

SEPTEMBER 29  
FEAST OF SAINTS MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS  
EVENING PRAYER

INTRODUCTORY VERSE & HYMN

*Please stand*

INTRODUCTORY VERSE & DOXOLOGY

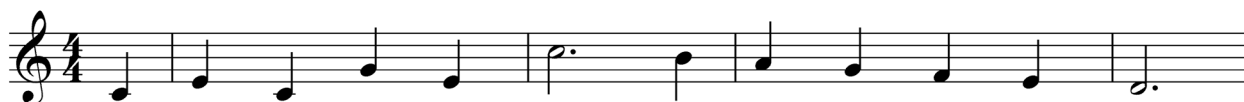
Presider (chanting): O God, ✕ come to my assistance.

R/. (chanting) Lord, make haste to help me.

All: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

You Holy Angels Bright



1. You ho - ly an - gels bright, Who wait at God's right hand,  
2. You bless - ed souls at rest, Who ran this earth - ly race,  
3. Let us who toil be - low A - dore our heav'n - ly King,  
4. My soul, now take your part, Ac - claim - ing God a - bove:



1. Or through the realms of light fly at your Lord's com - mand,  
2. And now, from sin re - leased, Be - hold the Sav - ior's face;  
3. And on - ward as we go Our joy - ful an - them sing;  
4. And with a well tuned heart Sing out the songs of love.



1. As - sist our song, For else the theme Too high will seem For mor - tal tongue.  
2. his prais-es sound, As in his sight With sweet de - light You all a - bound.  
3. With one ac - cord, Through good or ill, We praise him still, E - ter - nal Lord.  
4. Let all your days Till life shall end, Whate'er he send, Be filled with praise.

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PSALMODY

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*Please be seated*

ANTIPHONALLY

Conception 6

ANTIPHON 1



Cantor:	Your majesty is praised above <u>the</u> heavens,	1
	O King of <u>the</u> angels.	4

PSALM 8

Left:	O LORD, our Lord, how <u>ma</u> -jestic	1
	is your name through all <u>the</u> earth!	2
	Your majesty is set above <u>the</u> heavens.	4

Right:	From the mouths of children and <u>of</u> babes	1
	you fashioned praise to foil <u>your</u> enemy,	2
	to silence the foe and <u>the</u> rebel.	4

Left:	When I see the heavens, the work of <u>your</u> fingers,	1
	the moon and the stars which you <u>ar</u> -ranged,	2
	what is man that you should keep him <u>in</u> mind,	3
	the son of man that you care <u>for</u> him?	4

Right:	Yet you have made him little lower than <u>the</u> angels;	1
	with glory and honor <u>you</u> crowned him,	2
	gave him power over the works of <u>your</u> hands:	3
	you put all things under <u>his</u> feet,	4

Left:	all of them, sheep <u>and</u> oxen,	1
	yes, even the cattle of <u>the</u> fields,	2
	birds of the air, and fish of <u>the</u> sea	3
	that make their way through <u>the</u> waters.	4

Right:	O LORD, our Lord, how <u>ma</u> -jestic	1
	is your name through all <u>the</u> earth!	4

All:	Glory to the Father, and to <u>the</u> Son,	1
	and to the Ho- <u>ly</u> Spirit:	2
	as it was in the beginning, <u>is</u> now,	3
	and will be forever. <u>A</u> -men.	4

ANTIPHON

All:	Your majesty is praised above <u>the</u> heavens,	1
	O King of <u>the</u> angels.	4

# ANTIPHON 2

ANTIPHONALLY

Conception 8a



Cantor:	In the company of <u>the</u> angels,	1
	I will sing psalms to you, <u>my</u> God.	6

## PSALM 138

Left:	I thank you, LORD, with all <u>my</u> heart;	1
	you have heard the words of <u>my</u> mouth.	2
	In the presence of the angels I praise you.	3
	I bow down toward your ho- <u>ly</u> temple.	6

Right:	I give thanks to <u>your</u> name	1
	for your merciful love and <u>your</u> faithfulness.	2
	For you have exalted o- <u>ver</u> all	3
	your name and <u>your</u> promise.	4
	On the day I called, <u>you</u> answered me;	5
	you increased the strength of <u>my</u> soul.	6

Left:	All the earth's kings shall thank you, <u>O</u> LORD,	1
	when they hear the words of <u>your</u> mouth.	2
	They shall sing of the ways of <u>the</u> LORD,	3
	"How great is the glory of <u>the</u> LORD!"	6

Right:	The LORD is high, yet he looks on <u>the</u> lowly,	1
	and the haughty he knows from <u>a</u> -far.	2
	You give me life though I walk amid <u>af</u> -fliction;	3
	you stretch out your hand against the anger of <u>my</u> foes.	6

Left:	With your right hand <u>you</u> save me;	1
	the LORD will accomplish this <u>for</u> me.	2
	O LORD, your merciful love is <u>e</u> -ternal;	3
	discard not the work of <u>your</u> hands.	6

All:	Glory to the Father, and to <u>the</u> Son,	1
	and to the Ho- <u>ly</u> Spirit:	2
	as it was in the beginning, <u>is</u> now,	3
	and will be forever. <u>A</u> -men.	6

## ANTIPHON

All:	In the company of <u>the</u> angels,	1
	I will sing psalms to you, <u>my</u> God.	6

## ANTIPHON 3

ANTIPHONALLY

Conception 7



Cantor:	I saw <u>the</u> Lamb,	1
	which appeared to have <u>been</u> slain,	2
	standing in the center of <u>the</u> throne,	3
	and I heard the sound of angelic choirs around <u>the</u> throne.	5

## NEW TESTAMENT CANTICLE

Colossians 1:12-20

Left:	Let us give thanks to the Father who has made <u>us</u> worthy to share the heritage of the holy ones <u>in</u> light.	1 5
Right:	He delivered us from the power <u>of</u> darkness and transferred us to the kingdom of his belov- <u>ed</u> Son, in whom we have redemption, the forgiveness <u>of</u> sins.	1 2 5
Left:	He is the image of the invis- <u>ible</u> God, the firstborn of all <u>cre</u> -ation, for in him all things in heaven and on earth were <u>cre</u> -ated, things visible and <u>in</u> -visible, whether thrones or dominions, principalities <u>or</u> powers.	1 2 3 4 5
Right:	All were created through him <u>and</u> for him, and he exists before <u>all</u> things, and in him all things hold <u>to</u> -gether.	1 2 5
Left:	He is the head of the body, <u>the</u> Church, the beginning, the firstborn from <u>the</u> dead that he may have primacy in <u>all</u> things.	1 2 5
Right:	For in him all the fullness was pleased <u>to</u> dwell, and through him, to reconcile all things to <u>him</u> -self, both those on the earth, and those in <u>the</u> heavens, making peace through the blood of <u>his</u> cross.	1 2 3 5
All:	Glory to the Father, and to <u>the</u> Son, and to the Ho- <u>ly</u> Spirit: as it was in the beginning, <u>is</u> now, and will be forever. <u>A</u> -men.	1 2 3 5

## ANTIPHON

All:	I saw <u>the</u> Lamb,	1
	which appeared to have <u>been</u> slain,	2
	standing in the center of <u>the</u> throne,	3
	and I heard the sound of angelic choirs around <u>the</u> throne.	5

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## READING & RESPONSE TO THE WORD OF GOD

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### READING

Revelation 1:4b-5

Reader: A reading from the Book of Revelation

Grace and peace—from him who is and who was and who is to come, and from the seven spirits before his throne, and from Jesus Christ the faithful witness, the first-born from the dead and ruler of the kings of earth, who loves us and freed us from our sins by his own blood.

### SILENCE

### RESPONSORY

Cantor (chanting): Clouds of incense rose in the presence of the Lord.  
R/. (chanting): Clouds of incense rose in the presence of the Lord.

Cantor: From the hand of the angel incense rose  
R/. in the presence of the Lord.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.  
R/. Clouds of incense rose in the presence of the Lord.

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## GOSPEL CANTICLE

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*Please stand*

### ANTIPHON

IN DIRECTUM

Cantor: The angel Gabriel spoke to Mary and said:  
You will conceive and bear a son,  
And you shall name him Jesus.

### CANTICLE OF MARY / MAGNIFICAT

Luke 1:48-55

1. My soul pro-claims the great-ness of the Lord, — and my spir-it re-joic-es in  
God my Sav-ior, for he has looked up-on his hand-maid in her low-li - ness;  
— for be-hold, from this day for-ward all ge-ne - ra-tions will call me bless-ed.

2. For the Al-might-y has done great things for me, — and ho-ly is his



name, ho-ly is his name. His mer-cy is from age to age for  
those who fear him. 3. He has made known the strength of his arm and has  
scat-tered the proud in their con - ceit of heart. He has cast down the  
might-y from their thrones and has ex - alt-ed those who are low-ly. He has filled  
the hun-gry with good things, and has cast the rich a-way emp-ty.  
4. He has helped his ser - vant Is-ra-el, mind-ful of his mer-cy,  
mind-ful of his mer-cy, e-ven as he prom-ised to our fa - thers, to  
A - bra - ham and his de - scen - dants for - ev - er. 5. Glo - ry to the  
Fa - ther, and to the Son, and to the Ho - ly Spir - it: as it was in  
the be - gin - ning, is now, and will be for - ev - er. A - men.

# ANTIPHON

All:

The angel Gabriel spoke to Mary and said:  
You will conceive and bear a son,  
And you shall name him Jesus.

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## INTERCESSIONS

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### INVITATION

Presider: The angels carry out God's will.  
Let us pray that we too may listen carefully for his voice  
and hear his call, as we say:  
We beg you, hear us.  
R/. **We beg you, hear us.**

### PETITIONS

Reader: That our prayers may rise like a pleasant fragrance before you,  
R/. **through the hands of your angels.**

Reader: That our prayers may be brought to your altar on high,  
R/. **through the hands of your angels.**

Reader: That we may proclaim glory to God in the highest and peace to his  
people on earth,  
R/. **with the multitude of the heavenly armies.**

Reader: That the angels may receive us at the end of our days,  
R/. **and lead us home to paradise.**

Reader: That the holy standard-bearer, Michael, may bring into the light of your  
presence,  
R/. **the souls of those who have died.**

### THE LORD'S PRAYER

Presider (chanting): At the Savior's command and formed by divine teaching,  
we dare to say.

**All (chanting): Our Father . . .**

### PRAYER

Presider (chanting): O God, who dispose in marvelous order  
ministries both angelic and human,  
graciously grant  
that our life on earth may be defended  
by those who watch over us  
as they minister perpetually to you in heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.  
R/. **Amen.**

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## CONCLUSION

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### GREETING

Presider: The Lord be with you.  
R/. **And with your Spirit.**

### BLESSING

Presider: May almighty God ✠ bless you,  
the Father, and the Son, and the Holy Spirit.  
R/. **Amen.**

### DISMISSAL

Presider: Go in peace  
R/. **Thanks be to God.**

*The texts of Evening Prayer for the Feast of Michael, Gabriel and Raphael are taken from the Ordinary (vol. IV, pp. 632-636) and the Proper of Saints (vol. IV, pp. 1441-1447).*

*As with most Feasts, Evening Prayer for this Feast has proper texts for the Hymn, Psalmody (both antiphons and Psalms), Reading, Responsory, Gospel Canticle antiphon, Intercessions, and Prayer.*

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*Given the status of this day as a Feast and in accordance with the principle of progressive solemnity, the following elements are sung: Introductory Verse, Hymn, Psalmody, Responsory, Gospel Canticle, Our Father, and Prayer.*

*The Psalmody is all sung in the same way: antiphonally. This works well in the chapel, which is divided neatly into left and right, and it demonstrates an oft-used way of praying the Psalms in common. The Gospel Canticle is sung in directum, which is certainly fitting for the genre and length of this text.*



SEPTEMBER 30  
MEMORIAL OF SAINT JEROME, DOCTOR OF THE CHURCH  
MORNING PRAYER

INVITATORY & HYMN

*Please stand*

INVITATORY

*"The sign of the cross is made on the mouth at the beginning of the invitatory, at the words, Lord, open my lips [Señor, abre mis labios]" (GILH, no. 266).*

Presider (reciting): Señor, ✠ abre mis labios.  
R/. Y mi boca proclamará tu alabanza.

*Lord, open my lips.  
And my mouth will proclaim your praise.*

INVITATORY PSALM

Psalm 95 (94)

Reader (reciting): Al Señor, al Dios grande, venid, adorémosle.  
R/. Al Señor, al Dios grande, venid, adorémosle.

*Come, let us worship the Lord, our mighty God.*

Reader: *Come, let us sing out our joy to the LORD;  
hail the rock who saves us.  
Let us come into his presence, giving thanks;  
let us hail him with a song of praise.*

R/. Al Señor, al Dios grande, venid, adorémosle.

Reader: *A mighty God is the LORD,  
a great king above all gods.  
In his hand are the depths of the earth;  
the heights of the mountains are his.  
To him belongs the sea, for he made it,  
and the dry land that he shaped by his hand.*

R/. Al Señor, al Dios grande, venid, adorémosle.

Reader: *O come; let us bow down and bend low.  
Let us kneel before the LORD who made us,  
for he is our God, and we are the people,  
the people of his pasture, the flock of his hand.*

R/. Al Señor, al Dios grande, venid, adorémosle.

Reader: *O that today you would listen to his voice!  
"Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your forebears put me to the test;  
when they tried me, though they saw my work.*

R/. Al Señor, al Dios grande, venid, adorémosle.

Reader: *For forty years I abhorred that generation,  
and I said, 'Their heart goes astray;  
this people does not know my ways.'  
Then I took an oath in my anger,  
'Never shall they enter my rest.'"*

R/. Al Señor, al Dios grande, venid, adorémosle.

Reader: *Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.*

R/. Al Señor, al Dios grande, venid, adorémosle.

# HYMN

## Darkness Has Faded



1. Dark - ness has fad - ed, night gives way to morn - ing:
2. Fa - ther of mer - cies, bless the hours be - fore us:
3. Day - star of heav - en, Dawn that ends our dark - ness,
4. Flame of the Spir - it, fire with love's de - vo - tion
5. Fa - ther in heav - en, guide your chil - dren home - wards:



1. Sleep has re - freshed us, now we thank our Mak - er
2. While there is day - light may we work to please you,
3. Sing of sal - va - tion, Lord en - throned in splen - dor,
4. Hearts love cre - at - ed, make us true a - pos - tles:
5. Je - sus, our Broth - er, walk be - side us al - ways:



1. Sing - ing his prais - es, lift - ing up to heav - en
2. Build - ing a cit - y fit to be your dwell - ing,
3. Stay with us, Je - sus: let your East - er glo - ry
4. Give us a vi - sion wide as heav'n's ho - ri - zon,
5. Joy - giv - ing Spir - it, make the world one peo - ple,



1. Hearts, minds and voic - - - es.
2. Home for all na - - - tions.
3. Fill all cre - a - - - tion.
4. Bright with your prom - - - ise.
5. Sign of God's King - - - dom.

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PSALMODY

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*Please be seated*

ANTIPHON 1

ANTIPHONALLY

Meinrad II



Cantor:	Lord, send forth <u>your</u> light	1
	and <u>your</u> truth.	4

PSALM 43

Left:	Give me justice, O God, and plead <u>my</u> cause	1
	against a nation <u>that</u> is faithless.	2
	From the deceitful <u>and</u> the cunning	3
	rescue me, <u>O</u> God.	4

Right:	You, O God, are <u>my</u> strength;	1
	why have <u>you</u> rejected me?	2
	Why do I go mourning,	3
	oppressed by <u>the</u> foe?	4

Left:	O send forth your light and <u>your</u> truth;	1
	they will <u>guide</u> me on.	2
	They will bring me to your <u>ho</u> -ly mountain,	3
	to the place where <u>you</u> dwell.	4

Right:	And I will come to the altar <u>of</u> God,	1
	to God, my <u>joy</u> and gladness.	2
	To you will I give thanks <u>on</u> the harp,	3
	O God, <u>my</u> God.	4

Left:	Why are you cast down, <u>my</u> soul;	1
	why <u>groan</u> within me?	2
	Hope in God; I will praise him <u>yet</u> again,	3
	my saving presence and <u>my</u> God.	4

All:	Glory to the Father, and to <u>the</u> Son,	1
	and to the <u>Ho</u> -ly Spirit:	2
	as it was in the begin- <u>ning</u> , is now,	3
	and will be forever. <u>A</u> -men.	4

ANTIPHON

All:	Lord, send forth <u>your</u> light	1
	and <u>your</u> truth.	4

*Please stand*

Presider: Almighty Father,  
 source of everlasting light,  
 send forth your truth into our hearts  
 and pour over us the brightness of your light.

*Please be seated*

## ANTIPHON 2

## ANTIPHONALLY

Meinrad III



Cantor:	Lord, keep <u>us</u> safe	1
	all the days <u>of</u> our life.	6

## OLD TESTAMENT CANTICLE

Isaiah 38:10-14, 17-20

Left:	I said: In the midst of my days I must <u>de</u> -part.	1
	I am consigned to the <u>gates</u> of Sheol	2
	for the rest <u>of</u> my years.	6

Right: I said, I shall not see 1  
the LORD in the land of the living; 2  
no more shall I look on the human race, 5  
on those who inhabit the world. 6

Left:	My dwelling is pulled up and removed <u>from</u> me	1
	like a <u>shep</u> -herd's tent;	2
	he has rolled up my life <u>like</u> a weaver,	3
	who severs me from <u>the</u> last thread.	4
	From dawn to dusk you bring me <u>to</u> an end.	6

Right: I cry for help un-til morning. 1  
Like a lion he crushes all my bones. 2  
From dawn to dusk you bring me **to** an end. 6

Left:	Like a young swallow I murmur;	1
	like a <u>dove</u> I moan.	2
	My eyes grow weary <u>gaz</u> -ing heavenward.	3
	You saved my soul from the pit <u>of</u> destruction,	4
	for you have cast behind your back <u>all</u> my sins.	6

Right:	For Sheol cannot give <b><u>you</u></b> thanks	1
	nor can death <b><u>give</u></b> you praise;	2
	nor can those who descend into <b><u>the</u></b> pit	5
	hope any longer <b><u>in</u></b> your faithfulness.	6



Left:	The living, the living give <u>you</u> thanks	1
	as I <u>do</u> this day.	2
	Parents make known to their child- <u>ren</u> your faithfulness.	6
Right:	The LORD is here <u>to</u> save me,	1
	and we will sing to the <u>sound</u> of instruments,	2
	all the days of <u>our</u> lives	5
	in the house <u>of</u> the LORD.	6
All:	Glory to the Father, and to <u>the</u> Son,	1
	and to the <u>Ho</u> -ly Spirit:	2
	as it was in the beginning, <u>is</u> now,	5
	and will be forev- <u>er</u> . A-men.	6

#### ANTIPHON

All:	Lord, keep <u>us</u> safe	1
	all the days <u>of</u> our life.	6

#### ANTIPHON 3

RESPONSORIALY

Meinrad VII



Cantor:	To you, <u>O</u> God,	1
	our praise is <u>due</u> in Zion.	4
R/.	To you, <u>O</u> God,	1
	our praise is <u>due</u> in Zion.	4

#### PSALM 65

Cantor:	Praise is due to you in Zion, <u>O</u> God.	1
	To you we pay our vows <u>in</u> Jerusalem,	2
	you who <u>hear</u> our prayer.	4
R/.	To you, <u>O</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	To you all flesh <u>will</u> come.	1
	Our evil deeds are too heav-y for us,	2
	but only you can pardon <u>our</u> transgressions.	4
R/.	To you, <u>O</u> God, * our praise is <u>due</u> in Zion.	

Cantor:	Blessed the one whom you choose <u>and</u> call to dwell <u>in</u> your courts. We are filled with the good things <u>of</u> your house, of your <u>ho</u> -ly temple.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	With wondrous deliverance <u>you</u> answer us, O <u>God</u> our savior. You are the hope of <u>all</u> the earth, and of far <u>dis</u> -tant seas.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	You establish the mountains with <u>your</u> strength; you are gird- <u>ed</u> with power. You still the roaring of the seas, the roaring <u>of</u> their waves, and the tumult <u>of</u> the peoples.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	Distant peoples stand <u>in</u> awe at your <u>wond</u> rous deeds. The lands of sun- <u>rise</u> and sunset you fill <u>with</u> your joy.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	You visit the earth, give <u>it</u> water; you fill <u>it</u> with riches. God's ever-flowing ri- <u>ver</u> brims over to pre- <u>pare</u> the grain.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	And thus you pre- <u>pare</u> it: you <u>drench</u> its furrows; you level it, soften <u>it</u> with showers; you <u>ble</u> ss its growth.	1 2 3 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	
Cantor:	You crown the year with <u>your</u> bounty. Abundance flows <u>in</u> your pathways; in pastures of the de- <u>sert</u> it flows.	1 2 4
R/.	To you, <u>Q</u> God, * our praise is <u>due</u> in Zion.	

Cantor:	The hills are girded <u>with</u> joy,	1
	the meadows <u>clothed</u> with flocks.	2
	The valleys are <u>decked</u> with wheat.	3
	They shout for joy; <u>yes</u> , they sing!	4

R/. To you, Q God, \* our praise is due in Zion.

Cantor:	Glory to the Father, and to <u>the</u> Son,	1
	and to the <u>Ho</u> -ly Spirit:	2
	as it was in the begin- <u>ning</u> , is now,	3
	and will be forev- <u>er</u> . A-men.	4

R/. To you, Q God, \* our praise is due in Zion.

#### SILENCE & PSALM PRAYER

*Please stand*

Presider:	Lord God,
	hope of all the earth,
	hear the humble prayer of your children
	as we sing your praises.
	Pour out your Spirit on us
	so that our lives may bear fruit abundantly.

*Please be seated*

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### READING & RESPONSE TO THE WORD OF GOD

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#### READING

1 Thessalonians 5:4-5

Reader:	<i>A reading from the first Letter of Saint Paul to the Thessalonians</i>
	<i>You are not in the dark, brothers, that the day should catch you off guard, like a thief. No, all of you are children of light and of the day. We belong neither to darkness nor to night.</i>

#### SILENCE

#### RESPONSE

Reader:	Escucha mi voz, Señor; espero en tu palabra.
R/.	<b>Escucha mi voz, Señor; espero en tu palabra.</b>
	<i>Lord, listen to my cry; all my trust is in your promise.</i>

Reader:	Me adelanto a la aurora pidiendo auxilio,
R/.	<b>Espero en tu palabra.</b>
	<i>Dawn finds me watching, crying out for you,</i>
	<i>all my trust is in your promise.</i>

Reader:	Gloria al Padre, y al Hijo, y al Espíritu Santo.
R/.	<b>Escucha mi voz, Señor; espero en tu palabra.</b>

## GOSPEL CANTICLE

*Please stand*

IN DIRECTUM

### ANTIPHON

Cantor: Lord, save us from the hands of all who hate us.

### CANTICLE OF ZECHARIAH / BENEDICTUS

Luke 1:68-79

1. Bless - ed be the Lord God of Is - ra - el: for he has vis - it - ed his  
peo - ple and re - deemed them; he has raised up for us a horn of sal - va - tion  
in the House of Da - vid his ser - vant, as he spoke through the  
mouth of his ho - ly ones, his proph - ets from ag - es past: —

2. To grant sal - va - tion from our foes, and from the hand of all who hate us,  
show - ing mer - cy to our fa - thers, — re - mem - ber - ing his ho - ly cov - e - nant.

3. the oath he once — swore to A - bra - ham, our fa - ther:  
to grant that, freed from the hand of our foes, — we may serve him with - out  
fear in ho - li - ness, — and righ - teou - ness all the days of our life. —

4. And you, lit - tle child, shall be called — the Proph - et of the Most High,  
— for you — will — go be - fore the Lord, — to make





read - y \_\_\_\_ his ways, \_\_\_\_ to grant know - ledge of sal - va - tion to his  
 peo - ple by the for - give - ness of their sins. \_\_\_\_

5. Through the ten - der mer - cy of our God, \_\_\_\_ the Dawn from on high will  
 vis - it us, to shine on those who sit \_\_\_\_ in \_\_\_\_ dark - ness \_\_\_\_ and  
 those in the shad - ow of death, \_\_\_\_ to guide our feet in - to the  
 way of peace, to guide our feet in - to the way of peace. \_\_\_\_

6. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it, as it  
 was in the be - gin - ning, is now, \_\_\_\_ and will be for - ev - er. A - men. \_\_\_\_

#### ANTIPHON

All: Lord, save us from the hands of all who hate us.

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#### INTERCESSIONS

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#### INVITATION

Presider: *Let us bless our Savior who enlightens the world  
 by his resurrection. Let us humbly beg him:*  
 Haz, Señor, que caminemos por tu senda.  
 R/. Haz, Señor, que caminemos por tu senda.  
*Keep us, Lord, on your path.*

#### PRAYER

Reader: *Lord, Jesus, we honor your resurrection in our morning prayer,  
 the hope of your glory enlightens our day.*  
 R/. Haz, Señor, que caminemos por tu senda.

Reader: *Accept, Lord, our prayers and petitions,  
as the firstfruits of our day.*

R/. **Haz, Señor, que caminemos por tu senda.**

Reader: *Grant that we may progress today in your love,  
and that all things may work together  
for our good and the good of all.*

R/. **Haz, Señor, que caminemos por tu senda.**

Reader: *Make our light shine so brightly before men,  
that seeing our good works they may give glory to the Father.*

R/. **Haz, Señor, que caminemos por tu senda.**

#### LORD'S PRAYER

Presider: Dirijamos ahora, todos juntos,  
nuestra oración al Padre  
y digámosle:

All: **Padre nuestro, que estás en el Cielo,  
santificado sea tu Nombre;  
venga a nosotros tu reino;  
hágase tu voluntad en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día;  
perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden;  
no nos dejes caer en la tentación,  
y líbranos del mal.**

#### PRAYER

Presider: *O God, who gave the priest Saint Jerome  
a living and tender love for Sacred Scripture,  
grant that your people  
may be ever more fruitfully nourished by your Word  
and find in it the fount of life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.*

R/. **Amén.**

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#### CONCLUSION

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#### GREETING

Presider: El Señor esté con ustedes.

R/. **Y con tu espíritu.**

## BLESSING

Presider: La bendición de Dios todopoderoso,  
Padre, Hijo, ✠ y Espíritu Santo,  
descienda sobre ustedes.  
R/. Amén.

## DISMISSAL

Presider: Pueden ir en paz.  
R/. Demos gracias a Dios.

*In Morning Prayer for the Memorial of St. Jerome, the only proper text is the concluding Prayer. While the Prayer is given under the Office of Readings rather than under Morning Prayer, GILH clarifies, “the concluding prayer from the office of the saint is to be said” (no. 235c). Since only the Prayer is proper, all other texts may be drawn from the Commons or the seasonal weekday. For the celebration of St. Jerome at this year’s National Meeting, texts of Morning Prayer are from the Ordinary (vol. IV, pp. 618-623), the Proper of Saints (vol. IV, pp. 1447-1449), and the Four-Week Psalter (vol. IV, pp. 838-845). The option to choose texts from the Commons was not taken, though it could have been.*

*Morning Prayer begins with either the Introductory Verse with Doxology (“God, come to my assistance...”) or with the Invitatory. “The invitatory is placed at the beginning of the whole sequence of the day’s prayer, that is, it precedes either Morning Prayer or the Office of Readings, whichever of these liturgical actions begins the day” (GILH, no. 34). Here, the Invitatory with the Invitatory Psalm is used.*

*The Hymn is selected in accordance with GILH, nos. 177-178.*

*The Psalmody, Reading, Responsory, antiphon of the Gospel Canticle, and Intercessions are from the Four-Week Psalter, Week II, Tuesday (vol. IV, pp. 838-843).*

*As noted above, the Prayer is proper, so it is from the Proper of Saints, September 30 (vol. IV, p. 1449); the translation is from The Roman Missal.*

\* \* \*

*While the National Meeting has not yet officially begun, this Hour in some ways unofficially begins the meeting, thus suggesting a more solemn celebration with sung Psalms and canticles, as well as the Hymn. Additionally, with due regard for the principle of progressive solemnity, GILH states, “The sung celebration of the divine office is more in keeping with the nature of this prayer” (no. 268).*

*The Psalmody is sung antiphonally and responsorially. Antiphonal singing works well in the chapel, which is divided neatly into left and right, and it demonstrates an oft-used way of praying the Psalms in common. Responsorial singing provides another way of praying the psalms that is familiar to many because of its use at Mass (i.e., in the Responsorial Psalm after the First Reading). The Gospel Canticle is sung in directum, which is certainly fitting for the genre and length of this text.*

SEPTEMBER 30

OPENING RITE

AN ADAPTED OFFICE OF READINGS

INTRODUCTORY VERSE & HYMN

*Please stand*

INTRODUCTORY VERSE & DOXOLOGY

Leader (reciting): God, ✕ come to my assistance.

R/. Lord, make haste to help me.

All: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name; Lord of all, we  
2. Hark the loud ce - les - tial hymn An - gel choirs a -  
3. Lo, the ap - os - tol - ic train Joins, the sa - cred  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

1. bow be - fore thee! All on earth thy scep - tre claim,  
2. bow are rais - ing; Cher - u - bim and Ser - a - phim,  
3. name to hal - low; Proph - ets swell the loud re - frain,  
4. Three we name thee; While in es - sence on - ly One,

1. All in heav'n a - bove a - dore thee; In - fi - nite, thy  
2. in un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
3. And the white - robed mar - tyrs fol - low; And from morn to  
4. Un - di - vid - ed God we claim thee; And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign. In - fi -  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!" Fill the  
3. set - ting sun, Through the Church the song goes on. And from  
4. bend the knee, While we own the mys - ter - y. And a -

1. nite, thy vast do - main, Ev - er - last - ing is thy reign.  
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. morn to set - ting sun, Through the Church the song goes on.  
4. dor - ing, bend the knee, While we own the mys - ter - y.

INTRODUCTION

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## READINGS

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*Please be seated*

### READING 1

1 Thessalonians 5:16-24

A reading from the first Letter of Saint Paul to the Thessalonians

Brothers and sisters: Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace himself make you perfectly holy and may you entirely, spirit, soul and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful and he will also accomplish it.

### RESPONSORIAL PSALM

Psalms 145



### READING 2

Constitution on the Sacred Liturgy, nos. 83-84, 88

A reading from the Constitution on the Sacred Liturgy

Christ Jesus, High Priest of the new and eternal covenant, taking human nature, introduced into this earthly exile the hymn that is sung throughout all ages in the halls of heaven. He joins the entire community of mankind to himself, associating it with His own singing of this canticle of divine praise. For he continues his priestly work through the agency of his Church, which is ceaselessly engaged in praising the Lord and interceding for the salvation of the whole world. The Church does this, not only by celebrating the eucharist, but also in other ways, especially by praying the divine office. By tradition going back to early Christian times, the divine office is devised so that the whole course of the day and night is made holy by the praises of God. It is the very prayer which Christ himself, together with his body, addresses to the Father.

### RESPONSE



A reading from the General Instruction of the Liturgy of the Hours

From the very beginning the baptized “remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.” Many times the Acts of the Apostles testifies that the Christian community prayed together. The testimony of the early Church shows that individual faithful also devoted themselves to prayer at certain hours. In various areas the practice soon gained ground of devoting special times to prayer in common. These were, for example, at the last hour of the day at dusk when the lamps were lighted, or at the first hour of the day when the rising sun dispelled the last shadow of night. In the course of time other hours were also sanctified by communal prayer, hours which the Fathers judged were found in the Acts of the Apostles.

RESPONSE




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CONCLUSION

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*Please stand*

PRAYER

Leader:	Let us pray.
	Lord, pour out on us the spirit of understanding, truth, and peace.
	Help us to strive with all our hearts
	to know what is pleasing to you,
	and when we know your will
	make us determined to do it.
	We ask this through our Lord Jesus Christ, your Son,
	who lives and reigns with you and the Holy Spirit,
	God, for ever and ever.
R/.	<b>Amen.</b>

DIMSISAL

Leader:	Let us praise the Lord.
R/.	<b>And give him thanks.</b>

SEPTEMBER 30  
MEMORIAL OF SAINT JEROME, DOCTOR OF THE CHURCH  
MIDAFTERNOON PRAYER

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INTRODUCTORY VERSE & HYMN

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*Please stand*

INTRODUCTORY VERSE & DOXOLOGY

Leader (reciting):     God, ☩ come to my assistance.  
R/. (reciting):         Lord, make haste to help me.  
  
All:                        Glory to the Father, and to the Son,  
                                 and to the Holy Spirit:  
                                 as it was in the beginning, is now,  
                                 and will be for ever. Amen. Alleluia.

HYMN

Faith of Our Fathers  
SAINT CATHERINE

All (singing):         Faith of our fathers! faith and prayer  
                                 Shall win all nations unto thee;  
                                 And through the truth that comes from God,  
                                 Mankind shall then indeed be free.

*Refrain:*  
Faith of our fathers, holy faith!  
We will be true to thee till death.

Faith of our fathers! we will love  
Both friend and foe in all our strife:  
And preach thee too, as love knows how,  
By kindly deeds and virtuous life.

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PSALMODY

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*Please be seated*

ANTIPHON 1

RESPONSORIALY

Reader (reciting):     During my pilgrimage I have kept your commandments.  
R/. (reciting):         During my pilgrimage I have kept your commandments.

PSALM 119:49-56

Reader:                 Remémber your wórd to your sérvant,  
                                 by which you máde me hópe.  
                                 This is my cómfort in sórrów:  
                                 that your prómise gives me life.

R/.                        During my pilgrimage I have kept your commandments.

Reader: Though the pród may útterly deríde me,  
I do not túrn from your láw.  
When I remémber your júdgments of óld,  
thése, O LORD, consóle me.

**R/. During my pilgrimage I have kept your commandments.**

Reader: I am séized with indignátion at the wícked  
who forsáke your láw.  
Your státutes have becóme my sóng  
wheréver I dwéll.

**R/. During my pilgrimage I have kept your commandments.**

Reader: I remémber your náme in the níghttime,  
and I kéep your láw.  
Thís has béen my lót,  
for I have képt your précepts.

**R/. During my pilgrimage I have kept your commandments.**

Reader: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

**R/. During my pilgrimage I have kept your commandments.**

## ANTIPHON 2

IN DIRECTRUM

Reader (reciting): God will deliver his people from bondage  
and bring us home rejoicing.

## PSALM 53

All (reciting): The fóol has sáid in his héart,  
"There ís no Gód."  
Their déeds are corrúpt, depráved;  
no one dóes any góod.

Gód looks dówn from héaven  
on the húman ráce,  
to sée if ány are wíse,  
if ány seek Gód.

Áll have léft the right páth,  
depráved, every óne;  
there is nó one who dóes any góod,  
nó, not even óne.



Do nóne who do évil únderstánd?  
They éat up my péople as if éating bréad;  
they néver call óut to Gód.

Thére they shall trémble with féar—  
without cáuse for féar—  
for God scátters the bónes of your besíegers.  
They are shámed; God rejécts them.

Whó will bring Ísrael salvátiön from Zíön?  
When Gód brings abóut the retúrn of his péople,  
then Jácob will be glád and Ísrael rejóice.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

ANTIPHON

**All:** God will deliver his people from bondage  
and bring us home rejoicing.

ANTIPHON 3

RESPONSORIALY

Reader (reciting): God is my helper and my strong support.  
**R/. (reciting):** God is my helper and my strong support.

PSALM 54:1-6, 8-9

Reader: Sáve me, O Gód, by your náme;  
by your pówer, defénd my cáuse.  
Héar my práyer, O Gód;  
give éar to the wórds of my móuth.

**R/.** God is my helper and my strong support.

Reader: For strángers have risen agáinst me,  
and the rúthless séek my life.  
They have nó regárd for Gód.  
Behóld, I have Gód for my hélp.  
The Lórd uphólds my life.

**R/.** God is my helper and my strong support.

Reader: I will sácrifice to yóu with willing héart,  
and práise your náme, O LORD, for it is góod:  
for your náme has réscued me from all distréss,  
and my éyes have gázéd upon my fóes.

**R/.** God is my helper and my strong support.

Reader: Glory to the Father and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

R/. God is my helper and my strong support.

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## READING & RESPONSE TO THE WORD OF GOD

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### READING

1 Corinthians 12:24b, 25-26

Reader: A reading from the first Letter of Saint Paul to the Corinthians  
God has so constructed the body, that there may be no  
dissension in the body, but that all the members may be  
concerned for one another. If one member suffers, all the  
members suffer with it; if one member is honored, all the  
members share its joy.

### VERSE

Reader: O Lord our God, gather us from all the nations of the world.  
R/. That we may glorify your holy name.

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## CONCLUSION

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*Please stand*

### PRAYER

Leader: Father,  
you sent your angel to Cornelius  
to show him the way to salvation.  
Help us to work generously for the salvation of the world  
so that your Church may bring us and all mankind  
into your presence.  
Grant this through Christ our Lord.  
R/. Amen.

### DISMISSAL

Leader: Let us praise the Lord.  
R/. And give him thanks.

*The Hymn is from the Ordinary (vol. IV, p. 630).*

*The Psalmody is from the Four-Week Psalter, Week II, Tuesday (vol. IV, pp. 845-848).*

*The Reading, Verse, and Prayer are from the Four-Week Psalter, specifically from Midafternoon Prayer (vol. IV, p. 849).*

*The Conclusion is "as in the Ordinary," which is the same whether an ordained minister or lay minister leads the celebration.*

\* \* \*

*Daytime Prayer is very fitting for use in meetings of many different settings (of parish committees/councils, of diocesan office staffs, etc.), especially as the prayer to begin or conclude a meeting. This Midafternoon Prayer occurs at the beginning of the regional caucuses at the National Meeting. In such settings, the space does not often support a great deal of singing (e.g., lack of accompaniment), so much of the Hour might be recited. Still, it is commendable to sing the Hymn when possible, and appropriate familiar hymns can often be found. Further, in such settings, the physical organization of those gathered often does not lend itself to neat "left" and "right" divisions, making antiphonal recitation challenging. Prudent use of in directum and responsorial recitation can be advantageous. Here, these two ways are employed with special attention to the length of the texts of both the Psalm and its antiphon. For example, in responsorial recitation, the antiphon is repeated, so shorter, easily memorized antiphons lend themselves to this style of recitation. Responsorial recitation also provides another way of praying the psalms that is familiar to many because of its use at Mass (i.e., in the Responsorial Psalm after the First Reading).*

*The Psalmody as given above includes accent markings to indicate the "sprung rhythm" in which this translation of the Psalms was composed. In the introduction to a predecessor translation of the Psalms that used this same approach, Abbot Gregory Polan explains that sprung rhythm makes the Psalms conducive to prayer, as well as "easy to recite in common...and easy to sing as chant," because "this rhythmic style imitates regular speech patterns" and "possesses in vocal use something both natural and beautiful" (The Revised Grain Psalms: A Liturgical Psalter; Singing Version).*

OCTOBER 1  
MEMORIAL OF SAINT THÉRÈSE OF THE CHILD JESUS,  
VIRGIN AND DOCTOR OF THE CHURCH  
MORNING PRAYER

INTRODUCTORY VERSE & HYMN

*Please stand*

INTRODUCTORY VERSE & DOXOLOGY

Presider (reciting): God, ✕ come to my assistance.  
R/. (reciting): Lord, make haste to help me.  
All: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

Let Us with Joy Our Voices Raise



1. Let\_ us with joy our voic - es raise In  
2. O\_ Source of all our strength, God's Son, In  
3. All\_ hon - or, praise and glo - ry be To

1. that he - ro - ic wom - an's praise, Whose cour - age, strength and  
2. you a - lone great deeds are done In - spired by you, and  
3. God the bless - ed One in Three, Who gave this no - ble

1. ho - ly fame Have giv - en her an hon - ored name.  
2. through her prayer, May we bear wit - ness ev - 'ry - where.  
3. wom - an grace, A life of vir - tue to em - brace.

PSALMODY

*Please be seated*

ANTIPHON 1

ANTIPHONALLY

Conception 3



Cantor: O God, all your ways are holy;  
what god can compare with our God?

1  
6



## PSALM 77

Left:	I cry aloud <u>to</u> God, cry aloud to God that he <u>may</u> hear me.	1 6
Right:	In the day of my distress I seek <u>the</u> Lord. In the night my hands are raised <u>un</u> -wearied; my soul refus- <u>es</u> comfort. As I remember my God, <u>I</u> groan. I ponder, and my spir- <u>it</u> faints.	1 2 3 4 6
Left:	You keep my eyes <u>from</u> closing. I am troubled, unable <u>to</u> speak. I think of the days of long <u>a</u> -go, and remember the years <u>long</u> past. At night I muse within <u>my</u> heart. I ponder, and my spi- <u>rit</u> questions.	1 2 3 4 5 6
Right:	"Will the Lord reject us <u>for</u> -ever? Will he show us his favor <u>no</u> more? Has his mercy vanished <u>for</u> -ever? Has his promise come to <u>an</u> end? Has God forgotten <u>his</u> mercy, or in anger withdrawn his <u>com</u> -passion?"	1 2 3 4 5 6
Left:	I said, "This is what causes <u>my</u> grief: that the right hand of the Most High <u>has</u> changed." I remember the deeds of <u>the</u> LORD, I remember your wonders <u>of</u> old; I muse on all <u>your</u> works, and ponder your migh- <u>ty</u> deeds.	1 2 3 4 5 6
Right:	Your way, O God, is in the ho- <u>ly</u> place. What god is as great as <u>our</u> God? You are the God who <u>works</u> wonders. Among the peoples you showed <u>your</u> power. Your strong arm redeemed <u>your</u> people, the descendants of Jacob <u>and</u> Joseph.	1 2 3 4 5 6
Left:	The waters saw you, <u>O</u> God, the waters saw you <u>and</u> anguished. Yes, the depths were moved <u>to</u> tremble. The clouds poured down <u>with</u> rain. The skies sent forth <u>their</u> voice; Your arrows flashed to <u>and</u> fro.	1 2 3 4 5 6



Right:	Your thunderous voice was in <u>a</u> whirlwind;	1
	your flashes lighted up <u>the</u> world.	2
	The earth was moved <u>and</u> trembled.	3
	Your way was through <u>the</u> sea,	4
	your path through the migh- <u>ty</u> waters,	5
	but the trace of your steps was <u>not</u> seen.	6
Left:	You guided your people like <u>a</u> flock	1
	by the hand of Moses <u>and</u> Aaron.	6
Right:	Glory to the Father, and to <u>the</u> Son,	1
	and to the Ho- <u>ly</u> Spirit:	2
Left:	as it was in the beginning, <u>is</u> now,	3
	and will be forever. <u>A</u> -men.	6

#### ANTIPHON

All:	O God, all your ways <u>are</u> holy;	1
	what god can compare with <u>our</u> God?	6

#### SILENCE & PSALM PRAYER

*Please stand*

Presider: Father,  
 you established your ancient covenant  
 by signs and wonders,  
 but more wondrously you confirmed the new one  
 through the sacrifice of your Son.  
 Guide your Church through the pathways of life  
 that we may be led to the land of promise  
 and celebrate your name with lasting praise.

*Please be seated*

#### ANTIPHON 2

IN DIRECTUM

Conception 6



Cantor:	My heart leaps with joy to <u>the</u> Lord,	1
	for he humbles only to <u>ex</u> -alt us.	6

#### OLD TESTAMENT CANTICLE

1 Samuel 2:1-10

All:	My heart exults in <u>the</u> LORD;	1
	my horn is exalted in <u>my</u> God.	2
	My mouth derides <u>my</u> foes,	3
	as I rejoice in your <u>sal</u> -vation.	6



There is no one as holy as the LORD; 1  
truly, there is no one be-sides you, 2  
and there is no rock like our God. 6

Speak no more with haugh-ty pride, 1  
nor let arrogance come forth from your mouth. 2  
For the LORD is a God of knowledge, 3  
and by him are ac-tions weighed. 6

The bows of the mighty are broken, 1  
while the feeble gird on strength. 2  
The sated hire themselves out for bread, 3  
while the hungry hunger no more. 4  
The barren wife gives birth to seven, 5  
while the one with many children is desolate. 6

The LORD deals death and brings to life, 1  
casts down to Sheol and rais-es up. 2  
The LORD makes poor and makes rich; 3  
he brings down low yet lifts up high. 6

He raises the poor from the dust, 1  
lifts the needy from the ash-heap, 2  
To give them a seat with nobles, 3  
to inherit a throne of glory. 6

For the pillars of the earth are the LORD'S; 1  
he has set the world up-on them. 2  
He guards the steps of his faithful ones, 3  
but the wicked shall be silenced in darkness, 4  
for not by strength is a warrior made mighty. 6

The LORD will shatter his foes, 1  
against them will he thunder in the heavens. 2  
The LORD will judge the ends of the earth, 3  
will endow his king with strength, 4  
and exalt the horn of his a-nointed. 6

Glory to the Father, and to the Son, 1  
and to the Ho-ly Spirit: 2  
as it was in the beginning, is now, 3  
and will be forever. A-men. 6

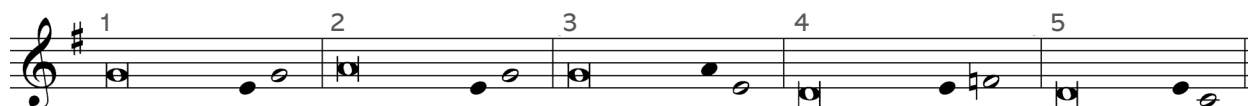
#### ANTIPHON

All: My heart leaps with joy to the Lord, 1  
for he humbles only to ex-alt us. 6

## ANTIPHON 3

ANTIPHONALLY

Conception 5



Cantor:	The Lord <u>is</u> king,	1
	let the earth <u>re</u> -joice.	5

## PSALM 97

Left:	The LORD is king, let earth <u>re</u> -joice;	1
	let the many islands <u>be</u> glad.	2
	Cloud and darkness <u>sur</u> -round him;	3
	justice and right are the foundation of <u>his</u> throne.	5

Right:	A fire prepares <u>his</u> path;	1
	it burns up his foes on eve- <u>ry</u> side.	2
	His lightnings light up <u>the</u> world;	3
	the earth looks on <u>and</u> trembles.	5

Left:	The mountains melt <u>like</u> wax	1
	before the face of <u>the</u> LORD,	2
	before the face of the Lord of all <u>the</u> earth.	3
	The skies proclaim <u>his</u> justice;	4
	all peoples see <u>his</u> glory.	5

Right:	Let those who serve idols be <u>a</u> -shamed,	1
	those who boast of their worth- <u>less</u> gods.	2
	All you angels, wor- <u>ship</u> him.	5

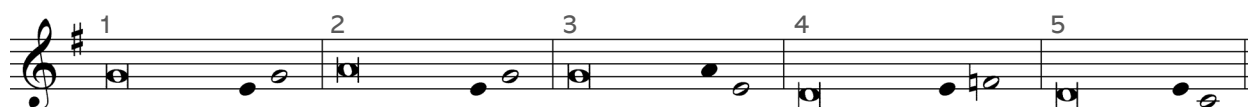
Left:	Zion hears and <u>is</u> glad;	1
	the daughters of Judah <u>re</u> -joice	2
	because of your judgments, <u>O</u> LORD.	5

Right:	For you indeed are <u>the</u> LORD,	1
	most high above all <u>the</u> earth,	2
	exalted far above <u>all</u> gods.	5

Left:	The LORD loves those who <u>hate</u> evil;	1
	he guards the souls of <u>his</u> faithful;	2
	he sets them free from <u>the</u> wicked.	5

Right:	Light shines forth for <u>the</u> just one,	1
	and joy for the upright <u>of</u> heart.	2
	Rejoice in the LORD, all <u>you</u> just;	3
	to the memory of his holiness <u>give</u> thanks.	5





Left:	Glory to the Father and to <u>the</u> Son,	1
	and to the Ho- <u>ly</u> Spirit:	2
Right:	as it was in the beginning <u>is</u> now,	3
	and will be forever. <u>A</u> -men.	5

#### ANTIPHON

All:	The Lord <u>is</u> king,	1
	let the earth <u>re</u> -joice.	5

#### SILENCE & PSALM PRAYER

*Please stand*

Presider:	Father,
	you clothe the sky with light
	and the depths of the ocean with darkness.
	Among the sons of men you work wonders,
	and rain terror upon the enemy.
	Look upon your servants.
	Do not try us by fire
	but bring us rejoicing to the shelter of your home.

*Please be seated*

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### READING & RESPONSE TO THE WORD OF GOD

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#### READING

Song of Songs 8:7

Reader:	A reading from the Song of Songs
	Deep waters cannot quench love, nor floods sweep it away.
	Were one to offer all he owns to purchase love, he would be
	roundly mocked.

#### SILENCE

#### RESPONSORY

Reader:	My heart is ever pleading, show me your face.
R/.	<b>My heart is ever pleading, show me your face.</b>

Reader:	I long to gaze upon you, Lord.
R/.	<b>Show me your face.</b>

Reader:	Glory to the Father, and to the Son, and to the Holy Spirit.
R/.	<b>My heart is ever pleading, show me your face.</b>

## GOSPEL CANTICLE

*Please stand*

### ANTIPHON

IN DIRECTUM

Cantor: Now this wise virgin has gone to Christ.  
Among the choirs of virgins she is radiant  
as the sun in the heavens.

### CANTICLE OF ZECHARIAH / BENEDICTUS

Luke 1:68-79

1. Bless - ed be the Lord God of Is - ra - el: for he has vis - it - ed his  
peo - ple and re - deemed them; he has raised up for us a horn of sal - va - tion  
in the House of Da - vid his ser - vant, as he spoke through the  
mouth of his ho - ly ones, his proph - ets from ag - es past: —

2. To grant sal - va - tion from our foes, and from the hand of all who hate us,  
show - ing mer - cy to our fa - thers, — re - mem - ber - ing his ho - ly cov - e - nant.

3. the oath he once — swore to A - bra - ham, our fa - ther:  
to grant that, freed from the hand of our foes, — we may serve him with - out  
fear in ho - li - ness, — and righ - teou - ness all the days of our life. —

4. And you, lit - tle child, shall be called — the Proph - et of the Most High,  
— for you — will — go be - fore the Lord, — to make



read - y \_\_\_\_ his ways, \_\_\_\_ to grant know - ledge of sal - va - tion to his  
 peo - ple by the for - give - ness of their sins. \_\_\_\_

5. Through the ten - der mer - cy of our God, \_\_\_\_ the Dawn from on high will  
 vis - it us, to shine on those who sit \_\_\_\_ in \_\_\_\_ dark - ness \_\_\_\_ and  
 those in the shad - ow of death, \_\_\_\_ to guide our feet in - to the  
 way of peace, to guide our feet in - to the way of peace. \_\_\_\_

6. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it, as it  
 was in the be - gin - ning, is now, \_\_\_\_ and will be for - ev - er. A - men. \_\_\_\_

#### ANTIPHON

**All:** Now this wise virgin has gone to Christ.  
 Among the choirs of virgins she is radiant  
 as the sun in the heavens.

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#### INTERCESSIONS

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#### INVITATION

**Presider:** Christ is the spouse and crowning glory of virgins.  
 Let us praise him with joy in our voices  
 and pray to him with sincerity in our hearts:  
 Jesus, crown of virgins, hear us.

**R/.** Jesus, crown of virgins, hear us.

## PETITIONS

Reader: Christ, the holy virgins loved you as their one true spouse,  
grant that nothing may separate us from your love.  
**R/. Jesus, crown of virgins, hear us.**

Reader: You crowned Mary, your mother, queen of virgins,  
through her intercession, let us continually serve you  
with pure hearts.  
**R/. Jesus, crown of virgins, hear us.**

Reader: Your handmaids were always careful to love you  
with whole and undivided attention,  
that they might be holy in body and spirit,  
through their intercession  
grant that the lure of this passing world  
may not distract our attention from you.  
**R/. Jesus, crown of virgins, hear us.**

Reader: Lord Jesus, you are the spouse  
whose coming was anticipated by the wise virgins,  
grant that we may wait for you in hope and expectation.  
**R/. Jesus, crown of virgins, hear us.**

Reader: Through the intercession of Saint Thérèse,  
who was one of the wise and prudent virgins,  
grant us wisdom and innocence of life.  
**R/. Jesus, crown of virgins, hear us.**

## LORD'S PRAYER

Presider (chanting): At the Savior's command and formed by divine teaching  
we dare to say:

**All (chanting): Our Father . . .**

## PRAYER

Presider: O God, who open your Kingdom  
to those who are humble and to little ones,  
lead us to follow trustingly in the little way of Saint Thérèse,  
so that through her intercession  
we may see your eternal glory revealed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.  
**R/. Amen.**

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## CONCLUSION

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### GREETING

Presider: The Lord be with you.  
R/. And with your Spirit.

### BLESSING

Presider: May almighty God ☩ bless you,  
the Father, and the Son, and the Holy Spirit.  
R/. Amen.

### DISMISSAL

Presider: Go in peace.  
R/. Thanks be to God.

*Morning Prayer for the Memorial of St. Thérèse has proper texts for the Gospel Canticle antiphon and the concluding Prayer. All other texts may thus be drawn from the Commons or the seasonal weekday. For the celebration of St. Thérèse at this year's National Meeting, texts of Morning Prayer are from the Ordinary (vol. IV, pp. 618-623), the Proper of Saints (vol. IV, pp. 1447-1449), the Four-Week Psalter (vol. IV, pp. 838-845), and the Common of Virgins (vol IV, pp. 1800-1804).*

*Morning Prayer begins with either the Introductory Verse with Doxology ("God, come to my assistance...") or with the Invitatory. Here, the Introductory Verse with Doxology is used.*

*The Hymn is selected from the Common of Virgins, Office of Readings (vol. IV, p. 1791).*

*The Psalmody is from the Four-Week Psalter, Week II, Wednesday (vol. IV, pp. 839-843).*

*The Reading, Responsory, and Intercessions are from the Common of Virgins (vol. IV, pp. 1802-1803).*

*The Gospel Canticle antiphon and Prayer are from the Proper of Saints, October 1 (vol. IV, p. 1452). The translation of the Prayer is from The Roman Missal.*

\* \* \*

*On this day, members of FDLC welcome local parish and diocesan ministers for the study day and look forward to the theological, spiritual, and pastoral formation that such a gathering promises. Such a setting recommends that elements of Morning Prayer, as a principal Hour, be sung: here, Psalmody, Gospel Canticle, and Our Father. Additionally, with due regard for the principle of progressive solemnity, GILH states, "The sung celebration of the divine office is more in keeping with the nature of this prayer" (no. 268).*

*The Psalms, Old Testament Canticle, and Gospel Canticle are sung antiphonally and in directum. Antiphonal singing works well in the chapel, which is divided neatly into left and right, and it demonstrates an oft-used way of praying the Psalms in common. Both canticles are sung in directum, which is certainly fitting for the genres and lengths of these texts.*

OCTOBER 1  
MEMORIAL OF SAINT THÉRÈSE OF THE CHILD JESUS,  
VIRGIN AND DOCTOR OF THE CHURCH  
MIDAFTERNOON PRAYER

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INTRODUCTORY VERSE & HYMN

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*Please stand*

INTRODUCTORY VERSE & DOXOLOGY

Leader (reciting): God, ☩ come to my assistance.  
R/. (reciting): Lord, make haste to help me.  
All: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

Lord of All Hopefulness  
SLANE

All (singing): Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,  
Your hand swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

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PSALMODY

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*Please be seated*

ANTIPHON 1

IN DIRECTUM

Reader (reciting): The Lord has done great things for us;  
he is the source of all our joy.

PSALM 126

All (reciting):

When the LÓRD brought back the éxiles from Zíon,  
we thóught we were dréaming.  
Thén was our móuth filled with láughter;  
on our tóngues, songs of jóy.

Then they sáid among the nátions,  
“What great déeds the LÓRD worked for thém!”  
What great déeds the LÓRD worked for ús!  
Indéed, we were glád.

Bring báck our éxiles, O LÓRD,  
as stréams in the Négeb.  
Thóse who are sówing in téars  
will síng when they réap.

They go óut, they go óut, full of téars,  
bearing séed for the sówing;  
they come báck, they come báck with a sóng,  
béaring their shéaves.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

ANTIPHON

All:

The Lord has done great things for us;  
he is the source of all our joy.

ANTIPHON 2

IN DIRECTUM

Reader (reciting):

May the Lord build our house  
and watch over our city.

PSALM 127

All (reciting):

If the LÓRD does not buíld the hóuse,  
in váin do its buílders lábor;  
if the LÓRD does not guárd the cíty,  
in váin does the guárd keep wáitch.

In váin is your éarlier rísing,  
your góing láter to rést,  
you who tóil for the bréad you éat,  
when he pours gifts on his belóved while they slúmber.

Yes, children are a gift from the LÓRD,  
a réward, the frúit of the wómb.  
Like árrrows in the hánd of a wárrior,  
so the sóns of one's yóuth.

Bléssed ís the wárrior  
who has filled his quíver with these árrrows!  
He will háve no cáuse for sháme,  
when he dispútes with his fóes in the gátways.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

#### ANTIPHON

**All:** May the Lord build our house  
and watch over our city.

#### ANTIPHON 3

RESPONSORIALY

Reader (reciting): Blessed are those who fear the Lord.  
R/. (reciting) **Blessed are those who fear the Lord.**

#### PSALM 128

Reader: Blessed are áll who féar the LÓRD,  
and wálk in his wáys!  
By the lábor of your hánds you shall éat.  
You will be bléssed and prósper.

R/. **Blessed are those who fear the Lord.**

Reader: Your wífe like a frúitful víne  
in the héart of your hóuse;  
your children like shóots of the ólive  
aróund your táble.  
Indéed thus sháll be bléssed  
the húsband who féars the LÓRD.

R/. **Blessed are those who fear the Lord.**

Reader: May the LÓRD bléss you from Zíon.  
May you sée Jerúsalem prósper  
all the dáys of your lífe!  
May you sée your chíldren's children.  
On Ísrael, péace!

R/. **Blessed are those who fear the Lord.**



Reader: Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be forever. Amen.

R/. **Blessed are those who fear the Lord.**

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## READING & RESPONSE TO THE WORD OF GOD

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### READING

1 Samuel 16:7b

Reader: A reading from the first Book of Samuel  
Not as man sees does God see,  
because man sees the appearance  
but the Lord looks into the heart.

### VERSE

Reader: O God, search my heart, and know me.  
R/. **Lead me along the path to endless life.**

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## CONCLUSION

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*Please stand*

### PRAYER

Leader: Lord Jesus Christ,  
to save all mankind  
you stretched out your arms on the cross.  
Let our work be pleasing to you:  
may it proclaim your salvation to the world  
You live and reign for ever and ever.  
R/. **Amen.**

### DISMISSAL

Leader: Let us praise the Lord.  
R/. **And give him thanks.**

*The Hymn is from the Ordinary (vol. IV, p. 630).*

*For the purpose of demonstration and formation at this National Meeting, the Psalmody is from the Complementary Psalmody, Series III for Midafternoon (vol. IV, pp. 1259-1261). In ordinary situations, however, GILH, no. 81, should be recalled, namely, that communities who pray only one Daytime Hour together use the Psalmody of the day (in this case, Week II, Wednesday: vol. IV, pp. 867-871).*

*The Reading, Verse, and Prayer are from the Four-Week Psalter, Week II, Wednesday, Midafternoon Prayer (vol. IV, p. 872).*

*The Conclusion is "as in the Ordinary," which is the same whether an ordained minister or lay minister leads the celebration.*

\* \* \*

*Daytime Prayer is very fitting for use in meetings of many different settings (of parish committees/councils, of diocesan office staffs, etc.), especially as the prayer to begin or conclude a meeting. This Midafternoon Prayer occurs at the beginning of the focus session workshops at the National Meeting. In meeting settings, the space does not often support a great deal of singing (e.g., lack of accompaniment), so much of the Hour might be recited. Still, it is commendable to sing the Hymn when possible, and appropriate familiar hymns can often be found. Further, in such settings, the physical organization of those gathered often does not lend itself to neat "left" and "right" divisions, making antiphonal recitation challenging. Prudent use of in directum and responsorial recitation can be advantageous. Here, these two ways are employed with special attention to the length of the texts of both the Psalm and its antiphon. For example, in responsorial recitation, the antiphon is repeated, so shorter, easily memorized antiphons lend themselves to this style of recitation. Responsorial recitation also provides another way of praying the psalms that is familiar to many because of its use at Mass (i.e., in the Responsorial Psalm after the First Reading).*

*The Psalmody as given above includes accent markings to indicate the "sprung rhythm" in which this translation of the Psalms was composed. In the introduction to a predecessor translation of the Psalms that used this same approach, Abbot Gregory Polan explains that sprung rhythm makes the Psalms conducive to prayer, as well as "easy to recite in common...and easy to sing as chant," because "this rhythmic style imitates regular speech patterns" and "possesses in vocal use something both natural and beautiful" (The Revised Grain Psalms: A Liturgical Psalter; Singing Version).*

OCTOBER 2  
MEMORIAL OF THE HOLY GUARDIAN ANGELS  
MORNING PRAYER

INVITATORY & HYMN

*Please stand*

INVITATORY

*"The sign of the cross is made on the mouth at the beginning of the invitatory, at the words, Lord, open my lips [Señor, abre mis labios]" (GILH, no. 266).*

Presider (reciting): Señor, ✠ abre mis labios.

R/. Y mi boca proclamará tu alabanza.

*Lord, open my lips.*

*And my mouth will proclaim your praise.*

HYMN

Praise the Lord! You Heavens, Adore Him



1. Praise the Lord! you heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Glad thanks-giv-ing, Lord, we bring



1. Sun and moon, re-joyce be-fore him; Praise him, all you stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, your praise ex-press-ing, In the joy-ful hymns we sing



1. Praise the Lord! for he has spo-ken; Worldshis\_ mighty-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on\_ high his pow'r pro-claim;
3. All the saints in heav'n a-dore you; We would bow be-fore your throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore you, So on earth your will be done.

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PSALMODY

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*Please be seated*

"ANTIPHONALLY"

Meinrad VI

ANTIPHON 1



Cantor:	The Lord will send his angels to accom- <u>pan</u> -y you	1
	and to guide you safely <u>on</u> your way.	6

PSALM 63:2-9

Cantor:	O God, you are my God; at <u>dawn</u> I seek you;	1
	for you my <u>soul</u> is thirsting.	2
	For you my <u>flesh</u> is pining,	3
	like a dry, weary land <u>with</u> -out water.	4
	I have come before you <u>in</u> the sanctuary,	5
	to behold your strength <u>and</u> your glory.	6

All:	Your loving mercy is bet- <u>ter</u> than life;	1
	my lips will <u>speak</u> your praise.	2
	I will bless you <u>all</u> my life;	3
	in your name I will lift <u>up</u> my hands.	4
	My soul shall be filled as <u>with</u> a banquet;	5
	with joyful lips, my <u>mouth</u> shall praise you.	6

Cantor:	When I remember you up- <u>on</u> my bed,	1
	I muse on you through the watches <u>of</u> the night.	2
	For you have <u>been</u> my strength;	3
	in the shadow of your wings I rejoice.	4
	My soul clings <u>fast</u> to you;	5
	your right <u>hand</u> upholds me.	6

All:	Glory to the Father, and <u>to</u> the Son,	1
	and to the <u>Ho</u> -ly Spirit:	2
	as it was in the begin- <u>ning</u> is now,	3
	and will be fore- <u>ver</u> . A-men.	6

ANTIPHON

All:	The Lord will send his angels to accom- <u>pan</u> -y you	1
	and to guide you safely <u>on</u> your way.	6

SILENCE & PSALM PRAYER

*Please stand*

Presider:	Father, creator of unfailing light, give that same light to those who call to you. May our lips praise you, our lives proclaim your goodness, our work give you honor, and our voices celebrate you forever.
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*Please be seated*

## ANTIPHON 2

LIKE A LITANY

Cantor: Blessed be God who sent his Angels  
to rescue his faith-ful servants.

## OLD TESTAMENT CANTICLE

Daniel 3:57-88, 56

Cantor: Bless the Lord, all you works of the Lord,  
**All:** **praise and highly exalt him for-ever.**

Cantor:	Heavens, angels of the Lord, All waters above the heavens, all powers,	<b>All:</b>	bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.
	Sun and moon, stars of heaven, Every shower and dew, all winds,		bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.
	Fire and heat, cold and chill, Dew and rain, frost and chill,		bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.
	Ice and snows, nights and days, Light and darkness, lightnings and clouds,		bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.

Cantor: Let the earth bless the Lord,  
**All:** **praise and highly exalt him for-ever.**

Cantor:	Mountains and hills, all that grows on the earth, Seas and rivers, springs of water, Sea beasts and all that move in the water, all birds of heaven, All wild beasts and cattle, all you people,	<b>All:</b>	bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.  bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord.
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Cantor: O Israel, bless the Lord,  
**All:** **praise and highly exalt him for-ever.**

Cantor:	Priests of the Lord, servants of the Lord, Spirits and souls of the just, holy men of humble heart, Hananiah, Azariah, Mishael,	<b>All:</b>	bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord, bless <u>the</u> Lord,
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Cantor: praise and highly exalt him for-ever,  
 All: praise and highly exalt him for-ever.

Cantor: Let us bless the Father, and the Son, with the Ho-ly Spirit.  
 All: Let us praise and highly exalt him for-ever.  
 Cantor: Blessed are you in the firmament of heaven,  
 All: worthy of praise and highly exalted for-ever.

# ANTIPHON

All: Blessed be God who sent his Angels  
 to rescue his faith-ful servants.

# ANTIPHON 3

ANTIPHONALLY

Meinrad VIII



Cantor:	Pra- <u>ise</u> the Lord,	1
	all you heavenly hosts <u>of</u> angels.	6

# PSALM 149

Left:	Sing a new song <u>to</u> the Lord,	1
	his praise in the assembly of <u>the</u> faithful.	2
	Let Israel rejoice <u>in</u> its Maker,	3
	let Zion's children exult in <u>their</u> king.	4
	Let them praise his <u>name</u> with dancing	5
	and make music with timbrel <u>and</u> lyre.	6

Right:	For the LORD takes delight <u>in</u> his people.	1
	He adorns the poor with <u>sal</u> -vation.	2
	Let the faithful ex- <u>ult</u> in glory,	3
	and rejoice as they take <u>their</u> rest.	4
	Let the praise of God be <u>in</u> their mouths	5
	and a two-edged sword in <u>their</u> hand.	6

Left:	to deal out vengeance <u>to</u> the nations	1
	and punishment upon <u>the</u> peoples;	2
	to bind their <u>kings</u> in chains	3
	and their nobles in fetters <u>of</u> iron;	4
	to carry out the judg- <u>ment</u> decreed;	5
	This is an honor for all <u>his</u> faithful.	6

All:	Glory to the Father and <u>to</u> the Son	1
	and to the Ho- <u>ly</u> Spirit:	2
	as it was in the begin- <u>ning</u> is now,	3
	and will be forever. <u>A</u> -men.	6



## ANTIPHON

All: Pra-ise the Lord, 1  
all you heavenly hosts of angels. 6

## SILENCE & PSALM PRAYER

*Please stand*

Presider: Let Israel rejoice in you, Lord,  
and acknowledge you as creator and redeemer.  
We put our trust in your faithfulness  
and proclaim the wonderful truths of salvation.  
May your loving kindness embrace us now and forever.

*Please be seated*

---

## READING & RESPONSE TO THE WORD OF GOD

---

## READING

Exodus 23:20-23

Reader: *A reading from the Book of Exodus*  
  
*Thus says the LORD: "See, I am sending an angel before you, to guard you on the way and bring you to the place I have prepared. Be attentive to him and heed his voice. Do not rebel against him, for he will not forgive your sin. My authority resides in him. If you heed his voice and carry out all I tell you, I will be an enemy to your enemies and a foe to your foes.*  
  
*"My angel will go before you and bring you to the Amorites, Hittites, Perizzites, Canaanites, Hivites, and Jebusites; and I will wipe them out."*

## SILENCE

## RESPONSORY

Reader: Delante de los ángeles tañeré para ti, Dios mío.  
R/. Delante de los ángeles tañeré para ti, Dios mío.  
  
*In the presence of the angels, I will sing to you, my God.*  
  
Reader: Y dare gracias a tu nombre.  
R/. Tañeré para ti, Dios mío.  
  
*I will praise your name.  
I will sing to you, my God.*  
  
Reader: Gloria al Padre, y al Hijo, y al Espíritu Santo.  
R/. Delante de los ángeles tañeré para ti, Dios mío.

## GOSPEL CANTICLE

*Please stand*  
IN DIRECTUM

### ANTIPHON

Cantor: They are all ministering spirits,  
sent to care for those on the way to salvation.

### CANTICLE OF ZECHARIAH / BENEDICTUS

Luke 1:68-79

1. Bless - ed be the Lord God of Is - ra - el: for he has vis - it - ed his  
peo - ple and re - deemed them; he has raised up for us a horn of sal - va - tion  
in the House of Da - vid his ser - vant, as he spoke through the  
mouth of his ho - ly ones, his proph - ets from ag - es past: —

2. To grant sal - va - tion from our foes, and from the hand of all who hate us,  
show - ing mer - cy to our fa - thers, — re - mem - ber - ing his ho - ly cov - e - nant.

3. the oath he once — swore to A - bra - ham, our fa - ther:  
to grant that, freed from the hand of our foes, — we may serve him with - out  
fear in ho - li - ness, — and righ - teou - ness all the days of our life. —

4. And you, lit - tle child, shall be called — the Proph - et of the Most High,  
— for you — will — go be - fore the Lord, — to make





read - y \_\_\_\_ his ways, \_\_\_\_ to grant know - ledge of sal - va - tion to his  
 peo - ple by the for - give - ness of their sins. \_\_\_\_

5. Through the ten - der mer - cy of our God, \_\_\_\_ the Dawn from on high will  
 vis - it us, to shine on those who sit \_\_\_\_ in \_\_\_\_ dark - ness \_\_\_\_ and  
 those in the shad - ow of death, \_\_\_\_ to guide our feet in - to the  
 way of peace, to guide our feet in - to the way of peace. \_\_\_\_

6. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it, as it  
 was in the be - gin - ning, is now, \_\_\_\_ and will be for - ev - er. A - men. \_\_\_\_

# ANTIPHON

**All:** They are all ministering spirits,  
 sent to care for those on the way to salvation.

---

## INTERCESSIONS

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# INVITATION

**Presider:** *With one voice the choir of angels  
 sing their unceasing praise of the Lord.  
 Let us join in their worship as we proclaim:*  
 Bendecid al Señor, todos sus ángeles.

**R/.** Bendecid al Señor, todos sus ángeles.

# PRAYER

**Reader:** *You commanded your angels to guard us in all our ways.  
 keep us from sin as you lead us in your path this day.*

**R/.** Bendecid al Señor, todos sus ángeles.

Reader: *Father, the angels stand forever before your face,  
Nourish in us a never-failing hope of coming  
at last into your presence.*

R/. **Benedicid al Señor, todos sus ángeles.**

Reader: *Your children will be like angels in heaven,  
Grant us chastity in both mind and body.*

R/. **Benedicid al Señor, todos sus ángeles.**

Reader: *Send Michael, the prince of the heavenly host,  
to the aid of your people,  
May he defend them against Satan and his angels  
on the day of battle.*

R/. **Benedicid al Señor, todos sus ángeles.**

#### LORD'S PRAYER

Presider: Ya que por Jesucristo hemos llegado a ser hijos de Dios,  
acudamos con confianza a nuestro Padre.

All: **Padre nuestro, que estás en el Cielo,  
santificado sea tu Nombre;  
venga a nosotros tu reino;  
hágase tu voluntad en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día;  
perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden;  
no nos dejes caer en la tentación,  
y líbranos del mal.**

#### PRAYER

Presider: *O God, who in your unfathomable providence  
are pleased to send your holy Angels to guard us,  
hear our supplication as we cry to you,  
that we may always be defended by their protection  
and rejoice eternally in their company.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.*

R/. **Amén.**

---

#### CONCLUSION

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#### GREETING

Presider: El Señor esté con ustedes.

R/. **Y con tu espíritu.**

## BLESSING

Presider: La bendición de Dios todopoderoso,  
Padre, Hijo, ✠ y Espíritu Santo,  
descienda sobre ustedes.  
R/. Amén.

## DISMISSAL

Presider: Pueden ir en paz.  
R/. Demos gracias a Dios.

*Morning Prayer for the Memorial of the Holy Guardian Angels is particularly interesting. Unlike many other Memorials, this Memorial contains proper texts for nearly all elements. The Hymn, Psalm antiphons, Reading, Responsory, Gospel Cantic antiphon, Intercessions, and Prayer are all from the Proper of Saints, October 2 (vol. IV, pp. 1455-1458).*

*Another notable feature of this Memorial is that the Psalms are to be taken from Sunday, Week I of the Four-Week Psalter (vol. IV, pp. 652-655). While Morning Prayer on Feasts often use the Psalms of Sunday, Week I, this is not overly common for Memorials.*

*Morning Prayer begins with either the Introductory Verse with Doxology ("God, come to my assistance...") or with the Invitatory. "The invitatory is placed at the beginning of the whole sequence of the day's prayer; that is, it precedes either Morning Prayer or the Office of Readings, whichever of these liturgical actions begins the day" (GILH, no. 34). Here, the Invitatory is used but, as permitted in GILH, no. 34, the Invitatory Psalm is omitted.*

*Here, a longer form of the reading is used. In place of the short reading from Exodus 23:20-21a provided in the Liturgy of the Hours (vol. IV, p. 1456), the reading available for this Memorial in the Lectionary for Mass, Exodus 23:20-23, is given. At Mass later in the evening, the reading is taken from the seasonal weekday, namely, Thursday of the Twenty-Sixth Week in Ordinary Time, from Nehemiah 8. Thus, using the longer form of the Exodus reading from the Lectionary for Mass is appropriate (see GILH, nos. 46, 248-249).*

\* \* \*

*As members of FDLC continue to gather for this annual meeting, and in light of GILH, no. 268, that "The sung celebration of the divine office is more in keeping with the nature of this prayer," the Hymn, Psalms, and canticles of this Morning Prayer are sung.*

*The elements of the Psalmody are sung in different manners. The first Psalm alternates between cantor and assembly rather than left and right, and the final Psalm is sung antiphonally according to the usual sense (left and right). The Old Testament Cantic is sung "like a litany," here, with the cantor naming those who are called upon to bless the Lord, and all responding, "Bless the Lord." While unique, the structure of this cantic lends itself to such a call and response, which aims to encourage the participation of the assembly. The Gospel Cantic is sung in directum, which is certainly fitting for the genre and length of this text.*

OCTOBER 2  
MEMORIAL OF THE HOLY GUARDIAN ANGELS  
LITURGY OF REMEMBRANCE

INTRODUCTORY RITES

OPENING SONG

*Please stand*  
Keep In Mind



GREETING

Leader: The grace and peace of God our Father,  
who raised Jesus from the dead, be always with you.  
R/. **And with your spirit.**

COLLECT

Leader: Let us pray.  
God of blessings, source of all holiness,  
the voice of your Spirit has drawn  
countless men and women to follow Christ  
and to serve you with a willing heart.  
Look with mercy on these, your servants,  
who in life offered you praise  
and who, in death, still sing of your glory.  
Grant this through Christ our Lord.  
R/. **Amen.**

WORD OF GOD

READING

*Please be seated*  
1 Thessalonians 4:13-18

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

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LITURGY OF REMEMBRANCE

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Life is changed, not end-ed;\_ earth-ly pain tran-scend-ed.

God will gent-ly wipe a-way the tears from our eyes. Life is changed, not end-ed;\_ bro-ken bonds now mend-ed.\_ We know that we will rise a-gain, for life is changed, yes life is changed, but not end-ed.\_

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INTERCESSORY PRAYER

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## INVITATION

Leader: Let us turn to Christ Jesus with confidence and faith  
in the power of his Cross and Resurrection, pleading,  
Lord, have mercy.

R/. **Lord, have mercy.**

## PETITIONS

Reader: Risen Lord, pattern of our life forever:  
Lord, have mercy.

R/. **Lord, have mercy.**

Reader: Promise and image of what we shall be:  
Lord, have mercy.

R/. **Lord, have mercy.**

Reader: Son of God who came to destroy sin and death:  
Lord, have mercy.

R/. **Lord, have mercy.**

Reader: Word of God who delivered us from the fear of death:  
Lord, have mercy.

R/. **Lord, have mercy.**

Reader: Crucified Lord, forsaken in death, raised in glory:  
Lord, have mercy.

R/. **Lord, have mercy.**

Reader: Lord Jesus, gentle Shepherd who brings rest to our soul,  
give peace to all who have gone before us:  
Lord, have mercy.  
R/. Lord, have mercy.

## LORD'S PRAYER

### PRAYER

Leader: Almighty God and Father,  
it is our certain faith  
that your Son, who died on the Cross,  
was raised from the dead,  
the first fruits of all who have fallen asleep.  
Grant that through this mystery  
your servants, our colleagues, our friends and co-workers,  
who have gone to their rest in Christ,  
may share in the joy of his resurrection.  
Grant this through that same Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, forever and ever.  
R/. Amen.

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## CONCLUDING RITES

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Leader: Eternal rest grant unto them, O Lord.  
R/. And let perpetual light shine upon them.

Leader: May they rest in peace.  
R/. Amen.

Leader: May their souls and the souls of all the faithful departed,  
through the mercy of God, rest in peace.  
R/. Amen.



OCTOBER 2  
MEMORIAL OF THE HOLY GUARDIAN ANGELS  
MASS WITH EVENING PRAYER

INTRODUCTORY RITES

ENTRANCE

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things is won - drous - ly reign - ing
3. Praise to the Lord, who will pros - per your work and de - fend you;
4. Praise to the Lord! O let all that is in me a - dore him!



1. O my soul, praise him, for he is your health and sal - va - tion!
2. and, as on wing of an ea - gle, up - lift - ing, sus - tain - ing.
3. sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
4. All that has life and breath, come now with prais - es be - fore him!



1. All you who hear, now to his tem - ple draw near.
2. Have you not seen all you have need - ed has been
3. Pon - der a - new what the Al - might - y can do,
4. Let the "A - men" sound from his peo - ple a - gain!



1. Praise him in glad ad - o - ra - tion!
2. met by his gra - cious or - dain - ing?
3. who with his love does be - friend you.
4. Glad - ly with praise we a - dore him!

SIGN OF THE CROSS & GREETING

PSALMODY

ANTIPHON 1

*Please be seated*

ANTIPHONALLY

Mundelein Villg



Cantor:

The angel of the Lord encamps  
around those who fear him, to res-cue them.



## PSALM 34

- Left: I will bless the LORD at all times,  
praise of him is always in my mouth.
- Right: In the LORD my soul shall make its boast;  
the humble shall hear and be glad.
- Left: Glorify the LORD with me;  
together let us praise his name.
- Right: I sought the LORD, and he answered me;  
from all my terrors he set me free.
- Left: Look toward him and be radiant;  
let your faces not be abashed.
- Right: This lowly one called; the LORD heard,  
and rescued him from all his distress.
- Left: The angel of the LORD is encamped  
around those who fear him, to rescue them.
- Right: Taste and see that the LORD is good.  
Blessed the man who seeks re-fuge in him.
- Left: Fear the LORD, you his holy ones.  
They lack nothing, those who fear him.
- Right: The rich suffer want and go hungry,  
but those who seek the LORD lack no blessing.
- Left: Come, children, and hear me,  
that I may teach you the fear of the LORD.
- Right: Who is it that de-sir-es life  
and longs to see pros-per-ous days?
- Left: Guard your tongue from evil,  
and your lips from speak-ing deceit.
- Right: Turn aside from evil and do good.  
Seek after peace, and pursue it.





- Left: The LORD turns his eyes to the just one,  
and his ears are open to his cry.
- Right: The LORD turns his face a-gainst the wicked  
to cut off their remembrance from the earth.
- Left: When the just one cries out, the LORD hears,  
and rescues him in all his distress.
- Right: The LORD is close to the bro-kenhearted;  
those whose spirit is crushed he will save.
- Left: Many are the trials of the just one,  
but from them all the LORD will rescue him.
- Right: He will keep guard over all his bones;  
not one of his bones shall be broken.
- Left: Evil brings death to the wicked;  
those who hate the just one are doomed.
- Right: The LORD ransoms the souls of his servants.  
All who trust in him shall not be condemned.
- Left: Glory to the Father, and to the Son,  
and to the Ho-ly Spirit:
- Right: as it was in the begin-ning, is now,  
and will be forev-er. Amen.

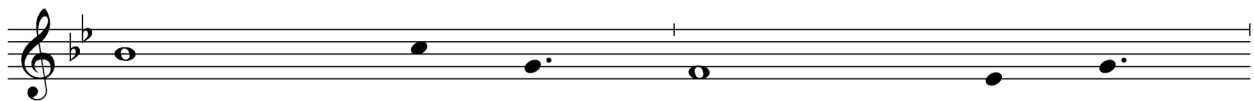
#### ANTIPHON

- All: The angel of the Lord encamps  
around those who fear him, to res-cue them.

#### ANTIPHON 2

ANTIPHONALLY

Mundelein Va



- Cantor: Glorify the God of heaven,  
sing praise to him before all liv-ing creatures,  
for he has shown you such great mercy.



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## LITURGY OF THE WORD

---

*Please be seated*

### READING

Nehemiah 8:1-4a, 5-6, 7b-12

*A reading from the Book of Nehemiah*

*The whole people gathered as one in the open space before the Water Gate, and they called upon Ezra the scribe to bring forth the book of the law of Moses which the LORD prescribed for Israel.*

*On the first day of the seventh month, therefore, Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak until midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.*

*Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it (for he was standing higher up than any of the people); and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. As the people remained in their places, Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read.*

*Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"*

*And the Levites quieted all the people, saying, "Hush, for today is holy, and you must not be saddened." Then all the people went to eat and drink, to distribute portions, and to celebrate with great joy, for they understood the words that had been expounded to them.*

Palabra de Dios.

R/. Te alabamos, Señor.

### RESPONSORIAL PSALM

Psalm 19 (18):8, 9, 10, 11; R/. 9ab



The pre - cepts of the Lord give joy to the heart.

- |                                                                                                                                                    |                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. <i>La ley del Señor es perfecta del todo<br/>y reconforta el alma;<br/>inmutables son las palabras del Señor<br/>y hacen sabio al sencillo.</i> | 2. <i>The precepts of the LORD are right,<br/>rejoicing the heart;<br/>The command of the LORD is clear,<br/>enlightening the eye;</i> |
| 3. <i>La voluntad de Dios es santa<br/>y para siempre estable;<br/>los mandamientos del Señor son verdaderos<br/>y enteramente justos.</i>         | 4. <i>They are more precious than gold,<br/>than a heap of purest gold;<br/>Sweeter also than syrup<br/>or honey from the comb.</i>    |



## GOSPEL

Matthew 18:1-5, 10

## HOMILY

## INTERCESSIONS

- Presider: The angels carry out God's will.  
Let us pray that we too may listen carefully for his voice  
and hear his call, as we say:  
With the angels we sing of your glory.
- R/. **With the angels we sing of your glory.**
- Reader: O God, you made your angels messengers  
of your marvelous works,  
help us to proclaim your wonderful deeds to all men.
- R/. **With the angels we sing of your glory.**
- Reader: The angels unceasingly proclaim that you are holy and exalted,  
may your people on earth join their voices  
to the angelic song of praise.
- R/. **With the angels we sing of your glory.**
- Reader: You commanded your angels to watch over your servants  
in all their ways,  
guide those who are traveling  
and bring them home safely in joy and in peace.
- R/. **With the angels we sing of your glory.**
- Reader: You gave the angels the mission of announcing peace to men,  
inspire counsels of peace in the hearts of leaders  
and peoples of all nations.
- R/. **With the angels we sing of your glory.**
- Reader: When you send forth the angels to gather together  
your chosen people from every corner of the earth,  
do not let them pass over any of your children,  
but bring them all to the unending gladness of your kingdom.
- R/. **With the angels we sing of your glory.**
- Presider: Father of mercy, hear our evening prayer of praise,  
and let our hearts never waver from the love of your law.  
Lead us on through night's darkness  
to the dawning of eternal life.  
Through Christ our Lord.
- R/. **Amen.**

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## LITURGY OF THE EUCHARIST

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### OFFERTORY

In Every Age

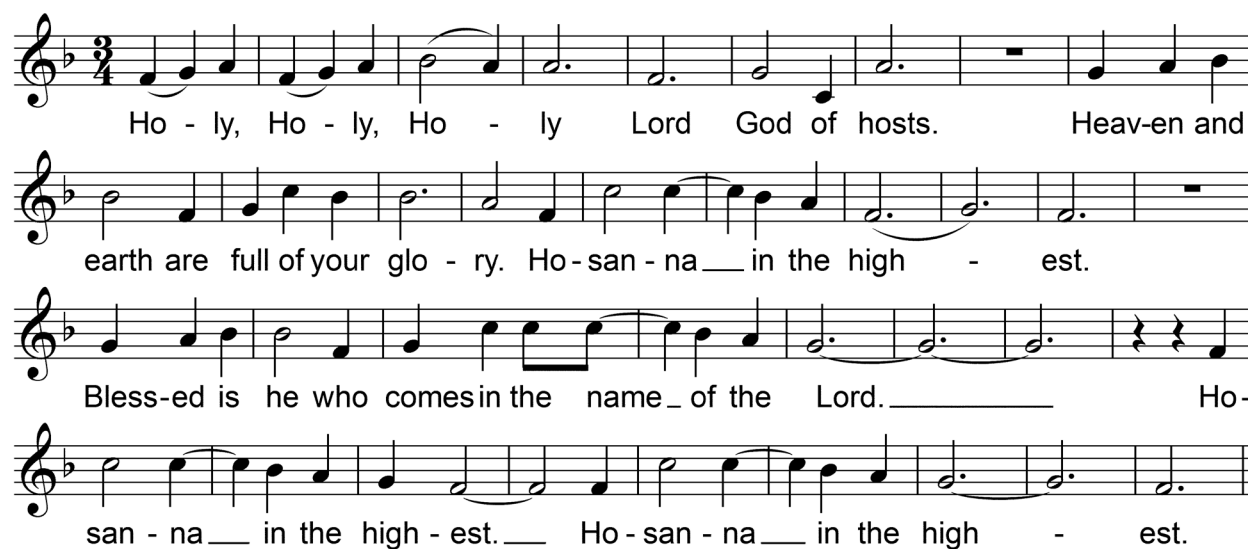


1. Long before the mountains came to be  
and the land and sea and stars of the night,  
through the endless seasons of all time,  
you have always been,  
you will always be.
2. Destiny is cast, and at your silent word  
we return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
as the light that fades  
at the end of day.
3. Teach us to make use of the time we have.  
Teach us to be patient even as we wait.  
Teach us to embrace our ev'ry joy and pain.  
To sleep peacefully,  
and to rise up strong.

### PRAYER OVER THE OFFERINGS

#### EUCHARISTIC PRAYER

### HOLY, HOLY, HOLY



## MEMORIAL ACCLAMATION



When we eat this Bread and drink this\_ Cup, we pro-  
claim your Death, O Lord,\_\_\_ un - til you come a - gain.\_\_\_\_

## GREAT AMEN



A - - - men,\_\_\_ a - - - men, a - men.

## COMMUNION RITE

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION OF THE BREAD



Lamb\_\_\_\_\_ of God, you take a - way the sins of the world,  
have mer - cy on us. grant us peace.

*[to repeat]* *[last time]*

## COMMUNION

## Pan de Vida

### Refrain



\*Pan de Vi - da,\_\_\_ cuer-po del Se - ñor,\_\_\_  
cup of bless - ing,\_\_\_ blood of Christ the Lord.\_\_\_\_  
At this ta - ble\_\_\_\_\_ the last shall be first.\_\_\_\_  
\*\* Po - der es ser - vir,\_\_\_ por-que Dios es a - mor.\_\_\_\_

\*Bread of Life, body of the Lord,

\*\*power is for service, because God is love.

1. We are the dwelling of God,  
fragile and wounded and weak.  
We are the body of Christ,  
called to be the compassion of God.

2. You call me Teacher and Lord;  
I, who have washed your feet.  
So you must do as I do,  
so the greatest must become the least.

3. There is no Jew or Greek;  
there is no slave or free;  
there is no woman or man;  
only heirs of the promise of God.

## One Bread, One Body

### Refrain



One bread, — one bod-y, — one Lord of all, one cup of  
bless - ing which we bless. — And we, — though man-y, —  
through-out the earth, we are one bod - y in this one Lord.

1. Gentile or Jew, servant or free  
woman or man, no more.

2. Many the gifts, many the works,  
one in the Lord of all.

3. Grain for the fields, scattered and grown,  
gathered to one, for all.

## CANTICLE OF MARY / MAGNIFICAT

Luke 1:48-55  
IN DIRECTUM

Cantor: The angel Gabriel spoke to Mary and said:  
You will conceive and bear a son,  
And you shall name him Jesus.



1. My soul pro-claims the great-ness of the Lord, — and my spir-it re-joic-es in  
God my Sav-ior, for he has looked up-on his hand-maid in her low-li - ness;  
— for be-hold, from this day for-ward all ge-ne - ra-tions will call me bless-ed.  
2. For the Al-might-y has done great things for me, — and ho-ly is his



name, ho-ly is his name. His mer-cy is from age to age for  
those who fear him. 3. He has made known the strength of his arm and has  
scat-tered the proud in their con - ceit of heart. He has cast down the  
might-y from their thrones and has ex - alt-ed those who are low-ly. He has filled  
the hun-gry with good things, and has cast the rich a-way emp - ty.  
4. He has helped his ser - vant Is-ra-el, mind-ful of his mer-cy,  
mind-ful of his mer - cy, e-ven as he prom-ised to our fa - thers, to  
A - bra - ham and his de - scen - dants for - ev - er. 5. Glo - ry to the  
Fa - ther, and to the Son, and to the Ho - ly Spir - it: as it was in  
the be - gin - ning, is now, and will be for - ev - er. A - men.

**All:** The angel Gabriel spoke to Mary and said:  
You will conceive and bear a son,  
And you shall name him Jesus.

PRAYER AFTER COMMUNION

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### CONCLUDING RITES

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GREETING, FINAL BLESSING, & DISMISSAL




## RECESSIONAL


## Lift Every Voice and Sing




1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Ston - y the road we trod, Bit - ter the chas - t'ning  
3. God of our wea - ry years, God of our si - lent




1. ring, Ring with the har - mo - nies of lib - er - ty; Let our re -  
2. rod, Felt in the days when hope un - born\_ had died; Yet with a  
3. tears, Thou who hast brought us thus far on\_\_ the way; Thou who hast




1. joic - ing rise High as the lis - t'ning skies, Let it re -  
2. stead - y beat, Have not our wea - ry\_\_ feet Come to the  
3. by thy might Led us in - to the\_\_ light, Keep us for -



1. sound loud as the roll - ing sea, Sing a song full of the  
2. place for which our peo - ple sighed? We have come o - ver a  
3. ev - er in the path,\_ we pray. Lest our feet stray from the



1. faith that the dark past has taught us; Sing a song full of the  
2. way that with tears has been wa - tered; We have come, tread - ing our  
3. plac - es, our God, where we met thee; Lest our hearts, drunk with the



1. hope that the pres - ent has brought us; Fac - ing the ris - ing  
2. path through the blood the the slaugh - tered; Out from the gloom - y  
3. wine of the world, we for - get thee; Shad - owed be - neath thy



1. sun Of our new day be - gun, Let us march  
2. past, Till now we stand at\_\_ last Where the bright  
3. hand, May we for - ev - er\_\_ stand, True to our



1. on till vic - to - ry\_\_ is won.  
2. gleam of our bright star\_\_ is cast.  
3. God, true to our na - - - tive land.

*Similar to Morning Prayer of this Memorial (see above), nearly all texts of Evening Prayer for the Memorial of the Holy Guardian Angels are from the Proper of Saints, October 2 (vol. IV, pp. 1459-1465). In Evening Prayer, the Psalms of this Memorial are also proper.*

*Given the importance of this Mass for the gathering of the FDLC, the option to begin the liturgy more solemnly with the rites of Mass has been selected. Since there is no Gloria indicated for this Memorial, the beginning of the Mass is as follows: Entrance Song with Procession, Sign of the Cross, Greeting, Psalmody, and Collect. As indicated by GILH, the Penitential Act and Kyrie (optional) are omitted.*

*The texts of the Intercessions (Prayer of the Faithful) are from Evening Prayer and make use of the option for a uniform response. Since, however, the concluding Prayer of Evening Prayer is identical to the Collect of Mass, the concluding prayer of the Intercessions here is taken from the Four-Week Psalter, Week II, Thursday (vol. IV, p. 900), with the simpler doxology "Through Christ our Lord."*

*In accordance with GILH, the Gospel Canticle—with its proper antiphon for this Memorial—takes place after the distribution of Communion and before the Prayer after Communion.*

\* \* \*

*As members of FDLC continue to gather for this annual meeting, and in light of GILH, no. 268, that "The sung celebration of the divine office is more in keeping with the nature of this prayer," the Psalms and canticles of Evening Prayer are sung.*

*The two parts of the Psalm (Psalm 34) of the Psalmody are sung antiphonally, and here the option is taken that "[w]hen a psalm may be divided, because of its length, into several sections within one and the same Hour... [i]t is permissible to say or sing the whole psalm without interruption, using only the first antiphon" (GILH, no. 115). The New Testament Canticle of the Psalmody is sung in directum. The Gospel Canticle is sung in directum, as well. Antiphonal singing works well in the chapel, which is divided neatly into left and right, and it demonstrates an oft-used way of praying the Psalms in common. The canticles are sung in directum, which is certainly fitting for the genres and lengths of these texts.*

## ACKNOWLEDGMENTS

**Texts of Hours** from *Liturgy of the Hours* © 1975, International Commission on English in the Liturgy, Inc. [ICEL], except Psalms and Canticles.

**Texts of Psalms and Canticles** from *Abbey Psalms and Canticles* © 2010, 2018, United States Conference of Catholic Bishops [USCCB].

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**Texts in the Liturgy of Remembrance** from *Order of Christian Funerals* © 1985, International Commission on English in the Liturgy. All rights reserved. Used with permission.

### SEPTEMBER 29, EVENING PRAYER

**Hymn.** “You Holy Angels Bright” Text: Richard Baxter, 1615-1691, et al., adapted by Anthony G. Petti, 1971. Music: DARWALL’S 148<sup>th</sup>; John Darwall, 1731-1789. As found in *Liturgy of the Hours* © 1975, ICEL. All rights reserved. Used with permission.

**Psalmody.** Music: *Conception Abbey Psalm Tones* © 2010, Conception Abbey, administered by GIA. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

**Gospel Canticle.** Canticle of Mary / Magnificat. Text: *Abbey Psalms and Canticles* © 2010, 2018, USCCB. Music: Michael Joncas © 2016, 2025. All rights reserved. Used with permission.

### SEPTEMBER 30, MORNING PRAYER

**Hymn.** “Darkness Has Faded” Text: James Quinn, SJ, 1919–2010, © 1975, 1980, 1994, James Quinn, SJ. Published by OCP. Music: CHRISTE SANCTORUM 11 11 11 5; *Cluney Antiphoner*, 1686. As found in *Liturgy of the Hours* © 1975, ICEL. All rights reserved. Used with permission.

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**Gospel Canticle.** Canticle of Zechariah / Benedictus. Text: *Abbey Psalms and Canticles* © 2010, 2018, USCCB. Music: Michael Joncas © 2016, 2025. All rights reserved. Used with permission.

### SEPTEMBER 30, OPENING RITE

“Holy God, We Praise Thy Name.” Text: 78 78 77 with refrain; *Te Deum laudamus*, attr. St. Nicetas of Remesiana, ca. 335-414; *Grosser Gott, wir loben dich*, tr. ascr. Ignaz Franz, 1719-1790; tr. Clarence A. Walworth, 1820-1900. Music: GROSSER GOTT; *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774. “Laudate Dominum.” Text: Based on Psalm 117. Taizé Community. Music: Jacques Berthier, 1923-1994. © 1990 Les Presses de Taizé. Admin. GIA Publications, Inc. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

### SEPTEMBER 30, MIDAFTERNOON PRAYER

**Hymn.** “Faith Of Our Fathers” Text: Frederick W. Faber, 1814-1863. Music: SAINT CATHERINE LM with refrain; Henry F. Hemy, 1818-1888, and James G. Walton, 1821-1905. As found in *Liturgy of the Hours* © 1975, ICEL. All rights reserved. Used with permission.

### OCTOBER 1, MORNING PRAYER

**Hymn.** “Let Us with Joy Our Voices Raise” Text: *Fortem Virile Pectore*, Silvio Antoniano, 1540-1603; trans. and stanza 3, Roger Nachtwey, b. 1930, alt. © 1965, FEL Publications, Ltd. Music: EISENACH LM; Johan Herman Schein, 1628-1630; harm. by J. S. Bach, 1685-1750. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

**Psalmody.** Music: *Conception Abbey Psalm Tones* © 2010, Conception Abbey, administered by GIA. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

**Gospel Canticle.** Canticle Of Zechariah / Benedictus. Text: *Abbey Psalms and Canticles* © 2010, 2018, USCCB. Music: Michael Joncas © 2016, 2025. All rights reserved. Used with permission.

### OCTOBER 1, MIDAFTERNOON PRAYER

**Hymn.** “Lord of All Hopefulness” Text: Jan Struther, 1901-1953. Music: SLANE 10 11 11 12; Irish traditional melody. As found in *Liturgy of the Hours* © 1975, ICEL. All rights reserved. Used with permission.

## OCTOBER 2, MORNING PRAYER

Hymn. “Praise The Lord! You Heavens, Adore Him” Text: Psalm 148; sts 1,2 *Foundling Hospital Collection*, 1796; st. 3 Edward Osler, 1798-1863. Music: HYMN TO JOY 8787D; Ludwig van Beethoven, 1770-1827; adapt. By Edward Hodges, 1796-1867. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

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Gospel Cantic. Cantic Of Zechariah / Benedictus. Text: *Abbey Psalms and Canticles* © 2010, 2018, USCCB. Music: Michael Joncas © 2016, 2025. All rights reserved. Used with permission.

## OCTOBER 2, LITURGY OF REMEMBRANCE

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“Life Is Changed, Not Ended.” Text and Music: Paul A. Tate. Copyright © 2015, 2018 by GIA Publications, Inc. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

## OCTOBER 2, MASS WITH EVENING PRAYER

Entrance. “Come to the River” Text and Music: Bob Hurd © 1994, 1999, Bob Hurd. Published by OCP. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

Psalmody. Music: *Mundelein Psalter* © 2007, Douglas A. Martis. All rights reserved. Used with permission.

Responsorial Psalm. Ps 19(18):8, 9, 10, 11 (R/. 9ab). Music: Feargal King © 2025 Feargal King/kingsongs.net. All rights reserved. Used with permission.

Gospel Acclamation. Music: Steve Angrisano and Thomas N. Tomaszek © 1997, 2010, Steve Angrisano and Thomas N. Tomaszek. Published by OCP. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

Offertory. “In Every Age” Text: Based on Psalm 90:1-4, 12. Text and Music: Janèt Sullivan Whitaker © 1998, 2000, Janèt Sullivan Whitaker. Published by OCP Publications. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

Holy, Holy, Holy; Memorial Acclamation; Great Amen. Music: *Mass of Renewal*, Curtis Stephan © 2009, Curtis Stephan. Published by OCP. All rights reserved. Reprinted under License E-804811.

Fraction of the Bread. Music: *Holy Cross Mass*, David Clark Isele © 1979, GIA Publications, Inc. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

Communion. “Somos El Cuerpo de Cristo” Text: Jaime Cortez and Bob Hurd. Text and Music: Jaime Cortez © 1994, Jaime Cortez. All rights reserved. Used with permission under Onelicense.net, license #E-804811. “One Bread, One Body” Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9. Text and Music: John B. Foley SJ © 1978, John B. Foley, SJ, and OCP. All rights reserved. Used with permission under Onelicense.net, license #E-804811.

Cantic of Mary / Magnificat. Text: *Abbey Psalms and Canticles* © 2010, 2018, USCCB. Music: Michael Joncas © 2016, 2025. All rights reserved. Used with permission.

Recessional. “Lift Every Voice and Sing” Text: James Weldon Johnson (1878-1938) Music: J. Rosamond Johnson (1873-1954) Spiritual; Public Domain.