christ - ly souls are



1. bound by love Through - out___ the whole wide earth.
2. gold - en cord Close___ bind - ing hu - man - kind.
3. in Christ's love Are___ sure - ly kin___ to me.
4. one in him, Through - out___ the whole wide earth.

Text: CM; based on Galatians 3:28; John Oxenham, 1852-1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866-1949. Public Domain



MORNING PRAYER

THURSDAY, OCTOBER 12, 2023

Thursday of the Twenty Seventh Week in Ordinary Time

INTRODUCTORY DIALOGUE

STAND

Presider: ✠ God, come to my assistance.

All: Lord, make haste to help me.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now and will be for ever. Amen. Alleluia.

HYMN: Lord of All Hopefulness

SLANE



1. Lord of all — hope - ful - ness, Lord of all joy,
2. Lord of all — ea - ger - ness, Lord of all faith,
3. Lord of all — kind - li - ness, Lord of all grace,
4. Lord of all — gen - tle - ness, Lord of all calm,



1. Whose — trust, e - ver child - like, no cares can de - stroy,
2. Whose — strong hands were skilled at the plane and the lathe,
3. Your — hands swift to wel - come, your arms to em - brace,
4. Whose — voice is con - tent - ment, whose pres - ence is balm,



1. Be there at — our — wak - ing, and give us, we pray,
2. Be there at — our — la - bors, and give us, we pray,
3. Be there at — our — hom - ing, and give us, we pray,
4. Be there at — our — sleep - ing, and give us, we pray,

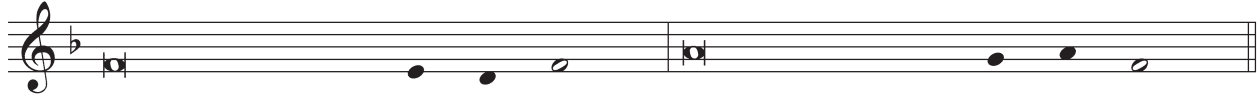


1. Your bliss in our hearts, Lord, at the break of the day.
2. Your strength in our hearts, Lord, at the noon of the day.
3. Your love in our hearts, Lord, at the eve of the day.
4. Your peace in our hearts, Lord, at the end of the day.

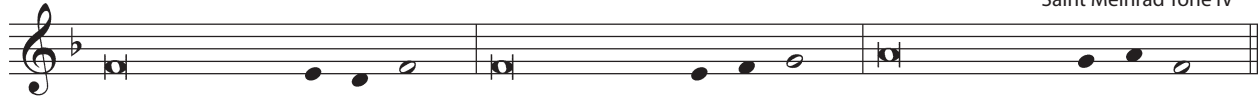
Text: 10 11 11 12; 'Lord of all hopefulness' by Jan Struther, 1901-1953; fr. Enlarged Songs of Praise, 1931.

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Antiphon I: Glorious things are **said** of you,
O **city** of God.



Left: On the holy mountain in his city cherished **by** the Lord.
The Lord prefers the gates of Zion to all **Ja**-cob's dwellings.
Of you are told glo-rious things, O **city** of God!

Right: "Babylon and Egypt I will count among **those** who know me;
Philistia, Tyre, Ethi-o-pia, these will **be** her children
and Zion shall be called 'Mother' for all shall **be** her children."

Left: It is he, the Lord Most High, who gives **each** his place.
In his register of peoples he writes: "These **are** her children,"
and while they dance they will sing: "In you all **find** their home."

All: Glory **to** the Father, and to the Son,
and to the **Ho**-ly Spirit.
As it was in the beginning, is now, and will be **forever**. Amen.

PSALM PRAYER

Antiphon I: Glorious things are **said** of you,
O **city** of God.

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Antiphon II: The Lord, mighty conqueror will come;
he will bring with him the prize of victory.

Left: Here comes with power the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.

Right: Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

Left: Who has cupped in his hand the waters of the sea,
and marked off the heavens with a span?
Who has held in a measure the dust of the earth,
weighed the mountains in scales
and the hills in a balance?

Right: Who has directed the spirit of the LORD,
or has instructed him as his counselor?
Whom did he consult to gain knowledge?
Who taught him the path of judgment,
or showed him the way of understanding?

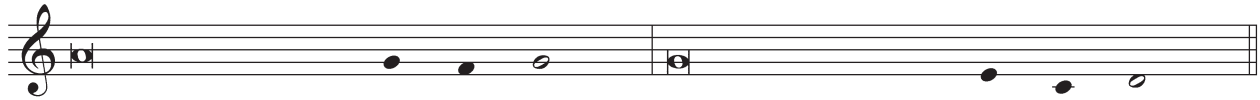
Left: Behold, the nations count as a drop of the bucket,
as a wisp of cloud on the scales;
the coastlands weigh no more than powder.

Right: Lebanon would not suffice for fuel,
nor its animals be enough for holocausts.
Before him all the nations are as nought,
as nothing and void he accounts them.

All: Glory to the Father and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

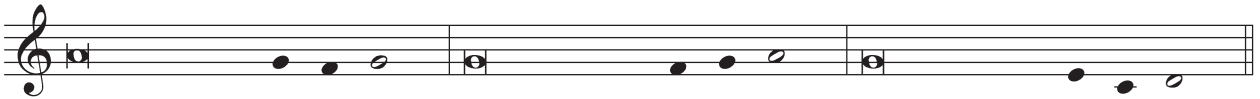
Antiphon II: The Lord, mighty conqueror will come;
he will bring with him the prize of victory.

PSALM 99



Antiphon III: Give praise to the **Lord** our God,
bow down before his **ho**-ly mountain.

Saint Meinrad Tone I



Left: The Lord is king; the **peo**-ples tremble.
He is throned on the cherubim; **the** earth quakes.
Great is the **LORD** in Zion.

Right: He is supreme over **all** the peoples.
Let them praise his name, so **terrible** and great.
He is holy, **full** of power.

Left: You are a king who loves **what** is right;
you have established equity, jus-**tice** and right;
you have established **them** in Jacob.

Right: Exalt the **LORD** our God;
bow down before **Zion**, his footstool.
He the **Lord** is holy.

Left: Among his priests were **Aaron** and Moses,
among those who invoked his **name** was Samuel.
They invoked the Lord **and** he answered.

Right: To them he spoke in the pil-**lar** of cloud.
They did his will; they **kept** the law,
which he, the **Lord** had given.

Left: O Lord our God, you **ans**-wered them.
For them you were a God **who** forgives;
yet you punished all **their** offenses.

Right: Exalt the **LORD** our God;;
bow down before his **ho**-ly mountain
for the Lord our **God** is holy.

All: Glory **to** the Father, and to the Son,
and to the **Ho**-ly Spirit.
As it was in the beginning, is now, and will be **forever**. Amen.

PSALM PRAYER

STAND

Antiphon III: Give praise to the **Lord** our God,
bow down before his **ho**-ly mountains.

SILENCE

RESPONSORY

Reader: From the depths of my heart I cry to you; hear me, O Lord.

All: From the depths of my heart i cry to you; hear me, O Lord.

Reader: I will do what you desire;

All: hear me, O Lord.

Reader: Glory to the Father and to the Son and to the Holy Spirit

All: From the depths of my heart I cry to you; hear me, O Lord.

GOSPEL CANTICLE: **Canticle of Zachary**

Antiphon: Let us serve the Lord in holiness,
and he will save us from our enemies.

Michael Joncas

✕ 1. Bless-ed be the Lord God of Is-ra-el: for he has vis-it-ed his
 peo-ple and re-deemed them; he has raised up for us a horn of sal-va-tion
 in the House of Da-vid his ser-vant, as he spoke through the
 mouth of his ho-ly ones, his proph-ets from ag-es past:—

2. To grant sal-va-tion from our foes, and from the hand of all who hate us,
 show-ing mer-cy to our fa - thers, — re - mem-ber-ing his ho-ly cov-e-nant.

3. This was the oath he swore to A - bra - ham, our fa - ther:
 to grant that, freed from the hand of our foes, — we might serve him in



ho-li-ness and right-eous - ness, — all the days of our life with-out fear. —



4. And you, lit-tle child, shall be called the Proph-et of God, the Most High,



— for you_ will_ go be - fore the Lord, — to make



read - y — his ways, — to grant know - ledge of sal - va-tion to his




peo - ple by the for - give - ness of their sins. —



5. Through the ten-der mer-cy of our God, — the Dawn from on high will



vis-it us, to shine on those who sit_ in_ dark - ness — and



those in the shad-ow of death, — to guide our feet in - to the



way of peace, to guide our feet in - to the way of peace. —



6. Glo - ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it, as it



was in the be - gin - ning, is now, — and will be for - ev - er. A - men. —

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Antiphon: Let us serve the Lord in holiness,
and he will save us from our enemies.

INTERCESSIONS

Presider: Let us joyfully cry out in thanks to God the Father
whose love guides and nourishes his people:

All: May you be glorified, Lord, for all ages.

Presider: Most merciful Father, we praise you for your love,

All: for you wondrously created us and even more wondrously restored us to grace.

Presider: At the beginning of this day fill our hearts with zeal for serving you,

All: so that our thoughts and actions may redound to your glory.

Presider: Purify our hearts of every evil desire,

All: make us intent on doing your will.

Presider: Open our hearts to the needs of all men,

All: fill us with brotherly love.

LORD'S PRAYER

PRAYER

BLESSING

SIGN OF PEACE



THURSDAY OCTOBER 12, 2023

Liturgy of Remembrance

INTRODUCTORY RITE

STAND

OPENING SONG: **The Lord is Kind and Merciful/El Señor es Compasivo**

Tony Alonso

Refrain

The Lord is kind and mer - ci-ful, slow to an-ger and rich in com-
pas-sion: *El Se-ñor es com-pa - si - vo y mi - se-ri-cor - dio-so.*

Verse 1

1. Bless the Lord, O my soul, and all with - in me, his ho - ly name.
Bless the Lord, O my soul, and nev - er for - get all his ben - e - fits. *D. C.*

Verse 2

2. *El per - do - na to - das tus cul - pas y cu - ra to - das*
tus en - fer - me - da - des; él res - ca - ta tu vi - da de la
fo - sa y te col - ma de gra - cia y ter - nu - ra. *D. C.*

Verse 3

3. The Lord is com - pas - sion - ate and gra - cious, slow to an - ger and
rich in mer - cy. He does not treat us ac - cord - ing to our
sins, nor re - pay us ac - cor - ding to our faults. *D. C.*

INTRODUCTION

COLLECT

THE WORD OF GOD

SIT

READING: **1 Thessalonians 4:13-18**

SILENT REFLECTION

LITANY OF REMEMBRANCE

The antiphon is sung at the beginning, at the end, and at select intervals as the names of the dead appear on the screen.

Life is Changed Not Ended

Paul Tate

Life is changed, not end-ed; earth-ly pain tran-scend-ed.
 God will gent-ly wipe a-way the tears from our eyes. Life is changed, not
 end-ed; bro-ken bonds now mend-ed. We know that we will
 rise a-gain, for life is changed, yes life is changed, but not end-ed.

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INTERCESSORY PRAYER

STAND

PETITIONS

Response: **Lord, have mercy.**

LORD'S PRAYER

COLLECT

CONCLUDING PRAYER

Presider: Eternal rest grant unto them, O Lord.

All: And let perpetual light shine upon them

Presider: May they rest in peace.

All: Amen.

Presider: May their souls and the souls of all the faithful departed,
through the mercy of God, rest in peace.

All: Amen.

FINAL REFRAIN: **Life is Changed, Not Ended**

Paul Tate

Life is changed, not end-ed; earth-ly pain tran-scend-ed.
God will gent-ly wipe a-way the tears from our eyes. Life is changed, not
end-ed; bro-ken bonds now mend-ed. We know that we will
rise a-gain, for life is changed, yes life is changed, but not end-ed.

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EUCHARIST

THURSDAY, OCTOBER 12, 2023

Votive Mass of the Holy Spirit

PRELUDE: **To Be a Child of God**

*St. Michael Children's Choir, Sharonville, OH
Brian Bisig, Director*

INTRODUCTORY RITE

OPENING SONG: **O Breathe On Me, O Breath of God**

ST. COLUMBA

1.- 4. O _____ breathe on me, O _____ breath of God,

1. Fill _____ me with life a - new, _____
 2. Un - til my heart is _____ pure; _____
 3. My _____ will to yours in - cline, _____
 4. So _____ shall I nev - er _____ die, _____

1. That I may love the things you love,
 2. Un - til my will is one with yours,
 3. Un - til this self - ish part of me
 4. But live with you the per - fect life

1. And do what you would do. _____
 2. To do and to en - dure. _____
 3. Glows with your fire di - vine. _____
 4. Of your e - ter - ni - ty. _____

Text: CM; Edwin Hatch, 1835-1889, alt. Music: Trad. Irish melody.
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PENITENTIAL ACT

COLLECT

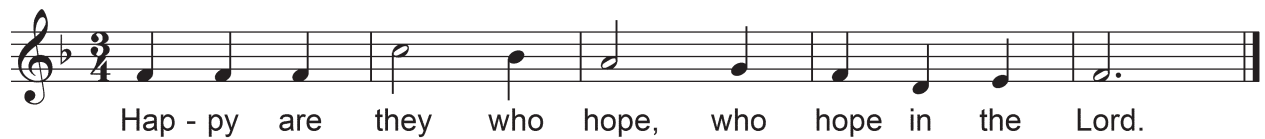
LITURGY OF THE WORD

FIRST READING: **Malachi 3:13-20b**

RESPONSORIAL PSALM: **Happy Are They**

Psalm 1

Robert J. Thompson



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GOSPEL ACCLAMATION: **Unity Mass**

Norah Duncan



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GOSPEL: **Luke 11:5-13**

HOMILY

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS: **Like the Murmur of the Dove's Song**

Carl Daw

BRIDEGROOM

1. Like the mur - mur of the dove's song, Like the
 2. To the mem - bers of Christ's bod - y, To the
 3. With the heal - ing of di - vi - sion, With the

1. chal - lenge of her flight, Like the vig - or of the
 2. branch - es of the vine, To the Church in faith as -
 3. cease - less voice of prayer, With the pow'r to love and

1. wind's rush, Like the new flame's ea - ger might:
 2. sem - bled, To our midst as gift and sign:
 3. wit - ness, With the peace be - yond com - pare:

Come, _____ Ho - ly Spir - it, come.

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HOLY, HOLY, HOLY

Mass of Wisdom

Steven Janco

Ho - ly, Ho - ly, Ho - ly_ Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high-est.

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MYSTERY OF FAITH

Mass of Wisdom

Steven Janco

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff begins with a 4/4 time signature, which changes to 2/4 for the second staff. The melody is simple and hymn-like, with lyrics placed below the notes.

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GREAT AMEN

Mass of Wisdom

Steven Janco

A - men. A - men. A - - - men.

The musical notation is on a single staff in a treble clef with a key signature of two flats. It features a 4/4 time signature and a simple, repetitive melody. The lyrics are placed below the notes.

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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of Wisdom

Steven Janco

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, — grant — us — peace. —

The musical notation is on three staves in a treble clef with a key signature of two flats. It features a 4/4 time signature. The first staff is marked 'Cantor:' and the second and third staves are marked 'All:'. The melody is simple and hymn-like, with lyrics placed below the notes.

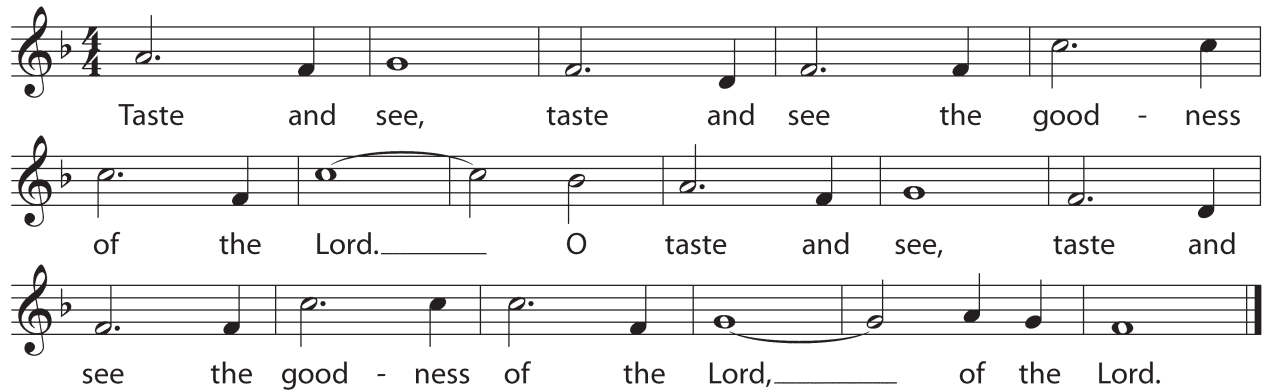
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COMMUNION SONG: Taste and See

Refrain

James Moore



Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
see the good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo-ri - fy the Lord with me.
3. Wor-ship the Lord, all you people.

1. Praise shall al - ways be on my lips; my
2. To - gether let us all praise God's name. I
3. You'll want for noth-ing if you ask.

1. soul shall glo - ry in the Lord for
2. called the Lord who an - swered me; from
3. Taste and see that the Lord is good; in

1. God has been so good to me.
2. all my trou-bles I was set free.
3. God we need put all our trust.

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING

DISMISSAL

CLOSING SONG: Go Out to the World

Chris deSilva

Verses

1. With hands of jus - tice and_ faith,_ we go to
 (2. With lives of) cour - age and_ strength, we spread the
 (3. With gen - tle) spir - its, we_ go_ to share the

serve_ the world, to bring good news to the poor and op - pressed.
 mes - sage of love to all the weak, the lone - ly, the hurt.____
 mes - sage of peace with all the trou - bled, lost,____ and dis - tressed.

— With hearts of love and of_ hope,_ we go to
 — With lives that an - swer the_ call,_ we spread the
 — With hum - ble spir - its, we_ go_ to share the

live the word that em - pow - ers us_ to new life.____
 word of God_ that em - pow - ers us_ to new life.____
 love of God_ that em - pow - ers us_ to new life.____

Refrain

Go out to the world and tell all the good_ news,

tell all the good news of God's end - less love. Go out

to the world and tell all the good news, tell all the good news of

God's end-less love. 2. With lives of God's end-less love. With
 3. With gen - tle

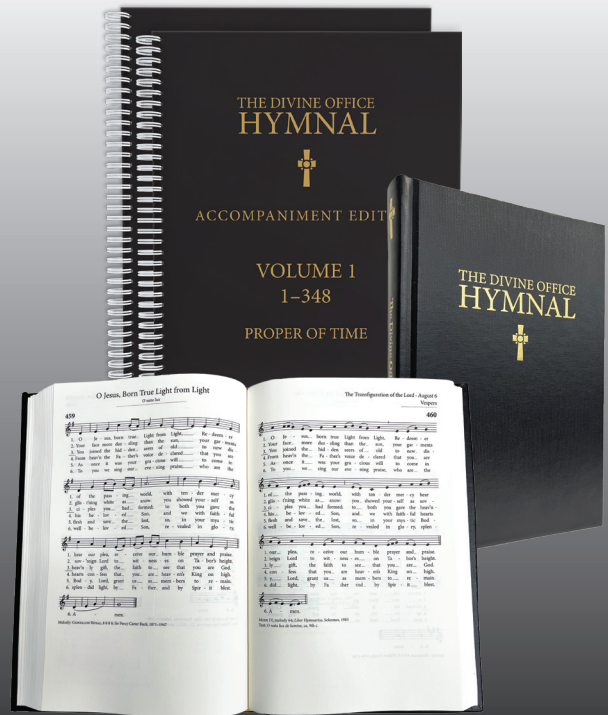
warmth in our hearts, we of - fer peace and con - so - la - tion.

We reach out to the world, reach out to the world!

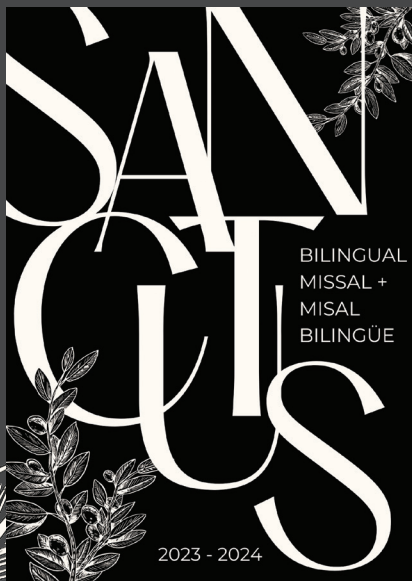
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